



Snohomish County Council

General Legislative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Wednesday, April 2, 2025

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

Participate in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Chair Nehring**
- D. Public Comment**
- E. Committee of the Whole**
- F. Resolutions**
- G. Consent Agenda**
 - 1. Motion 25-144, authorizing the Executive to sign a contract for economic development services with Greater Seattle Partners [2025-0830](#)
 - 2. Motion 25-145, approving and authorizing execution of the Agreement For Professional Services between the County and Arcina Risk Group [2025-0872](#)
 - 3. Motion 25-151, authorizing an Intergovernmental Cooperative Purchasing Agreement with Snohomish County PUD [2025-0882](#)

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| 4. | Motion 25-165, authorizing the Executive to sign Amendment No. 2 for Substance Use Peer Navigation Program with Ideal Option PLLC | <u>2025-0938</u> |
| 5. | Motion 25-146, authorizing the Executive to sign agreement with North Counties Family Services for Community Navigator Program | <u>2025-0871</u> |
| 6. | Motion 25-159, authorizing the Executive to sign agreement with The Clearwater School for Community Navigator Program | <u>2025-0921</u> |
| 7. | Motion 25-160, authorizing the Executive to sign agreement with Washington West Africa Center for Community Navigator Program | <u>2025-0924</u> |
| 8. | Motion 25-163, authorizing the Executive to sign agreement with Nashi Immigrants Health Board for Community Navigator Program | <u>2025-0928</u> |
| 9. | Motion 25-166, authorizing the Executive to sign agreement with Volunteers of America Western Washington for Community Navigator Program | <u>2025-0954</u> |
| 10. | Motion 25-167, authorizing the Executive to sign agreement with the Center for Human Services for Community Navigator Program | <u>2025-0956</u> |
| 11. | Motion 25-131, confirming the reappointment of Dr. Gloria Ngezaho to the Snohomish County Human Rights Commission | <u>2025-0556</u> |
| 12. | Motion 25-147, approving appointment of Kiran Asher to the Airport Commission | <u>2025-0789</u> |
| 13. | Motion 25-154, confirming the reappointment of Kathleen Santti of Mukilteo to the Board of Equalization | <u>2025-0887</u> |
| 14. | Motion 25-155, confirming the appointment of Joseph Adamczyk of Lynnwood to the Board of Equalization | <u>2025-0888</u> |

H. Administrative Matters

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| 1. | Motion 25-182, approving Administrative Matters presented at General Legislative Session on April 2, 2025 | <u>2025-1107</u> |
| a. Setting a public hearing on April 30, 2025, at the hour of 10:30 a.m. to consider the following: | | |
| 1) Ordinance 25-021, relating to parking regulations for recreational vehicles in Unincorporated Snohomish County, creating a new Chapter in Title 11 | | |
| 2) Ordinance 25-022, amending Chapter 4.121 SCC to incorporate funding for activities associated with recreational vehicle parking restrictions | | |
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- b. Approving the following Award Recommendations:
- 1) Bid Award Recommendation ITB-25-0379LY for the publication of Snohomish County Legal Notices [2025-1029](#)
 - 2) Piggyback Award Recommendation for the use of a “piggyback” competitive solicitation via contract #05819 and purchases related to data communication, including Computer Hardware & Licenses, which Washington State Department of Enterprise Services (DES), through participation with NASPO, has negotiated with Cisco Systems, Inc. [2025-1095](#)
- c. Receiving and referring the following Open Space applications to Planning and Development Services for recommendation:
- 1) Open Space General-Agricultural Conservation Application #3261 - Roy & Carol and Kevin & Bonnie Schmidt [2025-1007](#)
 - 2) Open Space General - Agricultural Conservation Application #3262 - Donald Klein [2025-1012](#)
 - 3) Open Space General - Agricultural Conservation Application #3266 - Smokey Point Blvd LLC [2025-1025](#)
 - 4) Open Space General - Agricultural Conservation Application #3267 - Ruth & Frank III Gonzales and Michelle Weaver [2025-1028](#)
 - 5) Open Space General - Agricultural Conservation Application #3268 - Teri Lindgren [2025-1044](#)
 - 6) Open Space General - Agricultural Conservation Application #3271 - Maria Gedstad [2025-1045](#)
 - 7) Open Space General - Agricultural Conservation Application #3272 - George & Gail Coburn [2025-1046](#)
 - 8) Open Space General - Agricultural Conservation Application #3273 - Darci & Christiaan Koenig [2025-1047](#)
 - 9) Open Space General - Agricultural Conservation Application #3274 - Joseph & Michelle Strickland [2025-1048](#)
 - 10) Open Space General - Agricultural Conservation Application #3276 - William & Lynda Craft [2025-1050](#)
 - 11) Open Space General - Agricultural Conservation Application #3277 - Evergreen Land Trust [2025-1051](#)

- 12) Open Space General - Agricultural Conservation Application #3280 - Ramon & Rosalie Granda [2025-1052](#)
- 13) Open Space General - Agricultural Conservation Application #3281 - Nettie Stanton [2025-1053](#)
- 14) Open Space General - Agricultural Conservation and Open Space General - Land Application #3312 - John & Linda Aarstad [2025-1054](#)
- 15) Open Space General - Agricultural Conservation Application #3314 - Clarence & Carol Ann Osborne [2025-1055](#)
- 16) Open Space General - Agricultural Conservation Application #3315 - Brian & Lisa Stocker [2025-1060](#)
- 17) Open Space General - Agricultural Conservation Application #3317 - Carlos & Diego Luna [2025-1061](#)
- 18) Open Space General - Agricultural Conservation Application #3318 - Julio A Carrillo and Julio C Carrillo Solano & Sarah E Cervera Guijarro [2025-1115](#)

d. Receiving the following Report:

- 1) New Start Centers Update - April 2025 [2025-1125](#)

I. Action on Items from Committee

- 1. Community Safety and Justice
- 2. Finance, Budget and Administration
- 3. Health and Community Services
- 4. Planning and Community Development
- 5. Public Infrastructure and Conservation
- 6. Committee of the Whole

The following items a and b are pending assignment to Committee of the Whole at Administrative Session, April 1st, at 6:00 p.m.

- a. Motion 25-181, authorizing the County Executive to execute Amendment No. 1 to the Agreement for Professional Services with Toole Design Group, LLC, for the Snohomish River Regional Trail Design and Development Project [2025-1071](#)

- b. Ordinance 25-026, adopting changes in Voting Precincts pursuant to RCW 29a.16.040, RCW 29a.16.050 and Chapter 2.47 SCC; amending Chapter 2.47 Snohomish County Code [2025-0935](#)

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, April 16, 2025, at the hour of 10:30 a.m.)

J. Other Business

1. New Start Centers Update - April 2025 [2025-1125](#)

K. Public Meetings/Hearings

L. Executive Session

1. Pending Litigation
Pursuant to RCW 42.30.110(1)(i)
DPA: Ryan Miller, Special Counsel

M. Adjourn