



# **Snohomish County Council**

## **Administrative Session**

### **Agenda**

Council Chair Nate Nehring  
Council Vice-Chair Megan Dunn  
Councilmembers: Sam Low, Jared Mead, Strom Peterson

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**Tuesday, April 1, 2025**      **6:00 PM**      **District 2 - Northwest Stream Center**  
**600 128th Street SE**  
**Everett, WA 98208**  
**& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

Participate in person at District 2 - Northwest Stream Center, 600 128th Street SE, Everett, WA 98208  
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
  - 1. Community Safety and Justice**
    - a. Motion 25-180, confirming the appointment of Kristina [2025-1072](#) Gizinski to the Snohomish County Council on Aging
  - 2. Finance, Budget and Administration**
  - 3. Health and Community Services**

**4. Planning and Community Development**

- a. Motion 25-176, authorizing the Snohomish County Executive to execute a contract for RFQ 24-011BC on-call airport planning and business services with Landrum & Brown at the Snohomish County Airport [2025-0981](#)
- b. Motion 25-177, authorizing the Snohomish County Executive to execute a contract for RFQ 24-011BC on-call airport landside and structural engineering services with KPFF, Inc. at the Snohomish County Airport [2025-0992](#)
- c. Motion 25-178, authorizing the Snohomish County Executive to execute a contract for RFQ 24-011BC on-call airport transportation engineering services with Kimley-Horn and Associates, Inc. at the Snohomish County Airport [2025-0997](#)
- d. Motion 25-179, authorizing the Snohomish County Executive to execute a contract for RFQ 24-011BC Part B with Jacobs Engineering Group Inc. at the Snohomish County Airport [2025-0998](#)

**5. Public Infrastructure and Conservation****6. Committee of the Whole**

- a. Ordinance 25-026, adopting changes in Voting Precincts pursuant to RCW 29a.16.040, RCW 29a.16.050 and Chapter 2.47 SCC; amending Chapter 2.47 Snohomish County Code [2025-0935](#)

*(For assignment to Committee of the Whole. Move to General Legislative Session April 2nd to set time and date for a public hearing)*

- b. Motion 25-181, authorizing the County Executive to execute Amendment No. 1 to the Agreement for Professional Services with Toole Design Group, LLC, for the Snohomish River Regional Trail Design and Development Project [2025-1071](#)

*(For assignment to Committee of the Whole. Move to General Legislative Session April 2nd for consideration)*

**F. Clerk's Report on Pending Legislation - No Report**

**G. Reports of Council Committees:****1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, April 8, 2025, at 1:00 p.m.)*

**2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, April 8, 2025, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, April 8, 2025, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, April 15, 2025, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, April 15, 2025, at 10:00 a.m.)*

**H. Reports of Outside Committees****I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 25-182, approving Administrative Matters presented at [2025-1107](#)  
General Legislative Session on April 2, 2025

(For review only)

- a. Setting a public hearing on April 30, 2025, at the hour of 10:30 a.m. to consider the following:

- 1) Ordinance 25-021, relating to parking regulations for recreational vehicles in Unincorporated Snohomish County, creating a new Chapter in Title 11 [2025-0880](#)
- 2) Ordinance 25-022, amending Chapter 4.121 SCC to incorporate funding for activities associated with recreational vehicle parking restrictions [2025-0881](#)

- b. Approving the following Award Recommendations:
- 1) Bid Award Recommendation ITB-25-0379LY for the publication of Snohomish County Legal Notices [2025-1029](#)
  - 2) Piggyback Award Recommendation for the use of a “piggyback” competitive solicitation via contract #05819 and purchases related to data communication, including Computer Hardware & Licenses, which Washington State Department of Enterprise Services (DES), through participation with NASPO, has negotiated with Cisco Systems, Inc. [2025-1095](#)
- c. Receiving and referring the following Open Space applications to Planning and Development Services for recommendation:
- 1) Open Space General-Agricultural Conservation Application #3261 - Roy & Carol and Kevin & Bonnie Schmidt [2025-1007](#)
  - 2) Open Space General - Agricultural Conservation Application #3262 - Donald Klein [2025-1012](#)
  - 3) Open Space General - Agricultural Conservation Application #3266 - Smokey Point Blvd LLC [2025-1025](#)
  - 4) Open Space General - Agricultural Conservation Application #3267 - Ruth & Frank III Gonzales and Michelle Weaver [2025-1028](#)
  - 5) Open Space General - Agricultural Conservation Application #3268 - Teri Lindgren [2025-1044](#)
  - 6) Open Space General - Agricultural Conservation Application #3271 - Maria Gedstad [2025-1045](#)
  - 7) Open Space General - Agricultural Conservation Application #3272 - George & Gail Coburn [2025-1046](#)
  - 8) Open Space General - Agricultural Conservation Application #3273 - Darci & Christiaan Koenig [2025-1047](#)
  - 9) Open Space General - Agricultural Conservation Application #3274 - Joseph & Michelle Strickland [2025-1048](#)
  - 10) Open Space General - Agricultural Conservation Application #3276 - William & Lynda Craft [2025-1050](#)

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|-----|--|----------------------------------|
| 11) | Open Space General - Agricultural Conservation Application #3277 - Evergreen Land Trust  | <a href="#"><u>2025-1051</u></a> |
| 12) | Open Space General - Agricultural Conservation Application #3280 - Ramon & Rosalie Granda  | <a href="#"><u>2025-1052</u></a> |
| 13) | Open Space General - Agricultural Conservation Application #3281 - Nettie Stanton  | <a href="#"><u>2025-1053</u></a> |
| 14) | Open Space General - Agricultural Conservation and Open Space General - Land Application #3312 - John & Linda Aarstad                      | <a href="#"><u>2025-1054</u></a> |
| 15) | Open Space General - Agricultural Conservation Application #3314 - Clarence & Carol Ann Osborne  | <a href="#"><u>2025-1055</u></a> |
| 16) | Open Space General - Agricultural Conservation Application #3315 - Brian & Lisa Stocker  | <a href="#"><u>2025-1060</u></a> |
| 17) | Open Space General - Agricultural Conservation Application #3317 - Carlos & Diego Luna   | <a href="#"><u>2025-1061</u></a> |
| 18) | Open Space General - Agricultural Conservation Application #3318 - Julio A Carrillo and Julio C Carrillo Solano & Sarah E Cervera Guijarro | <a href="#"><u>2025-1115</u></a> |
- d. Receiving the following Report:
- |    |                                       |                                  |
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| 1) | New Start Centers Update - April 2025 | <a href="#"><u>2025-1125</u></a> |
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**M. Executive Session(s):**

**N. Adjourn**