

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

VIVIAN E. GREENWOOD
 157312 35TH AVE W
 LYNNWOOD, WA 98087

2. Article Number
(Transfer from service label)

7012 0470 0001 0017 0749

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
X Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

NOTICE OF CONDEMNATION OF PROPERTY
FOR COUNTY PURPOSES

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing to consider proposed Motion 23-004 on Wednesday, February 1, 2023, at the hour of 10:30 a.m. at 3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA, in conjunction with a remote meeting platform via the following Zoom link:

Zoom Webinar Information:

Join online at <https://zoom.us/j/94846850772>
or by telephone call 1-253-215 8782 or 1-301-715 8592

A summary of the motion is as follows:

MOTION NO. 23-004

AUTHORIZING THE PROSECUTING ATTORNEY TO COMMENCE CONDEMNATION PROCEEDINGS - 36TH AVE W / 35TH AVE W (164TH ST SW TO SR99)
RC 1491 / UPI #06-0014 - PARCEL 028

At said time and place, the Snohomish County Council will consider taking final action authorizing the Prosecuting Attorney to commence condemnation proceedings of the following property for County purposes for certain road improvements:

Property location: 15712 35th Avenue W, Lynnwood, WA 98087

Where to Get Copies of the Proposed Motion: Copies of the motion and related documents are available upon request by calling the Snohomish County Council Office at (425) 388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339, or by e-mailing Contact.Council@snoco.org.

Website Access: The motion and related documents can be accessed on the Council's website at <https://snohomish.legistar.com/Legislation.aspx> (File # 2023-0019) or <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar> - Hearings Calendar.

Public Testimony: All interested persons may testify at the time and place indicated above or by remote participation. Written testimony may be sent to Snohomish County Council, 3000 Rockefeller Avenue, M/S 609, Everett, WA 98201, faxed to 425 388-3496, or e-mailed to contact.council@snoco.org. Submitting testimony 24 hours prior to the hearing will ensure copies are provided to Council and appropriate staff in advance of the hearing.

American Disabilities Act Notice: Accommodations for persons with disabilities are available upon request. Please make arrangements one week prior to the hearing by calling Elena Lao at 425-388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339, or e-mail elena.lao@snoco.org.

Dated this 10th day of January, 2023.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington



Council Chair

ATTEST:



Asst. Clerk of the Council

Publish: January 18 and 25, 2023

SUBMIT AFFIDAVIT TO: Council
SUBMIT INVOICE TO: 107024 – Public Works

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

MOTION NO. 23-004

AUTHORIZING THE PROSECUTING ATTORNEY TO
COMMENCE CONDEMNATION PROCEEDINGS
36TH AVE W / 35TH AVE W (164TH ST SW TO SR99)
RC 1491 / UPI #06-0014
PARCEL 028

WHEREAS, it is a necessary and proper governmental purpose for Snohomish County to make certain road improvements to an existing County road, namely, 36th Ave W / 35th Ave W (164th St SW to SR99); and

WHEREAS, the County Council previously approved the right-of-way plan and funding plan for 36th Ave W / 35th Ave W (164th St SW to SR99); and

WHEREAS, the legal description of the parcel of real property to be acquired and a description of all persons having an interest of record so far as is known to the Council or appearing of record, are shown on Exhibits "A" through "E" attached hereto and made a part hereof; and

WHEREAS, the property to be acquired is in accordance with the Council approved Right-of-Way Plan dated, 1/21/2021 on file with the Snohomish County Department of Public Works and consistent with the project prospectus as approved by the Washington State Department of Transportation; and

WHEREAS, the owners and/or all persons having an interest in said real properties are unable to agree upon compensation to be paid by Snohomish County for such properties;

NOW, THEREFORE, ON MOTION:

The County Council finds and determines that the acquisition of the real property described in Exhibits "D" through "E" are necessary for County purposes for certain road improvements to 36th Ave W / 35th Ave W (164th St SW to SR99) and the Prosecuting Attorney of Snohomish County is hereby authorized and directed to commence condemnation proceedings and make all litigation decisions, including settlement, for said real properties.

PASSED this ____ day of _____, 2023.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

Council Chair

ATTEST:

Asst. Clerk of the Council

EXHIBIT "A"
Parties of Interest

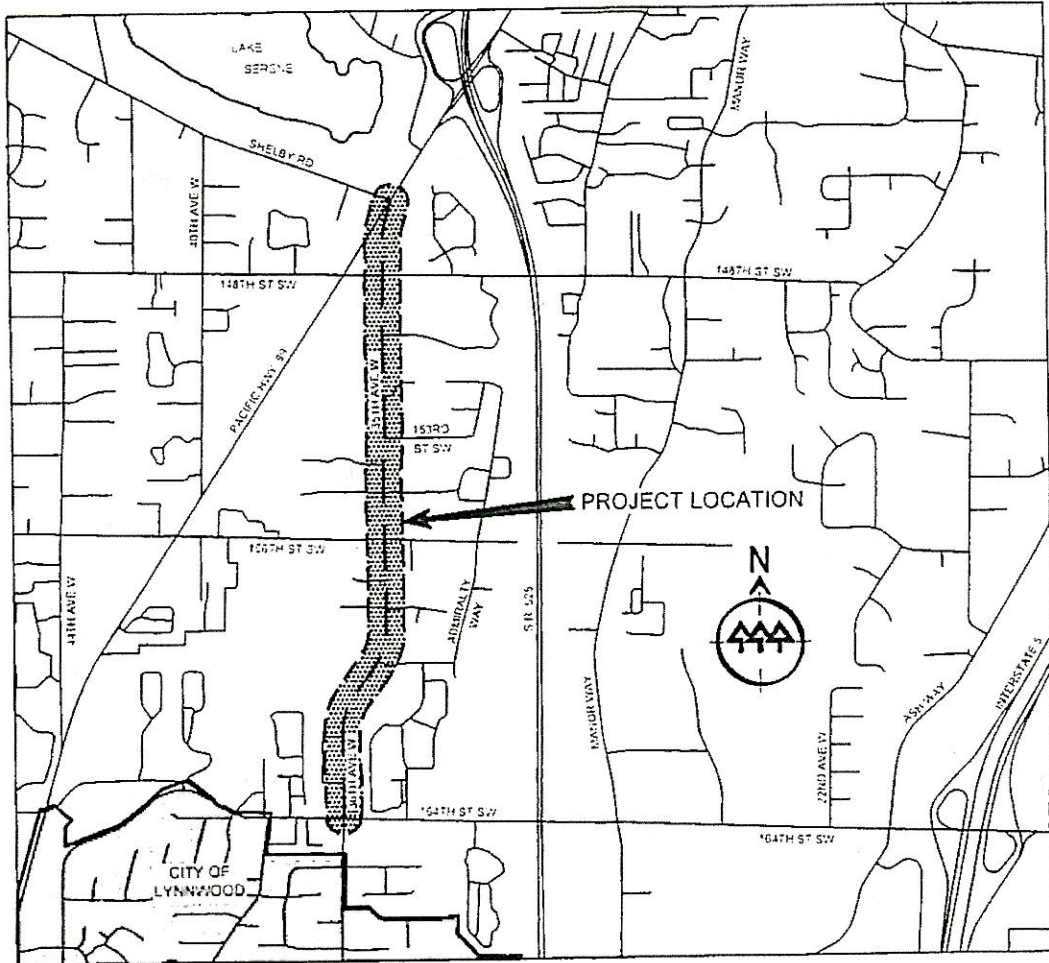
Legal Representative: N/A

Vestee: Vivian E. Greenwood

Mailing Address: 15712 35th Ave. W, Lynnwood, WA 98087

Site Address: 15712 35th Ave. W, Lynnwood, WA 98087

EXHIBIT "B"
Vicinity Map



VICINITY MAP
N.T.S.

36TH/35TH AVE W
164TH ST SW TO SR 99

EXHIBIT "C"
Site Plan

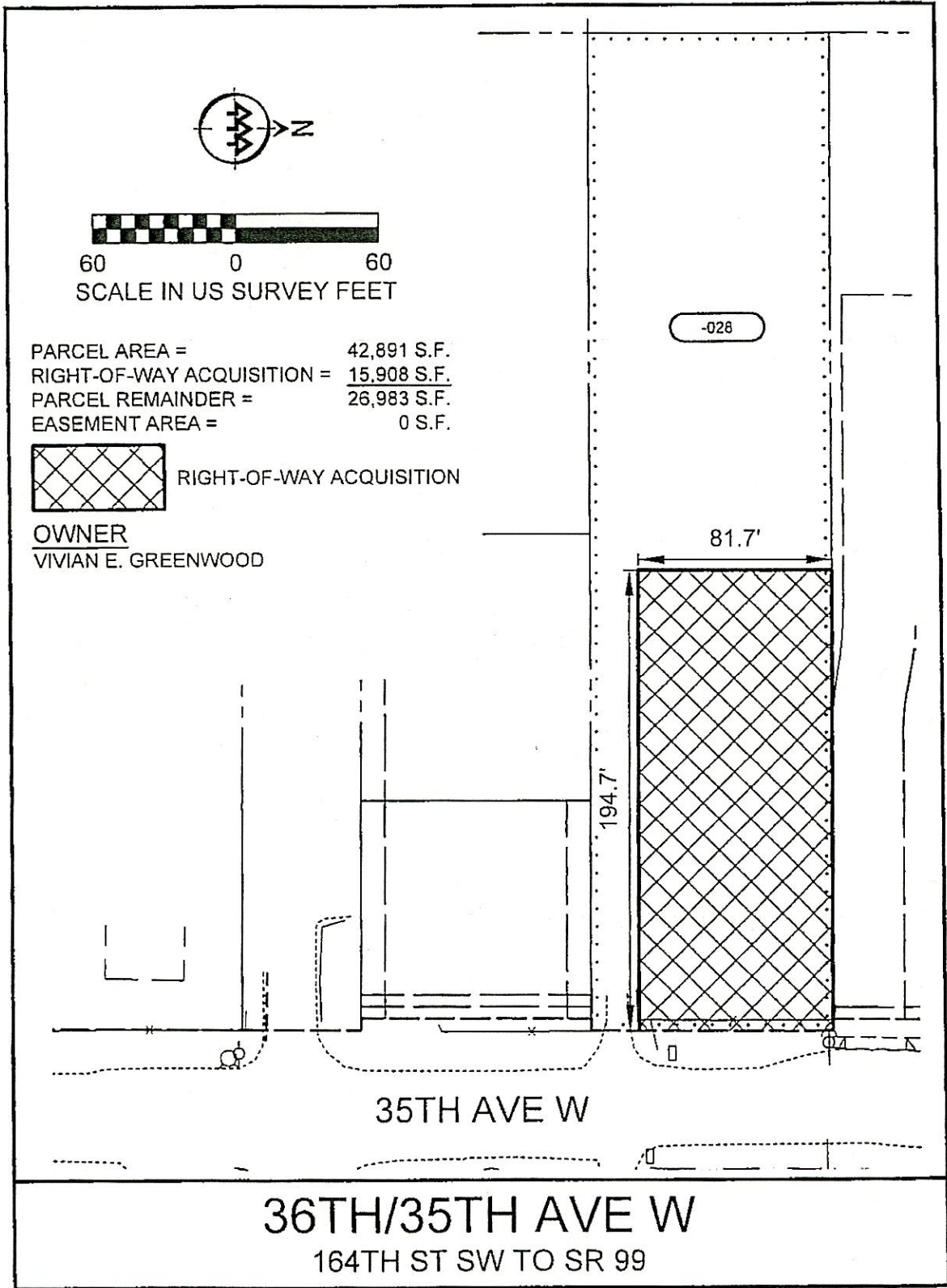


EXHIBIT "D"
Legal Description for Fee Acquisition

36th/35th Avenue W., 164th Street S.W. to SR 99
Survey 4155, RC1491, UPI 06-0014
(Greenwood, Vivian) -028
January 6, 2022

EXHIBIT 'A'

Acquisition parcel (see Exhibit 'B'):

All that real property in the southeast quarter of section 3, township 27 north, range 4 east, Willamette Meridian, in the County of Snohomish, State of Washington, being a portion of that parcel conveyed by deed recorded at Auditor's File No. 200401070406, records of said county, described as follows:

That portion of said parcel lying easterly of a line parallel with and 224.70 feet westerly of the north-south centerline of 35th Avenue W. according to the plat of Alderwood Manor No. 4, as recorded under at Auditor's File No. 237258, records of said county.
Also **EXCEPT** the south 20.3 feet of said parcel

Containing an area of 15,911 square feet, more or less.



1/7/2022

Grantor's Initials

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EXHIBIT "E"
Parcel Map for Fee Acquisition

EXHIBIT 'B'
36TH/35TH AVE W, 164TH ST SW - SR 99
SN 4155 (-028 GREENWOOD, VIVIAN)

