

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

MOTION NO. 23-483

AUTHORIZING THE EXECUTIVE TO SIGN AN AMENDMENT WITH LATINO EDUCATIONAL TRAINING INSTITUTE TO PROVIDE ADVANCING HEALTH LITERACY TO ENHANCE EQUITABLE COMMUNITY RESPONSES TO COVID-19 GRANT FUNDING

WHEREAS, Snohomish County, acting through its Health Department, previously entered into an Agreement with Latino Educational Training Institute to provide Advancing Health Literacy to Enhance Equitable Community Responses to COVID-19 (AHL) grant funding; and

WHEREAS, the parties subsequently amended the AHL agreement extending the term of the Agreement and providing additional funding for ongoing work ("Amendment 1"); and

WHEREAS, the Department of Health and Human Services has extended the budget period for the AHL grant through June 30, 2024; and

WHEREAS, the Snohomish County Health Department promotes changes in the health care delivery system that improves health information, communication, informed decision-making, and access to health services for the residents of the county; and

WHEREAS, the Snohomish County Health Department has the sole responsibility to develop and disseminate health and safety information that is accurate, accessible, and actionable; and

WHEREAS, extending this current body of work into the future will help to increase the health literacy of Snohomish County residents; and

WHEREAS, the Latino Educational Training Institute is a trusted voice in the community and has proven itself as a valuable partner to the Health Department and has been instrumental in advancing health literacy within Snohomish County; and

WHEREAS, Latino Educational Training Institute and the Snohomish County Health Department has a current need to enter into an amendment to increase funds to \$400,000 of the grant agreement for advancing health literacy;


NOW, THEREFORE, ON MOTION, the County Council hereby authorizes the Executive to sign an amendment with Latino Educational Training Institute in substantially the form as that attached hereto as Exhibit A.

PASSED this 16<sup>th</sup> day of December, 2023.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

  
\_\_\_\_\_  
Council Chair

ATTEST:

  
\_\_\_\_\_  
Deputy Clerk of the Council

**AMENDMENT NO. 2 TO AGREEMENT  
BETWEEN SNOHOMISH COUNTY AND  
LATINO EDUCATIONAL TRAINING INSTITUTE**

This Amendment No. 2 is made and entered into on the 8th day of December, 2023, between the SNOHOMISH COUNTY, hereinafter called “County,” and LATINO EDUCATIONAL TRAINING INSTITUTE, hereinafter called the “Subrecipient.”

WHEREAS, the Parties hereto have previously entered into an Agreement to provide Advancing Health Literacy to Enhance Equitable Community Responses to COVID-19 (AHL) grant work; and

WHEREAS, the parties subsequently amended the AHL agreement extending the term of the Agreement and providing additional funding for ongoing work (“Amendment 1”); and

WHEREAS, the Department of Health and Human Services has extended the budget period for the AHL grant through June 30, 2024; and

WHEREAS, the Subrecipient has proven itself as a valuable partner to the County and has been instrumental in advancing health literacy within Snohomish County by carrying out the current body of work, which includes, but is not limited to, developing and disseminating health and safety information and promoting changes in the health care delivery system to improve health information, communication, informed decision-making, and access to health services; and

WHEREAS, extending this current body of work into the future will help to increase the health literacy of Snohomish County residents; and

WHEREAS, both Parties wish to increase the total maximum consideration by an additional \$200,000 in exchange for additional and ongoing work as contemplated in the Agreement.

NOW THEREFORE, the Agreement is hereby amended as follows:

Each and every provision of the Original Agreement dated May 3, 2023, and Amendment 1, dated June 16, 2023, shall remain in full force and effect, except as modified below:

**1. Section 3. Grant Funding.**

3.1 The County agrees to provide up to a maximum consideration not to exceed \$400,000 to the Subrecipient for the performance of activities in support of the AHL grant during the period of July 1, 2021, through such date as determined by Health and Human Services (HHS), and not accounted for in the Subrecipient’s budget approved as of August 31, 2021. The County shall pay the Grant Funds to the Subrecipient on a reimbursement basis only for actual costs incurred, including expenses identified in the Cost Reimbursement Form (Exhibit A) or as authorized in advance by the County. The County shall not make payment in advance or in anticipation of services or supplies to be funded by the Grant Funds under this agreement.

IN WITNESS THEREOF, Subrecipient has caused this Amendment 2 to the Agreement, to be executed by its Executive Director, and the County has caused this Amendment to be executed by its Executive, each of whom have authority to bind their respective entities.

**SNOHOMISH COUNTY**

**LATINO EDUCATIONAL TRAINING  
INSTITUTE**

**Harper, Lacey** Digitally signed by Harper, Lacey  
Date: 2023.12.08 09:08:49 -08'00'



10/19/2023

County Executive Director \_\_\_\_\_ Date \_\_\_\_\_

Rosario Reyes \_\_\_\_\_ Date \_\_\_\_\_  
Executive Director

<b>COUNCIL USE ONLY</b>	
Approved	<u>12/6/2023</u>
ECAF #	<u>2023-1297</u>
MOT/ORD	<u>Motion 23-483</u>