



SNOHOMISH COUNTY BOARDS & COMMISSIONS NOMINATION FORM

INITIATOR: Please fill in this section

County department/agency: Parks, Recreation & Tourism/Evergreen State Fair

Contact person/email: Jeremy Husby, Fair Manager, Jeremy.Husby@snoco.org

Name of Board/Commission: Evergreen State Fair Advisory Board

Advisory Governing Ad Hoc Ongoing

Term of Appointment 1st Commencing immediate -

Mandated Requirements for Appointment* SCC 2.32.070

12/31/25

SNOHOMISH COUNTY BOARDS & COMMISSIONS APPLICATION FORM

NOMINEE: Please fill in this section

Name of Board/Commission: Evergreen State Fair Advisory Board

New appointment: Reappointment: 1st 2nd Ex-Officio

Snohomish County Council District (Please choose one):

1 2 3 4 (5) At Large

Name: JUAN ANDREW (DREW)

Home Address: 14423 243RD AVE SE

City: Monroe State: WA Zip: 98272

Mailing Address (if different): _____

Telephone (home): _____ (work) 425-512-7997

E-mail: drew.andrew@hotmail.com

Current Employer: Henkels & McCoy

Occupation: Quality Control Manager

Education: High School diploma, some college, USARMY

Licenses held (if applicable): _____

Why would you like to serve on this board/commission? To simply help where needed & promote Evergreen State Fair



Please explain why you are a qualified candidate, including relevant professional experience, to serve on the board/commission. MANAGED EMPLOYEES IN THE POWER/TRADE TELECOMMUNICATIONS. CHAIR OPERATOR ANDREW TRUSSARDI 37 YEARS. WORK AS AN KELLI WILLIAMS REACTOR

Please list community involvement/volunteer activities. MCCAD ID, ARBORIST COMMITTEE, SKI INSTRUCTOR, VOLUNTEER SKI PATROL, CITY COUNCIL


How did you learn of this opportunity? WIFE VICKIE BULLARD

Do you currently serve on a Snohomish County board or commission? * NO

*2.03.0605CC - Candidates for appointment to County boards or commission must meet the following requirements:

1. Possess qualifications for the appointment sought, as shown by the candidate's written documentation and any hearing testimony.
2. If a reappointment, demonstrate the continuing benefits of retaining the board member as discussed in the executive's recommendation and a satisfactory attendance record, as determined by adopted criteria of the particular board.
3. Reside or work in Snohomish County or show evidence of special interest in Snohomish County, provided that a candidate may not be a County employee.
4. Membership is limited to one position at a time on a board or commission, provided that a member of a board may simultaneously serve on one ad hoc or advisory committee. (Ord. 82-037 § 1, adopted June 9, 1982)

By signing this Application Form, Nominee acknowledges that he/she will comply with all county policies, county code, and state law. Nominee also acknowledges that any record, including personal e-mail, prepared, owned, used, or retained by Nominee in the conduct of Board/Commission business is a public record, and Nominee agrees to produce said records to County upon request. Failure to comply with the above provisions may result in Nominee's removal from Board/Commission.

Signature: 
 Date: 2/5/2022

Please attach resume if available and return to:
 Jeremy Husby, Fair Manager
 Evergreen State Fair, 14405 179th Ave SE, Monroe WA 98272
 (360) 805-6729 phone / (360) 794-8027 fax / Jeremy.Husby@snoco.org