

LOG NUMBERS		
BGT.	,	CEO

### EXECUTIVE/COUNCIL APPROVAL FORM

**MANAGEMENT ROUTING:**

EXECUTIVE Dave Somers  
 EXEC. DIR. Ken Klein  
 DIRECTOR/ELECTED Kelly Snyder *KS*  
 DEPARTMENT Public Works  
 DIV. MGR. Janice Fahning, P.E. *JF*  
 DIVISION Engineering Services  
 ORIGINATOR Tim Tipton *TT*  
 DATE September 23, 2021 Ext. 3049

**TO: COUNCIL CHAIRPERSON:**  
SNOHOMISH COUNTY COUNCIL

**EXECUTIVE RECOMMENDATION:**

Approve  No Recommendation   
 Further Processing   
 Requested By \_\_\_\_\_

PW Review: Fiscal *AGH* Admin *BT* Deputy Director *dwm*

Executive Office Signature \_\_\_\_\_  
 CEO Staff Review \_\_\_\_\_  
 Received at Council Office \_\_\_\_\_

**DOCUMENT TYPE:**

BUDGET ACTION: \_\_\_\_\_ GRANT APPLICATION \_\_\_\_\_  
 Emergency Appropriation \_\_\_\_\_ ORDINANCE \_\_\_\_\_  
 Supplemental Appropriation \_\_\_\_\_ Amendment to Ord. # \_\_\_\_\_  
 Budget Transfer \_\_\_\_\_ **X** PLAN – Right-of-Way \_\_\_\_\_  
 CONTRACT: \_\_\_\_\_ OTHER \_\_\_\_\_  
 New \_\_\_\_\_  
 Amendment \_\_\_\_\_

**DOCUMENT / AGENDA TITLE:**

Approving and authorizing the County Executive to execute the Right-of-Way Plan for the Jordan Creek Bridge 214 Replacement project.

**APPROVAL AUTHORITY:**

EXECUTIVE \_\_\_\_\_ COUNCIL **X**  
 CITE BASIS **RCW 36.77.010**

**HANDLING:** NORMAL **X** EXPEDITE \_\_\_\_\_ URGENT \_\_\_\_\_ DEADLINE DATE \_\_\_\_\_

**PURPOSE:**

Approval of this Right-of-Way (ROW) plan will allow the ROW acquisition phase for the Jordan Creek Bridge 214 Replacement project.

**BACKGROUND:**

- This project replaces the existing single-lane timber bridge with a modern two-lane structure with shoulders.
- Construction of this project will require ROW acquisition from two (2) parcels and temporary easements from one (1) parcel. The Right-of-Way phase is scheduled to begin in early 2022.
- Estimates for ROW acquisition are based upon the Right of Way Funding estimate provided by Engineering Services.
- The ROW phase of the project is funded with Federal FHWA funds with a 20% local match.
- The project is in Council District #1.
- Collaboration with local tribes has been initiated and is ongoing.
- LDA Noticing was mailed July 8<sup>th</sup>.
- A public survey was conducted of area residents and stakeholders to determine if a full road closure or a detour bridge with intermittent closures is preferred. The majority of responses favored a full road closure.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
102-50630326101 (Land Acquisition)	\$0	\$23,000	\$65,000
102-50630324109 (Appraisal)	\$0	\$17,000	\$17,000
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
Federal	\$0	\$32,000	\$65,600
County Road Fund	\$0	\$8,000	\$16,400
TOTAL		\$40,000	\$82,000

**DEPARTMENT FISCAL IMPACT NOTES:**

This project is included in the 2021-2026 Transportation Improvement Plan (TIP) and also the adopted 2021 Annual Construction Program (ACP) as Item F.01.18.

**BUDGET REVIEW:** Analyst \_\_\_\_\_ Administrator \_\_\_\_\_ Recommend Approval \_\_\_\_\_

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT # \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_  
 AMENDMENT \_\_\_\_\_ CONTRACT # \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

**CONTRACT PERIOD:**

ORIGINAL Start \_\_\_\_\_ End \_\_\_\_\_  
 AMENDMENT Start \_\_\_\_\_ End \_\_\_\_\_

**CONTRACT / PROJECT TITLE:**

**Jordan Creek Bridge 214 Replacement Project Right-of-Way Plan / RC1369; UPI#15-0083**

**CONTRACTOR NAME & ADDRESS (City/State only):**

**APPROVED:**

RISK MANAGEMENT:

Yes \_\_\_\_\_ No N/A

COMMENTS:

PROSECUTING ATTY - AS TO FORM:

Yes \_\_\_\_\_ No N/A

**OTHER DEPARTMENTAL REVIEW / COMMENTS:**

**ELECTRONIC ATTACHMENTS:** (List & include path & filename for each, e.g. G:\ECAF\deptname\docname\_Motion)

- G:\ECAF\Dept\06\_pw\Roads\2021\JordanCreekBr214ReplacementProj-RC1369 ROW Plan\_ECAF
- G:\ECAF\Dept\06\_pw\Roads\2021\JordanCreekBr214ReplacementProj-RC1369 ROW Plan\_Motion
- G:\ECAF\Dept\06\_pw\Roads\2021\JordanCreekBr214ReplacementProj-RC1369 ROW Plan\_ROW Plan
- G:\ECAF\Dept\06\_pw\Roads\2021\JordanCreekBr214ReplacementProj-RC1369 ROW Plan\_Funding Estimate

**NON-ELECTRONIC ATTACHMENTS:**