



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Nate Nehring  
Council Vice-Chair Megan Dunn  
Councilmembers: Sam Low, Jared Mead, Strom Peterson

---

<b>Wednesday, June 11, 2025</b>	<b>9:00 AM</b>	<b>Jackson Board Room - 8th Floor</b> <b>Robert J. Drewel Building</b> <b>&amp; Remote Meeting</b>
---------------------------------	----------------	--

---

**\*\* DRAFT AGENDA \*\***

**Webinar Link: <https://zoom.us/j/94846850772>**

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA**  
**Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723**  
**and enter Meeting ID 948-4685 0772**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance**
- D. Tribal Land Acknowledgement**
  - 1. Tribal Land Acknowledgement [2025-0510](#)
- E. Public Comment**
- F. Special Report**
- G. Committee of the Whole**
- H. Resolutions**
  - 1. Resolution 25-027, recognizing June 19, 2025, as Juneteenth Independence Day in Snohomish County [2025-1882](#)
  - 2. Resolution 25-028, honoring the service of Terry Ryan [2025-1883](#)

**I. Consent Agenda**

1. Motion 25-239, authorizing Grant Contract Agreement Number B-24-CP-WA-2257 with U.S. Department of Housing and Urban Development for the Snohomish County Food & Farming Center [2025-1596](#)
2. Motion 25-251, authorizing the County Executive to sign a Consultant Services Agreement for Aircraft Rescue and Fire Fighting (ARFF) Vehicle Cleaning with Clean Harbors [2025-1626](#)
3. Motion 25-244, approve and authorize notice to proceed with payment for year 2025-2026 Microsoft Support Services [2025-1629](#)
4. Motion 25-247, authorizing of storage space at the Blue Barn (AKA Tax No. 29053500101100 and 3718 Fobes Road, Snohomish, WA 98290) [2025-1633](#)
5. Motion 25-248, authorizing the property officer of the Department of Property Management of the Facilities and Fleet Division to sign Temporary Construction and Monitoring Easement and Landowner Agreement in connection with Fish Enhancement Project with Adopt-A-Stream Foundation [2025-1640](#)
6. Motion 25-249, authorizing the sale of eighteen (18) units of surplus ER&R equipment [2025-1670](#)
7. Motion 25-243, approving and authorizing the County Executive to execute the Right-of-Way Plan for 228th Street SE from 35th Ave to 39th Ave SE Widening Project RC1757; UPI# 20-0003 [2025-1627](#)
8. Motion 25-257, approving and authorizing the County Executive to execute the Right-of-Way Plan for S Machias / Dubuque Rd Intersection Improvements Project; RC1742; UPI# 18-0051 [2025-1698](#)
9. Motion 25-266, authorizing the County Executive to sign a statutory warranty deed to the City of Mill Creek [2025-1742](#)

**J. Administrative Matters**

1. Motion 25-276, approving Administrative Matters presented at General Legislative Session on June 11, 2025 [2025-1856](#)
  - a. Setting a public hearing on July 2, 2025, at the hour of 10:30 a.m. to consider the following:
    - 1) Ordinance 25-030, relating to Chapter 2.68 SCC; amending SCC 2.68.030, 2.68.037, and 2.68.060 [2025-1529](#)

- 2) Ordinance 25-031, approving and authorizing the County Executive to sign an Interlocal Agreement with Community Transit concerning the Administration of Commute Trip Reduction (CTR) Plans and Programs [2025-1744](#)

b. Approving the following Award Recommendation:

- 1) Bid Award Recommendation ITB-25-0422RB Disposal Facilities for Excavated Materials in the estimated annual amount of \$1,000,000.00 to nine (9) successful Bidders [2025-1825](#)

**K. Action on Items from Committee**

1. Community Safety and Justice
2. Finance, Budget and Administration
3. Health and Community Services
4. Planning and Community Development
5. Public Infrastructure and Conservation
6. Committee of the Whole

- a. Motion 25-269, authorizing Surface Water Management acquisition of property known as 14332 164th Street NE, Arlington, WA 98223 and Tax No. 00483000000700 [2025-1772](#)

**L. Other Business**

**M. Public Meetings/Hearings**

**N. Executive Session**

**O. Adjourn**