

1 4NOHOMISH COUNTY COUNCIL  
2 Snohomish County, Washington

3  
4 ORDINANCE NO. 24-077

5  
6 AUTHORIZING AN INCREASE IN ROAD TAX REVENUES  
7 FOR PROPERTY TAXES COLLECTED IN 2025  
8

9 WHEREAS, the County Council held a public hearing on November \_\_\_\_, 2024,  
10 following public notice as required by law to consider the County's biennial budget,  
11 including revenue sources for calendar year 2025, pursuant to RCW 84.55.120; and  
12

13 WHEREAS, the County Council, after hearing and duly considering all relevant  
14 evidence and testimony presented, including evidence and testimony presented upon  
15 consideration of proposed Ordinance No. 24-076, has determined that an increase in  
16 road tax revenue from the previous year, in addition to the increases resulting from the  
17 addition of new construction, improvements to property, newly constructed wind turbine  
18 facilities, and any increase in the value of state-assessed property under RCW  
19 84.55.010, and from the refund provisions of chapters 84.68 and 84.69 RCW, is  
20 necessary in order to discharge the expected expenses and obligations of the County  
21 and in its best interests;  
22

23 NOW, THEREFORE, BE IT ORDAINED, pursuant to RCW 84.55.120, that an  
24 increase in property tax revenues for taxes collected in 2025, in addition to the  
25 increases resulting from the addition of new construction, improvements to property,  
26 newly constructed wind turbine facilities, and any increase in the value of state-  
27 assessed property under RCW 84.55.010 and from the refund provisions of chapters  
28 84.68 and 84.69 RCW, is hereby authorized in the amount of \$736,500 for the 2025  
29 road levy, which is a percentage increase of one (1) percent from the previous year.  
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31  
32 PASSED this \_\_\_\_ day of November, 2024

33  
34 SNOHOMISH COUNTY COUNCIL  
35 Snohomish County, Washington

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37 \_\_\_\_\_  
38 Council Chair

39 ATTEST:

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41 \_\_\_\_\_  
42 Asst. Clerk of the Council  
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- ( ) APPROVED
- ( ) EMERGENCY
- ( ) VETOED

DATE: \_\_\_\_\_

\_\_\_\_\_  
County Executive

ATTEST:  
\_\_\_\_\_

Approved as to form only:

/s/ George B. Marsh 8/23/2024  
Deputy Prosecuting Attorney