



Snohomish County Council

Administrative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Tuesday, June 2, 2026 **9:00 AM** **Jackson Board Room - 8th Floor**
Robert J. Drewel Building
& Remote Meeting

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
 - 1. Service Award
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
 - 1. **Community Safety and Justice**
 - 2. **Finance, Budget and Administration**
 - 3. **Health and Community Services**
 - a. Motion 26-225, authorizing the Executive to sign Data [2026-1377](#) Sharing Agreement with State of Washington Department of Health for confidential dataset(s) to release death data

4. Planning and Community Development

- a. Motion 26-219, approving and authorizing the Executive to sign Interlocal Agreement between Snohomish County and the Tulalip Tribes of Washington to relocate waterline for the culvert replacement near 6304 19th Ave NE Project [2026-1359](#)
- b. Motion 26-222, authorizing the contract for canopy, decorator, display booth rentals & support services during the Evergreen State Fair [2026-1338](#)
- c. Motion 26-223, approving lease agreements with Pacific Mobile Structures for office and dressing room trailers for the 2026 Evergreen State Fair [2026-1351](#)

5. Public Infrastructure and Conservation**6. Committee of the Whole**

Items a through c: For re-assignment from Public Infrastructure and Conservation Committee to Committee of the Whole. Move to General Legislative Session June 3rd for consideration

- a. Motion 26-211, approving and authorizing the establishment and acceptance of real property identified as 162nd Place SW [2026-1281](#)
- b. Motion 26-212, approving Property Officer of the Department of Facilities and Fleet to execute a new license agreement for Washington State Department of Children, Youth and Families (DCYF) [2026-1198](#)
- c. Motion 26-214, authorizing the County Executive to sign Change Order #6 to Progressive Design Build Agreement PDB01-23 with Cornerstone General Contractors for the design and construction of the Arlington Operations Center [2026-1303](#)

Items d through f: For re-assignment from Planning and Community Development Committee to Committee of the Whole. Move to General Legislative Session June 3rd for consideration

- d. Motion 26-205, approving and authorizing the County Executive to execute the Right-of-Way Plan for culvert replacement near 19224 Marine Dr. WC8105; UPI# 21-0012 [2026-1168](#)
- e. Motion 26-209, approving and authorizing the County Executive to execute Critical Area Site Plans [2026-1248](#)

- f. Motion 26-213, authorizing grant applications to the Washington State Recreation and Conservation Office for projects at multiple county parks [2026-1280](#)

Items g and h: For assignment to Committee of the Whole. Move to General Legislative Session June 3rd to set time and date for a public hearing

- g. Motion 26-220, confirming the reappointment of Layla Bush to the Snohomish County Planning Commission [2026-1360](#)
- h. Motion 26-221, confirming the reappointment of Karl Niemela to the Snohomish County Planning Commission [2026-1361](#)

Item i: For assignment to Committee of the Whole. Move to General Legislative Session June 3rd

- i. Motion 26-224, transmitting to the Snohomish County Auditor the amendments to the Snohomish County Charter proposed by the Snohomish County Charter Review Commission [2026-1369](#)

F. Clerk's Report on Pending Legislation - No Report

G. Reports of Council Committees:

1. Community Safety and Justice

(Next meeting is scheduled for Tuesday, June 9, 2026, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, June 9, 2026, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, June 9, 2026, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, June 16, 2026, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, June 16, 2026, at 10:00 a.m.)

H. Reports of Outside Committees

I. Chairperson's Report

J. Chief of Staff's Report**K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 26-226, approving Administrative Matters presented at [2026-1390](#)
General Legislative Session on June 3, 2026

(For review only)

- a. Receiving and referring the following Open Space application to Planning and Development Services for recommendation:

- 1) Open Space General - Reclassification Application [2026-0925](#)
#3337 - Steve and Yvonne Brown
- 2) Open Space General Farm and Agricultural Land [2026-1306](#)
Application #3339 - Jerry W Houck

2. Motion 26-227, affirming the decision of the Hearing Examiner, reversing it in part, and adopting the Final Decision with modifications in the Closed Record Appeal of Stillwater Preserve Rb, File No. 25-101010 PSD [2026-0971](#)

Continued from Friday, May 29, 2026

3. Motion 26-228, affirming the Hearing Examiner's decision in the Closed Record Appeal of Blue Jay RCS, File No. 25-106910 PSD [2026-1010](#)

Continued from Friday, May 29, 2026

M. Executive Session(s):**N. Adjourn**