



# Snohomish County Council

## Administrative Session

### Agenda

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

---

Tuesday, February 10, 2026

9:00 AM

Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting

---

**Webinar Link: <https://zoom.us/j/94846850772>**

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
  - 1. Community Safety and Justice**
    - a. Ordinance 26-008, relating to the 2025-2026 Budget; making a supplemental appropriation in General Fund 002 to provide expenditure authority for the Office of Public Defense for funds received from the Washington State Office of Public Defense [2026-0333](#)
    - b. Motion 26-073, confirming the appointment of Anya Voloshin to the Snohomish County Marine Resources Advisory Committee [2026-0330](#)

- 
- c. Motion 26-075, confirming the appointment of Murray “Skip” Ferderber to the Snohomish County Arts Commission Advisory Board [2026-0350](#)
  - d. Motion 26-077, reappointing Cassie Franklin to the Sound Transit Board [2026-0371](#)
  - e. Motion 26-078, approving contract with Jones Litigation, PLLC to provide indigent services for the period from January 1, 2026, through December 31, 2026 [2026-0254](#)
  - f. Motion 26-079, approving contract with Rachel Stine-Sheridan to provide indigent services for the period from January 1, 2026, through December 31, 2026 [2026-0259](#)
  - g. Motion 26-080, approving contract with Parker Palmer to provide indigent services for the period from January 1, 2026, through December 31, 2026 [2026-0261](#)
- 2. Finance, Budget and Administration**
- a. Motion 26-074, approving the Snohomish County Tourism Promotion Area Business Plan 2026 [2026-0351](#)
  - b. Motion 26-083, approving the Snohomish County Tourism Promotion Area 2026 Snohomish County Sports Commission Operating Budget [2026-0368](#)
  - c. Motion 26-084, approving and authorizing the Executive to sign the Snohomish County Tourism Promotion Area Agreement with DVA [2026-0352](#)
- 3. Health and Community Services**
- 4. Planning and Community Development**
- a. Ordinance 26-007, relating to Growth Management; Allowing Reduced Setbacks for Covered Parking Structures from Road Elements in the Rural Village Housing Demonstration Program; Adding New Section 30.41H.105 of the Snohomish County Code [2026-0342](#)
- 5. Public Infrastructure and Conservation**

**6. Committee of the Whole**

*(Item a: for assignment to Committee of the Whole. Move to Administrative Session February 17th for consideration)*

- a. Motion 26-081, approving and authorizing the Snohomish County Executive to execute the Agreement for Legal Services to contract with Snohomish County Public Defender Association, for the period from January 1, 2026 to December 31, 2026 [2026-0331](#)

*(Item b: for assignment to Committee of the Whole. Move to General Legislative Session February 11th for consideration)*

- b. Motion 26-076, approving Amendment No. 1 to Interlocal Agreement between Snohomish County and the City of Bothell for traffic control device and street light maintenance, engineering, and construction services [2026-0336](#)

*(Items c and d: for re-assignment from Health and Community Services Committee to Committee of the Whole for consideration)*

- c. Motion 26-052, authorizing the Executive to sign Amendment No. 1 to the Master Services Agreement with Civicplus [2026-0210](#)
- d. Motion 26-057, approving Amendment 1 of Retroactive Capital Project Technical Assistance Contract with KDK, LLC [2026-0249](#)

*(Items e through j: for re-assignment from Community Safety and Justice Committee to Committee of the Whole for consideration)*

- e. Motion 26-063, confirming reappointment of Eric Epstein to the Snohomish County Airport Commission [2026-0303](#)
- f. Motion 26-064, confirming reappointment of Valerie Hirshman to the Snohomish County Airport Commission [2026-0304](#)
- g. Motion 26-065, confirming reappointment of Matthew Loverink to the Snohomish County Airport Commission [2026-0305](#)

- h. Motion 26-066, confirming reappointment of Jason Raaum to the Snohomish County Airport Commission [2026-0306](#)
- i. Motion 26-062, appointing Mike Sinisi to the Performance Audit Committee Pursuant to Chapter 2.700 Snohomish County Code [2026-0310](#)
- j. Motion 26-071, confirming the appointment of Corrine Lund to the Developmental Disabilities Citizen Advisory Board [2026-0319](#)

*(Item k: for assignment to Committee of the Whole and consideration.*

- k. Motion 26-085, authorizing the County Executive to sign a Professional Services Contract with Peter Condyles for Charter Review Commission Coordinator Support [2026-0422](#)

## **F. Clerk's Report on Pending Legislation - No Report**

## **G. Reports of Council Committees:**

### **1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, February 24, 2026, at 1:00 p.m.)*

### **2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, February 10, 2026, at 10:00 a.m.)*

### **3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, February 24, 2026, at 11:00 a.m.)*

### **4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, February 17, 2026, at 11:00 a.m.)*

### **5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, February 17, 2026, at 10:00 a.m.)*

## **H. Reports of Outside Committees**

## **I. Chairperson's Report**

## **J. Chief of Staff's Report**

**K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 26-082, approving Administrative Matters presented at [2026-0405](#)  
General Legislative Session on February 11, 2026
  - a. Receiving and referring the following Open Space applications to Planning and Development Services for recommendation:
    - 1) Open Space General New Application #3328 - [2026-0068](#)  
Nathan Land and Heida Diefenderfer
    - 2) Open Space General Reclassification Application [2026-0077](#)  
#3330 - Meadow Lake Highlands II Homeowner Association
    - 3) Open Space General and Open Space Farm and [2026-0126](#)  
Agricultural Conservation Land Application #3331 -  
Bryan and Christe Braswell & LCB Properties, LLC
    - 4) Open Space General Farm and Agricultural [2026-0091](#)  
Conservation Land Reclassification Application  
#3332 - Marie E Grimm
    - 5) Open Space General Reclassification Application [2026-0186](#)  
#3333 - Christine Beckett
    - 6) Open Space General Farm and Agricultural [2026-0262](#)  
Conservation Land Reclassification Application  
#3334 - Leasa C Hinthorne
  - b. Approving the following Purchasing Award Recommendation:
    - 1) Bid Award Recommendation for PW-25-0400SB for [2026-0378](#)  
Asphalt Services - Unit Price to Pony Up Parking Lots  
for award amount not to exceed \$1,000,000.00 plus  
applicable Washington State Sales Tax over the  
duration of the contract

**M. Executive Session(s):****N. Adjourn**