



Snohomish County Council

Administrative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Tuesday, March 10, 2026

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

- A. Call to Order**
 - B. Roll Call**
 - C. Special Reports**
 - D. Public Comment**
 - E. Introduction and Assignment of Legislation to Committees**
 - 1. Community Safety and Justice**
 - a. Motion 26-119, approving the Distribution of Vessel Registration Fees Agreement with the City of Everett [2026-0494](#)
 - b. Motion 26-120, appointing Adison Tubbs of Monroe to the Evergreen State Fair Advisory Board [2026-0604](#)
 - c. Motion 26-121, appointing Brad Reorda of Snohomish to the Evergreen State Fair Advisory Board [2026-0605](#)
 - d. Motion 26-122, appointing Tia Simoni of Monroe to the Evergreen State Fair Advisory Board [2026-0606](#)
 - 2. Finance, Budget and Administration**
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3. Health and Community Services**4. Planning and Community Development**

- a. Motion 26-123, approving Phase 4 of Community Floodplain Solutions, funded by the Floodplains by Design Grant Program, including seven subaward agreements [2026-0594](#)

5. Public Infrastructure and Conservation

- a. Motion 26-124, approving and authorizing the County Executive to execute an Interlocal Agreement with Cross Valley Water District to provide technology services [2026-0607](#)
- b. Motion 26-127, approving and authorizing the County Executive to execute Amendment 3 to the Professional Services Agreement with Judge Technical Services, Inc. for IT Staff Augmentation Services [2026-0497](#)
- c. Motion 26-128, approving and authorizing the County Executive to execute State and Local Cybersecurity Grant Program (SLCPG) Contract E26-157 with Washington Military Department and the U.S. Department of Homeland Security [2026-0637](#)

6. Committee of the Whole

Item a: For assignment to Committee of the Whole. Move to General Legislative Session March 11th for consideration

- a. Motion 26-129, authorizing the County Executive to sign Amendment 14 of the Professional Services Agreement with Ecobrite Services for continued janitorial services [2026-0639](#)

F. Clerk's Report on Pending Legislation - No Report**G. Reports of Council Committees:****1. Community Safety and Justice**

(Next meeting is scheduled for Tuesday, April 14, 2026, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, March 10, 2026, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, March 10, 2026, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, March 17, 2026, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, March 17, 2026, at 10:00 a.m.)

H. Reports of Outside Committees**I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 26-126, approving Administrative Matters presented at [2026-0665](#)
General Legislative Session on March 11, 2026

(For review only)

- a. Approving the following Purchasing Award Recommendation:

- 1) Piggyback Award Recommendation to authorize [2026-0631](#)
contract usage for the County purchase of mailing
equipment, supplies and maintenance in the
estimated award amount of \$50,000 over a two year
period

- 2) Piggyback Award Recommendation contract usage [2026-0657](#)
for the County purchase of Generator Maintenance,
Repair, & Parts Services in the estimated award
amount of \$500,000 over a six (6) year period

- b. Receiving the following Report:

- 1) Snohomish County Early Head Start Monthly [2026-0625](#)
Program Update - December 2025

- c. Approving the following Minutes:

- 1) Council's Official Proceedings for February 2026 [2026-0656](#)

M. Executive Session(s):

1. Pending Litigation
Pursuant to RCW 42.30.110(1)(i)
DPA: Marie Gallagher

N. Adjourn