



# Snohomish County Council

## Administrative Session

### Meeting Minutes

Council Chair Nate Nehring  
Council Vice-Chair Megan Dunn  
Councilmembers: Sam Low, Jared Mead, Strom Peterson

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Tuesday, April 1, 2025

6:00 PM

District 2 - Northwest Stream Center  
600 128th Street SE  
Everett, WA 98208  
& Remote Meeting

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#### **PRESENT:**

Acting Chair Dunn  
Councilmember Nehring  
Councilmember Low  
Councilmember Mead (*remote*)  
Councilmember Peterson (*remote*)  
Heidi Beazizo, Chief of Staff  
Debbie Eco, Clerk of the Council  
Elena Lao, Deputy Clerk of the Council

*\*See below for names of people who provided public comment*

#### **A. Call to Order**

Acting Chair Dunn called the meeting to order at 6:00 p.m.

#### **B. Roll Call**

The clerk called the roll and stated that all five members were present.

#### **C. Special Reports**

#### **D. Public Comment**

The following individuals provided public comment:

Holly Hernandez, resident of southwest Snohomish County  
Martha Jordan, resident of the city of Everett  
Alan Gibbs, resident of the city of Mill Creek

**E. Introduction and Assignment of Legislation to Committees**

*All items assigned as listed below:*

**1. Community Safety and Justice**

- a. Motion 25-180, confirming the appointment of Kristina Gizinski to the Snohomish County Council on Aging [2025-1072](#)

**2. Finance, Budget and Administration****3. Health and Community Services****4. Planning and Community Development**

- a. Motion 25-176, authorizing the Snohomish County Executive to execute a contract for RFQ 24-011BC on-call airport planning and business services with Landrum & Brown at the Snohomish County Airport [2025-0981](#)
- b. Motion 25-177, authorizing the Snohomish County Executive to execute a contract for RFQ 24-011BC on-call airport landside and structural engineering services with KPFF, Inc. at the Snohomish County Airport [2025-0992](#)
- c. Motion 25-178, authorizing the Snohomish County Executive to execute a contract for RFQ 24-011BC on-call airport transportation engineering services with Kimley-Horn and Associates, Inc. at the Snohomish County Airport [2025-0997](#)
- d. Motion 25-179, authorizing the Snohomish County Executive to execute a contract for RFQ 23-005BC Part B with Jacobs Engineering Group Inc. at the Snohomish County Airport [2025-0998](#)

**5. Public Infrastructure and Conservation****6. Committee of the Whole**

- a. Ordinance 25-026, adopting changes in Voting Precincts pursuant to RCW 29a.16.040, RCW 29a.16.050 and Chapter 2.47 SCC; amending Chapter 2.47 Snohomish County Code [2025-0935](#)

*Ordinance 25-026 was assigned to Committee of the Whole and moved to General Legislative Session April 2nd to set time and date for a public hearing.*

- b. Motion 25-181, authorizing the County Executive to execute Amendment No. 1 to the Agreement for Professional Services with Toole Design Group, LLC, for the Snohomish River Regional Trail Design and Development Project [2025-1071](#)

*Motion 25-181 was assigned to Committee of the Whole and moved to General Legislative Session April 2nd for consideration.*

**F. Clerk's Report on Pending Legislation - No Report**

**G. Reports of Council Committees:**

Acting Chair Dunn noted a correction on the agenda and stated the next scheduled meeting for Community Safety and Justice should be April 22nd.

**1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, April 8, 2025, at 1:00 p.m.)*

**2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, April 8, 2025, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, April 8, 2025, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, April 15, 2025, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, April 15, 2025, at 10:00 a.m.)*

**H. Reports of Outside Committees**

Councilmember Nehring provided an update on Snohomish County Tomorrow and Acting Chair Dunn provided a report on the Clean Air Agency.

*[Clerk Note: Due to technical difficulties full reports are not available]*

**I. Chairperson's Report**

**J. Chief of Staff's Report**

Heidi Beazizo, Chief of Staff, provided a report.

**K. Full Council Action on Items from Committee of the Whole**

**L. Other Business**

1. Motion 25-182, approving Administrative Matters presented at General Legislative Session on April 2, 2025 (For review only) [2025-1107](#)
  - a. Setting a public hearing on April 30, 2025, at the hour of 10:30 a.m. to consider the following:
    - 1) Amended Ordinance 25-021, relating to parking regulations for recreational vehicles in Unincorporated Snohomish County, creating a new Chapter in Title 11 [2025-0880](#)
    - 2) Ordinance 25-022, amending Chapter 4.121 SCC to incorporate funding for activities associated with recreational vehicle parking restrictions [2025-0881](#)
  - b. Approving the following Award Recommendations:
    - 1) Bid Award Recommendation ITB-25-0379LY for the publication of Snohomish County Legal Notices [2025-1029](#)
    - 2) Piggyback Award Recommendation for the use of a “piggyback” competitive solicitation via contract #05819 and purchases related to data communication, including Computer Hardware & Licenses, which Washington State Department of Enterprise Services (DES), through participation with NASPO, has negotiated with Cisco Systems, Inc. [2025-1095](#)
  - c. Receiving and referring the following Open Space applications to Planning and Development Services for recommendation:
    - 1) Open Space General-Agricultural Conservation Application #3261 - Roy & Carol and Kevin & Bonnie Schmidt [2025-1007](#)
    - 2) Open Space General - Agricultural Conservation Application #3262 - Donald Klein [2025-1012](#)
    - 3) Open Space General - Agricultural Conservation Application #3266 - Smokey Point Blvd LLC [2025-1025](#)
    - 4) Open Space General - Agricultural Conservation Application #3267 - Ruth & Frank III Gonzales and Michelle Weaver [2025-1028](#)
    - 5) Open Space General - Agricultural Conservation Application #3268 - Teri Lindgren [2025-1044](#)
    - 6) Open Space General - Agricultural Conservation Application #3271 - Maria Gedstad [2025-1045](#)
    - 7) Open Space General - Agricultural Conservation Application #3272 - George & Gail Coburn [2025-1046](#)

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| 8)  | Open Space General - Agricultural Conservation Application #3273 - Darci & Christiaan Koenig   | <a href="#"><u>2025-1047</u></a> |
| 9)  | Open Space General - Agricultural Conservation Application #3274 - Joseph & Michelle Strickland  | <a href="#"><u>2025-1048</u></a> |
| 10) | Open Space General - Agricultural Conservation Application #3276 - William & Lynda Craft   | <a href="#"><u>2025-1050</u></a> |
| 11) | Open Space General - Agricultural Conservation Application #3277 - Evergreen Land Trust  | <a href="#"><u>2025-1051</u></a> |
| 12) | Open Space General - Agricultural Conservation Application #3280 - Ramon & Rosalie Granda  | <a href="#"><u>2025-1052</u></a> |
| 13) | Open Space General - Agricultural Conservation Application #3281 - Nettie Stanton  | <a href="#"><u>2025-1053</u></a> |
| 14) | Open Space General - Agricultural Conservation and Open Space General - Land Application #3312 - John & Linda Aarstad                      | <a href="#"><u>2025-1054</u></a> |
| 15) | Open Space General - Agricultural Conservation Application #3314 - Clarence & Carol Ann Osborne  | <a href="#"><u>2025-1055</u></a> |
| 16) | Open Space General - Agricultural Conservation Application #3315 - Brian & Lisa Stocker  | <a href="#"><u>2025-1060</u></a> |
| 17) | Open Space General - Agricultural Conservation Application #3317 - Carlos & Diego Luna   | <a href="#"><u>2025-1061</u></a> |
| 18) | Open Space General - Agricultural Conservation Application #3318 - Julio A Carrillo and Julio C Carrillo Solano & Sarah E Cervera Guijarro | <a href="#"><u>2025-1115</u></a> |

d. Receiving the following Report:

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| 1) | New Start Centers Update - April 2025 | <a href="#"><u>2025-1125</u></a> |
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**M. Executive Session(s):**

**N. Adjourn**

There being no further business, Acting Chair Dunn adjourned the Council for the day at 6:13 p.m.