



Snohomish County Council
Health and Community Services Committee
Agenda

Jared Mead, Committee Chair
Sam Low, Committee Vice-Chair
Committee Members: Nate Nehring, Megan Dunn, Strom Peterson

Cynthia Foley, Legislative Analyst
Angela Ewert, Legislative Aide
Cheri Danner, Assistant Clerk of the Council

Tuesday, March 25, 2025	11:00 AM	Jackson Board Room - 8th Floor Robert J. Drewel Building & Remote Meeting
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Webinar Link: <https://zoom.us/j/94846850772>

Participate in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

CALL TO ORDER

ROLL CALL

PUBLIC COMMENT

ACTION ITEMS

1. Motion 25-152, approving HOME ARP Award for Edmonds New Start Center [2025-0883](#)

Proposed Action: Move to General Legislative Session March 26th for consideration.

2. Motion 25-153, authorizing allocation of Affordable Housing Behavioral Health Funding for Emergency Bridge Housing at the Edmonds New Start Center [2025-0896](#)

Proposed Action: Move to General Legislative Session March 26th for consideration.

3. Motion 25-150, authorizing the Executive to sign Amendment No. 1 with Del Beccaro Consulting, LLC, for a strategic plan for the Snohomish County Health Department. [2025-0870](#)

Proposed Action: Move to General Legislative Session March 26th for consideration.

4. Motion 25-165, authorizing the Executive to sign Amendment No. 2 for Substance Use Peer Navigation Program with Ideal Option PLLC [2025-0938](#)

Proposed Action: Move to General Legislative Session April 2nd for consideration.

5. Motion 25-146, authorizing the Executive to sign agreement with North Counties Family Services for Community Navigator Program [2025-0871](#)

Proposed Action: Move to General Legislative Session April 2nd for consideration.

6. Motion 25-159, authorizing the Executive to sign agreement with The Clearwater School for Community Navigator Program [2025-0921](#)

Proposed Action: Move to General Legislative Session April 2nd for consideration.

7. Motion 25-160, authorizing the Executive to sign agreement with Washington West Africa Center for Community Navigator Program [2025-0924](#)

Proposed Action: Move to General Legislative Session April 2nd for consideration.

8. Motion 25-163, authorizing the Executive to sign agreement with Nashi Immigrants Health Board for Community Navigator Program [2025-0928](#)

Proposed Action: Move to General Legislative Session April 2nd for consideration.

9. Motion 25-166, authorizing the Executive to sign agreement with Volunteers of America Western Washington for Community Navigator Program [2025-0954](#)

Proposed Action: Move to General Legislative Session April 2nd for consideration.

10. Motion 25-167, authorizing the Executive to sign agreement with [2025-0956](#) the Center for Human Services for Community Navigator Program

Proposed Action: Move to General Legislative Session April 2nd for consideration.