



## Snohomish County Council

**Committee:** Operations  
**ECAF:** 2021-0588  
**Motion:** 21-279

**Analyst:** Nicole Gorle  
**Date:** August 18, 2021

### **Consideration:**

Authorize the Executive to sign the grant certification for the Food and Farming Center and subsequent Contract Agreements associated with the \$2.5 million appropriation.

### **Background:**

Snohomish County requested and received \$2,550,000 in the 2021 State Capital Budget for the construction of the Snohomish County Food and Farming Center.<sup>1</sup> With the total project cost estimated to be \$6 million, the \$2.5 million received this year will fund a food processing, aggregation, and distribution center, and preliminary engineering and design of a commercial kitchen.

Now that the funds have been appropriated, the County must fill out a document provided by the Washington State Department of Commerce describing the project, scope, and budget for the appropriated funds. With it, the County must submit a grant certification document which attests that:

1. The information provided about the project is true and correct;
2. We have records supporting the information provided and can furnish it to the State upon request;
3. Certify that there are no liens against the property;
4. There is no litigation against the project described; and
5. Agree that our intent is to enter into contract with the State for this grant, as long as both parties are ok with the terms of the contract.

### **Current Proposal:**

**Scope:** Approve execution of the grant certification document required in order to move forward with the Contract Agreement for these funds.

*Additionally*, as written Council will also be authorizing the Executive to execute the Contract Agreement between the State and County without further Council approval.

**Duration:** N/A

**Budget:** \$2,550,000

**2021 Budget:** Yes

**Future Budget Impact:** Yes

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<sup>1</sup> [SHB 1080 – Page 63, Line 18](#)

**Handling:** Normal

**Approved-as-to-form:** N/A

**Risk Management:** Yes

**Executive Recommendation:** Approve

**Attachment:** No

**Amendments:** No

**Request:** Move to GLS on September 1<sup>st</sup> for consideration.