

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

NOTICE OF INTRODUCTION OF ORDINANCE  
and  
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing to consider Proposed Ordinance No. 22-026 on Wednesday, August 10, 2022, at the hour of 10:30 a.m., at 3000 Rockefeller Avenue, 8th Floor, Jackson Board Room, Everett, WA, in conjunction with a remote meeting platform via the following Zoom link:

**Zoom Webinar link:** <https://zoom.us/j/94846850772>

Dial in: (253) 215 8782 or (301) 715 8592

Meeting ID: 948 4685 0772

**Note:** Please check the Council webpage 24 hours prior to the scheduled hearing time for the most up-to-date information <https://snohomish.legistar.com/Calendar.aspx>, or contact the Council Clerk at 425-388-3494 or at [contact.council@snoco.org](mailto:contact.council@snoco.org).

PROPOSED ORDINANCE NO. 22-029

APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE AN  
INTERLOCAL AGREEMENT BY AND BETWEEN SNOHOMISH REGIONAL FIRE & RESCUE  
AND SNOHOMISH COUNTY FOR EVERGREEN STATE FAIR PARK FIRE PROTECTION  
AND RELATED SERVICES

WHEREAS, it is necessary to provide for the public health, safety and welfare of the citizens coming to the Evergreen State Fair Park for the various year-round activities and Evergreen State Fair; and

WHEREAS, adequate provisions for the public health, safety and welfare requires the provision of fire and emergency response services; and

WHEREAS, the County Fair Park does not pay property taxes, thus necessitating a services agreement with Snohomish County Regional Fire & Rescue for fire protection services; and

WHEREAS, fire protection and emergency response services can be provided in a cost-effective manner by the Snohomish County Regional Fire & Rescue; and

WHEREAS, the Department of Conservation and Natural Resources, Fairgrounds Management, and the Executive recommend approval of an Interlocal Agreement between Snohomish Regional Fire & Rescue and Snohomish County to provide these services;

NOW, THEREFORE, BE IT ORDAINED, the County Council hereby approves and authorizes the County Executive to execute the Interlocal Agreement with Snohomish Regional Fire & Rescue in substantially the form as the attached Exhibit A.

At the hearing, Council may consider alternatives/amendments to the proposed ordinance.

**Where to Get Copies of the Proposed Ordinance:** Copies of the full ordinance and related documentation are available upon request by calling the Snohomish County Council Office at

(425) 388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339, or by e-mailing [Contact.Council@snoco.org](mailto:Contact.Council@snoco.org).

**Website Access:** The ordinance and related documents can be accessed through the Council's website at <https://snohomish.legistar.com/Legislation.aspx> (File 2022-0685) or <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar> - Hearings Calendar.

**Public Testimony:** All interested persons may testify concerning the above-described matter at the time and place indicated above or by remote participation in the meeting. Written testimony is encouraged and may be sent to Snohomish County Council, 3000 Rockefeller Avenue, M/S 609, Everett, WA 98201, faxed to 425 388-3496, or e-mailed to [contact.council@snoco.org](mailto:contact.council@snoco.org). Submitting testimony 24 hours prior to the hearing will ensure copies are provided to Council and appropriate staff in advance of the hearing. (Note: All public testimony are public records and may be subject to disclosure pursuant to RCW Chapter 42.56. Any contact information provided will be available to the public on the Council's website.)

**American Disabilities Act Notice:** Accommodations for persons with disabilities are available upon request. Please make arrangements one week prior to the hearing by calling Elena Lao at 425-388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339, or e-mail [elena.lao@snoco.org](mailto:elena.lao@snoco.org).

Dated this 19<sup>th</sup> day of July, 2022.



Asst. Clerk of the Council

Publish: July 27, 2022

SUBMIT AFFIDAVIT TO: County Council  
SUBMIT INVOICE TO: Evergreen Fairgrounds 106435