

BID AWARD RECOMMENDATION

To: Council Chair
Through: Dave Somers, County Executive
From: Purchasing Division

Date: April 13, 2021

Bid No: 012-21JR

General Legislative Session: April 21, 2021

Award Amount:
\$1,250,405.00 (plus tax)

Product/Service: Compactor

Owner/User Department: Solid Waste, Public Works

Term: One-time purchase

BRIEF DESCRIPTION:

A competitive Invitation to Bid was issued to obtain pricing for a new compactor. This compactor is used by the Solid Waste Division of Public Works in their ongoing Solid Waste activities. Location for the compactor replacement is North County Recycling and Transfer Station (NCRTS) 19600 63rd Ave. NE; Arlington, WA 98223.

One bid was received, from SSI Shredding Systems, Inc. which met all required specifications, in the amount of \$1,250,405.00 plus tax.

The award of this bid to SSI Shredding Systems, Inc. will result in the purchase of an SSI Model 2500 SPH compactor, Commissioning, Demonstration Testing, Owner Training services, and Post-Commissioning services. Installation services will be completed with a separate Public Works bid for this project.

AWARD AUTHORITY:

This contract award recommendation is before the County Council for approval to award in accordance with Snohomish County Code section 3.04.120, "Competitive bidding," and section 3.04.140(3) and (8), "Award, execution, by whom," which establish the County Council as the award authority for contracts subject to bidding requirements greater than \$250,000.

AWARD RECOMMENDATION:

The Purchasing Manager and the County Executive have, in turn, reviewed this award recommendation to SSI Shredding Systems, Inc. in the amount of \$1,250,405.00, plus applicable Washington State sales tax, and hereby recommend approval by the County Council. The Director, Solid Waste, Public Works, has also endorsed the award recommendation.



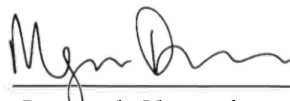
Bramby Tollen, Purchasing Manager



Ken Klein, Executive Director

Ken Klein
2021.04.14 10:41:39
-07'00'

Dave Somers, County Executive



Council Vice-Chair
4/21/2021

Council Chair / Date