



# Snohomish County Council

## Planning and Community Development Committee

### Agenda

Nate Nehring, Committee Chair  
Megan Dunn, Committee Vice-Chair  
Committee Members: Stephanie Wright, Sam Low, Jared Mead

Geoffrey Thomas, Chief of Staff  
Russell Wiita, Legislative Aide  
Debbie Eco, Clerk of the Council

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**Tuesday, May 4, 2021**

**10:30 AM**

**Remote Meeting via Zoom**

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**Webinar Link: <https://zoom.us/j/94846850772>**

#### **RESPONSE TO COVID-19 STATE OF EMERGENCY**

Snohomish County Council meetings are being held remotely via Zoom and the public is encouraged to participate. You may provide written comment at [Contact.Council@snoco.org](mailto:Contact.Council@snoco.org) or mail to 3000 Rockefeller Ave M/S 609, Everett, WA 98201. Governor Inslee's Emergency Proclamations can be accessed at the County Council's Home page - <https://www.snohomishcountywa.gov/172/County-Council>

#### **ZOOM WEBINAR REMOTE PARTICIPATION INFORMATION**

Join online: Click Zoom Webinar link - <https://zoom.us/j/94846850772>  
Join by phone: Dial (253) 215-8782 or (301) 715-8592 (Enter Meeting ID: 948 4685 0772)  
Webinar Instructions - <https://www.snohomishcountywa.gov/DocumentCenter/View/74490/Zoom-Webinar-Info-Agenda>

#### **CALL TO ORDER:**

#### **ROLL CALL:**

#### **PUBLIC COMMENT:**

#### **ACTION ITEMS:**

1. Motion 21-153, calling for a special election relating to an increase in the number of commissioners on the Board of Fire Commissioners of Snohomish County Fire Protection District No. 5 [2021-0158](#)

*Proposed Action: Move to General Legislative Session May 12th for consideration.*

2. Ordinance 21-026, an interlocal agreement with Pacific Northwest Economic Region for maritime focused supply chain workshops [2021-0198](#)

*\*Pending assignment to committee. Proposed Action: Move to General Legislative Session May 12th to set time and date for a public hearing.*

3. Ordinance 21-025, relating to regulation of stormwater; amending Chapters 7.53, 7.54, 30.63a, 30.63b and subtitle 30.91 of the Snohomish County Code (SCC) in response to the County's 2019 NPDES Phase I Permit [2021-0182](#)

*Proposed Action: Move to General Legislative Session May 12th to set time and date for a public hearing.*

4. Motion 21-147, approving the Final List of Amendments to the GMA Comprehensive Plan (GMACP) And GMA Development Regulations for Docket XXI [2021-0067](#)

*Proposed Action: Move to General Legislative Session May 12th to set a time and date for a public hearing.*

## DISCUSSION ITEM:

1. Council Initiated Comprehensive Plan Amendment/Urban Tree Canopy - Vice-Chair Dunn [2021-0244](#)