



# Committee of the Whole

Jim Martin

Council Initiated:

☐ Yes

☒ No

**ECAF:** 2024-1259

**Motion:** 24-257

**Type:**

☒ Contract

☐ Board Appt.

☐ Code Amendment

☐ Budget Action

☐ Other

**Requested Handling:**

☐ Normal

☐ Expedite

☒ Urgent

**Fund Source:**

☐ General Fund

☒ Other

☐ N/A

**Executive Rec:**

☒ Approve

☐ Do Not Approve

☐ N/A

**Approved as to**

**Form:**

☐ Yes

☐ No

☐ N/A

**Subject:** Approving amendment no. 1 for Aqua Hills HOA Emergency Rapid Response Agreement and Commerce Agreement 24-62511-005.

**Scope:** Amendment no. 1 to both the agreement with Washington State Department of Commerce and the agreement with Aqua Hills HOA removes language from the scope of work relating the replacement of waterline, as the waterline is being handled outside the scope of this project. All other terms and conditions remain the same.

**Duration:** Execution through June 30, 2024.

**Fiscal Impact:** ☒ Current Year ☐ Multi-Year ☐ N/A

Expenditures	Current Year	2025	2026	2027	2028	Total
Total's	0	0	0	0	0	0

Revenue	Current Year	2025	2026	2027	2028	Total
Total's	0	0	0	0	0	0

**Authority Granted:** Authorizes the County Executive to execute the agreement.

**Background:** Snohomish County Council previously approved agreements with Washington State Department of Commerce and Aqua hills HOA, intending to facilitate replacement of a destroyed culvert and roadway with a new bridge that will allow vehicle access for provision of emergency services, homeowners access and egress to homes, protect water quality of Mission Creek waterway and improve fish passage. Commerce intends to provide funds to County through the Local Emergency Rapid Response pilot program to respond to the emergency and meet these public purposes. The only safe entry and egress from the Aqua Hills neighborhood was cut off when a bridge and culvert crossing Mission Creek at 12<sup>th</sup> Avenue NW were destroyed in a storm on March 1, 2024. Snohomish County proclaimed a state of emergency on March 18<sup>th</sup>, 2024 because of the environmental damage and inability to provide emergency response.

**Requested Action:** Move to Council for consideration.