



# Snohomish County Council

## Administrative Session

### Agenda

Megan Dunn, Council Chair  
Jared Mead, Council Vice-Chair  
Councilmembers: Stephanie Wright, Sam Low, Nate Nehring

---

**Tuesday, July 19, 2022**

**9:00 AM**

**Jackson Board Room  
& Remote Meeting**

---

**Webinar link: <https://zoom.us/j/94846850772> - Agenda Updated 07/19/22 @ 8:20 a.m.**

Join by Phone: (253) 215-8782 or (301) 715-8592  
Enter Meeting ID: 948 4685 0772

The public may participate in person at  
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA  
or remotely by using the Zoom link above.

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and assignment of legislation to committees**
  - 1. Finance and Economic Development**
  - 2. Law and Justice/Human Services**
  - 3. Conservation, Sustainability and Recreation**
    - a. Motion 22-292, authorizing approval of Professional Services Agreement SWMCC01-22 with Aquatechnex, LLC for Herbicide Application of Invasive Aquatic Plants [2022-0692](#)
    - b. Motion 22-293, allocation of conservation futures property tax funds [2022-0693](#)

- 
- c. Motion 22-294, approving and authorizing the County Executive to execute Critical Area Site Plans [2022-0697](#)
  - d. Motion 22-295, confirming the reappointment of Rose Olson to the Sno-Isle Libraries Board of Trustees [2022-0701](#)
- 4. Planning and Community Development**
- 5. Public Works and Infrastructure**
- b. Motion 22-296, approval of lease - Crown Building 3409 McDougall Avenue, Everett, WA 98201 [2022-0699](#)
  - a. Motion 22-297, approve and authorize the County Executive to execute Amendment 7 to the Master Software and Services Agreement with Global Tel\*Link for Turnkey Public Access Phone Services [2022-0674](#)
- 6. Committee of the Whole**
- a. Motion 22-286, concerning the County Council's position on a proposed petition method annexation to the city of Lake Stevens; BRB File No.05-2022 - Fagerlie Annexation [2022-0672](#)  
  
*(for re-assignment from Planning and Community Development Committee to Committee of the Whole for consideration)*
  - b. Motion 22-299, authorizing approval of Professional Services Agreement with Gordon Thomas Honeywell Governmental Affairs, LLC (GTH) to Provide State Professional Government Affairs Relations, Lobbyist, and Related Services [2022-0705](#)  
  
*(for assignment to Committee of the Whole for consideration)*

*(added 7/18/22 @ 2:20 p.m.)*

- c. Ordinance 22-029, approving and authorizing the County Executive to execute an interlocal agreement by and between Snohomish Regional Fire & Rescue and Snohomish County for Evergreen State Fair Park Fire Protection and related services [2022-0685](#)

*(for re-assignment from Conservation, Sustainability and Recreation, to Committee of the Whole. Proposed Action is to set time and date for a public hearing. Suggested time and date is August 10, 2022, @ 10:30 a.m.)*

*(added 7/19/22 @ 8:20 a.m.)*

**F. Clerk's Report on Pending Legislation - No Report**

**G. Reports of Council committees:**

**1. Finance and Economic Development**

*(Next meeting is scheduled for Tuesday, August 23, 2022, at 10:00 a.m.)*

**2. Law and Justice/Human Services**

*(Next meeting is scheduled for Tuesday, August 9, 2022, at 1:00 p.m.)*

**3. Conservation, Sustainability and Recreation**

*(Next meeting is scheduled for Tuesday, August 9, 2022, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, August 16, 2022, at 11:00 a.m.)*

**5. Public Works and Infrastructure**

*(Next meeting is scheduled for Tuesday, August 16, 2022, at 10:00 a.m.)*

**H. Reports of outside committees**

**I. Chairperson's Report**

1. Planning Commission Pending Issues (June 28, 2022)

[2022-0664](#)

**J. Chief of Staff's Report**

**K. Full Council Action on Items from COMMITTEE OF THE WHOLE**

**L. Other Business**

**M. Executive Session(s):**

Labor Negotiations  
Pursuant to RCW 42.30.140(4)(b)  
DPA: Steve Bladek

*(added 07/15/22 @ 2:55 p.m.)*

**N. Adjourn**