

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

NOTICE OF INTRODUCTION OF ORDINANCE 26-003  
AND  
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing on February 25, 2026, at the hour of 10:30 a.m. in the Henry M. Jackson Board Room, 8<sup>th</sup> Floor, Robert J. Drewel Building, 3000 Rockefeller, Everett, Washington to consider proposed Ordinance No. 26-003, titled: RELATING TO DEVELOPMENT PERMIT FEES FOR TRANSPORTATION REVIEW; AMENDING SCC 13.110.030.

**Zoom Webinar Information:**

Join online at <https://zoom.us/j/94846850772>  
or by telephone call 1-253-215 8782 or 1-301-715 8592

**Background:** This ordinance adopts amendments to the fees for county review of various development applications in SCC 13.110.

A summary of the proposed ordinance is as follows:

PROPOSED ORDINANCE NO. 26-003

Sections 1, 2, 3, and 4. Adopt recitals, findings, conclusions, and state that the Snohomish County Council bases those findings and conclusions on the entire record.

Section 5. Amends SCC 13.110.030 to revise the fee schedule for transportation review of development applications.

Section 6. Sets an effective date of March 1, 2026.

Section 7. Contains a severability and savings section.

At the hearing, the County Council may also consider alternatives/amendments to the proposed ordinance.

=====  
**State Environmental Policy Act:** Pursuant to WAC 197-11-800(19), this proposal is categorically exempt from State Environmental Policy Act (SEPA) requirements.

**Where to Get Copies of the Proposed Ordinance:** Copies of the full ordinance and other documentation are available upon request by calling the Snohomish County Council Office at (425) 388-3494, 1-(800) 562-4367x3494, TDD (425) 877-8339 or by e-mailing [contact.council@snoco.org](mailto:contact.council@snoco.org).

**Website Access:** This ordinance can be accessed through the Council website at: <http://www.snohomishcountywa.gov/2134/County-Hearings-Calendar>.

**Range of Possible Actions the County Council May Take on This Proposal:** At the conclusion of its public hearing(s), the County Council may make one of the following decisions regarding the proposed actions: (1) adopt the proposed ordinance; (2) adopt an amended version of the proposed ordinance; (3) decline to adopt the proposed ordinance; (4) adopt such other proposals or modification of such proposals as were considered by the council at its own hearing; or (5) take any other action permitted by law.

**Public Testimony:** Anyone interested may testify concerning the above described matter at the time and place indicated above or by remote participation in the meeting. The County Council may continue the hearing to another date to allow additional public testimony thereafter, if deemed necessary. Written testimony is encouraged and may be sent to the office of the Snohomish County Council at 3000 Rockefeller Ave M/S 609, Everett, WA 98201; faxed to (425) 388-3496 or e-mailed to [Contact.Council@snoco.org](mailto:Contact.Council@snoco.org). Submitting public comments 24 hours prior to the hearing will ensure that comments are provided to the Council and appropriate staff in advance of the hearing.

**Party of Record:** You may become a party of record on this matter by sending a written request to the Clerk of the County Council at the above address, testifying at the public hearing, or entering your name and address on a register provided for that purpose at the public hearing.

**Americans with Disabilities Act Notice:** Accommodations for persons with disabilities will be provided upon request. Please make arrangements one week prior to the hearing by calling Debbie Eco at 425-388-3494, 1-800-562-4367 x3494, or TDD #1-800-877-8339.

QUESTIONS: For additional information or specific questions on the proposed ordinance, please call Julie Mass in the Department of Planning and Development Services at 425- 388-3970.

DATED this 6<sup>th</sup> day of February 2026.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

/s/Megan Dunn  
Council Chair

ATTEST:

/s/Lisa Hickey  
Asst. Clerk of the Council

PUBLISH: February 11, 2026

Send Affidavit to: Council  
Send Invoice to: Planning #107010