

Sandine, Asea

From: Martin, James
Sent: Thursday, May 20, 2021 11:37 AM
To: Sandine, Asea
Subject: Fwd: Draft Finance Agenda for 5/25/21

Chair introduction authorization for the budget ordinance, let's keep it on Finance agenda. My staff reports are ready in s/finance/2021/5-25-2021 Fin Com.

Thanks,

Jim
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From: Wright, Stephanie <Stephanie.Wright@co.snohomish.wa.us>
Sent: Thursday, May 20, 2021 11:16:51 AM
To: Martin, James <James.Martin@co.snohomish.wa.us>
Subject: Re: Draft Finance Agenda for 5/25/21

Let's do the exit conference on committee, but not do the entrance conf at committee.

Go ahead and move forward with budget ordinance. Than you

> On May 19, 2021, at 10:26 AM, Martin, James <James.Martin@co.snohomish.wa.us> wrote:

>

> Chair Wright,

>

> Attached is the draft agenda for next week's Finance Committee. Not sure if the budget ordinance is ready to be heard or not, I haven't received any additional information at this time. Also, if you'd like the State Audit entrance conference scheduled as a discussion item, please let me know as soon as possible and I will coordinate with them.

>

> As an FYI, I am out of the office tomorrow and Friday (traveling to Florida), but will have my County cell and computer. I will be online for some time on Friday, just making sure everything is set for next week, and I will be working remotely from our rental in Florida next week, but will be on vacation the week after.

>

> Thanks,

>

> Jim

>

> Jim Martin

> Senior Legislative Analyst

> 425-388-6250 (office)

> 425-309-6149 (Cell)

> James.Martin@snoco.org

>

> From: Sandine, Asea <Asea.Sandine@co.snohomish.wa.us>

> Sent: Wednesday, May 19, 2021 10:17 AM

> To: Martin, James <James.Martin@co.snohomish.wa.us>

> Subject: Draft Finance Agenda for 5/25/21

>
> Please review the attached Finance and Economic Development Agenda for Tuesday, May 25, 2021. Please send any
edits or revision by Friday at 12:00 p.m., if possible.
>
> Thank you-
>
> Asea Sandine
> Assistant Clerk of the Council
> Snohomish County Council
> 3000 Rockefeller, MS 609
> Everett, WA 98201
> 425-388-3901
>
>
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disclosure pursuant to The Public Records Act, RCW Chapter 42.56.
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>
> <52521 Finance and Economic Development Agenda.pdf>