

202301110232
QUIT CLAIM DEED Rec: \$206.50
1/11/2023 2:49 PM 4 PG
SNOHOMISH COUNTY, WA

Return Address:

Snohomish County
Property Management
3000 Rockefeller Avenue M/S 404
Everett, WA 98201
ATTN: Steven Tease

No. 12566464 1/11/2023 2:44 PM 10.00
Thank you for your payment.
AMANDA

Document Title(s) (or transactions contained therein) :
1. Quit Claim Deed
Reference Number(s) of Related Documents: <i>N/A</i>
Grantor(s) (Last name first, then first name and initials):
Snohomish County, a political subdivision of the State of Washington
Grantee(s) (Last name first, then first name and initials):
The State of Washington, Department of Natural Resources
Legal description (abbreviated: i.e. lot, block, plat or section, township, range)
Portion of Section 11 of T32N, R9E, W.M.,
Assessor's Property Tax Parcel/Account Number
32091100401500

QUIT CLAIM DEED

Grantor, SNOHOMISH COUNTY, a political subdivision of the state of Washington, for and in consideration of the public benefits conferred by the transfer of these lands, hereby conveys and quitclaims to THE STATE OF WASHINGTON, DEPARTMENT OF NATURAL RESOURCES ("Grantee"), that certain real property situated in the County of Snohomish, State of Washington, that is more particularly described on Exhibit A, (the "Property") attached hereto and incorporated herein by this reference.

DATED: December 27, 2022.


Grantor

By: 

Name: STEVEN TEASE, PROPERTY OFFICER

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first written above.




(Signature of Notary)

Lynda Thomas
(Print or stamp name of Notary)

NOTARY PUBLIC in and for the State
of Washington, residing at Snohomish
My appointment expires: 8-23-2026

Grantee

By: Robert Forbes Winslow

Name: Robert Forbes Winslow

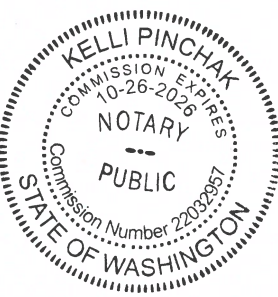
STATE OF WASHINGTON)
) ss.
COUNTY OF THURSTON)

I certify that I know or have satisfactory evidence that ROBERT WINSLOW is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the DNR Trust Project Manager of the State of Washington, Department of Natural Resources to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: January 06, 2023

Kelli Pinchak

(Signature)
Notary Public
My appointment expires 10-26-2026



Approved as to form:

Rebecca J. Guadamud 12-09-2021
Prosecuting Attorney, Snohomish County

Exhibit A

Legal Description

NORTH MOUNTAIN ROAD - WHITE HORSE PARK
(DNR No. 08-102841)

Portion of Section 11 of T32N, R9E,
W.M., Snohomish County, Washington.

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SNOHOMISH, STATE OF WA,
AND IS DESCRIBED AS FOLLOWS:

A 33-FOOT STRIP OF LAND, BEING A PORTION OF AND RUNNING ALONG THE WESTERLY BOUNDARY OF
THAT PARCEL CONVEYED TO SNOHOMISH COUNTY IN THAT QUITCLAIM DEED RECORDED NOVEMBER
12, 1999 UNDER RECORDING NUMBER 199911120499,
LOCATED IN THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE
SOUTHEAST QUARTER, ACCORDING TO U.S. GOVERNMENT SUBDIVISION PROCEDURES, OF SECTION
11, TOWNSHIP 32 NORTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN IN SNOHOMISH COUNTY,
WASHINGTON;

SAID STRIP LYING EASTERLY OF THE FOLLOWING DESCRIBED CENTERLINE:
COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 11;
THENCE WESTERLY, ALONG THE SOUTH LINE OF SAID SECTION 11, TO THE POINT OF CURVE KNOWN
AS "CURVE NUMBER 2" FOR THE SOUTHERLY MARGIN OF RIGHT OF WAY FOR THAT U.S. FOREST
SERVICE ROAD KNOWN AS NORTH MOUNTAIN ROAD AND SHOWN ON THE RIGHT OF WAY PLAT FILED
UNDER APPLICATION NO. 39347 WITH THE OFFICE OF THE COMMISSIONER OF PUBLIC LANDS IN
OLYMPIA, WASHINGTON;
THENCE NORTH, RADially, A DISTANCE OF 33 FEET TO THE CENTERLINE OF SAID FOREST SERVICE
ROAD AND THE TRUE POINT OF BEGINNING OF SAID CENTERLINE FOR THIS DESCRIPTION;
THENCE NORTHWESTERLY, ALONG THE CENTERLINE OF SAID ROAD, TO THE SOUTH LINE OF THE
SEATTLE CITY LIGHT TRANSMISSION LINE RIGHT OF WAY AS DESCRIBED BY DOCUMENT RECORDED
UNDER AUDITOR'S FILE NO. 504557 AND THE TERMINUS OF SAID CENTERLINE OF THIS
DESCRIPTION;

TOGETHER WITH ANY PORTIONS OF LANDS BOUNDED ON THE WEST BY THE ABOVE DESCRIBED 33-
FOOT STRIP AND BOUNDED ON THE EAST BY THE EASTERLY EXTENTS OF SAID NORTH MOUNTAIN
ROAD AS IT CURRENTLY PHYSICALLY EXISTS.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.