



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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**Wednesday, July 1, 2026**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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**\*\* DRAFT AGENDA \*\***

**Webinar Link: <https://zoom.us/j/94846850772>**

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723  
Meeting ID 948-4685 0772**

**A. Call to Order**

**B. Roll Call**

**C. Pledge of Allegiance**

**D. Public Comment**

**E. Resolutions**

1. Resolution 26-034, celebrating the 250th anniversary of the United States of America and encouraging participation in America 250 events and activities [2026-1641](#)

**F. Consent Agenda**

**G. Administrative Matters**

1. Motion 26-258, approving Administrative Matters presented at [2026-1643](#) General Legislative Session on July 1, 2026
  - a. Setting a public hearing date on August 12, 2026, at the hour of 10:30 a.m. to consider the following:
    - 1) Ordinance 26-009, relating to the Snohomish County Transportation Benefit District; Amending Chapter 2.85 SCC [2025-3508](#)
  - b. Approving the following Purchasing Award Recommendations:
    - 1) Bid Award Recommendation for Licenses, Data Risk Management, to NumerikSoft, with an estimated spend of \$130,000.00 plus applicable Washington State Sales Tax for the initial five (5) year term [2026-1579](#)
    - 2) Piggyback Award Recommendation for Office Supplies, in accordance with the Council approved Contract Usage Agreement between Snohomish County and DES, as authorized under Motion 24-232 for a proposed term of seven (7) years and an estimated spend of \$350,000.00 [2026-1640](#)

**H. Action on Items from Committee**

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**
6. **Committee of the Whole**

**I. Other Business****J. Public Meetings/Hearings****K. Executive Session****L. Adjourn**