

1 SNOHOMISH COUNTY COUNCIL
2 Snohomish County, Washington

3
4 ORDINANCE NO. 24-075

5
6 AUTHORIZING AN INCREASE IN GENERAL TAX REVENUES
7 FOR PROPERTY TAXES COLLECTED IN 2025 AND 2026
8

9 WHEREAS, the County Council held a public hearing on November ____, 2024,
10 following public notice as required by law to consider the County's biennial budget,
11 including revenue sources for calendar years 2025 and 2026, pursuant to RCW
12 84.55.120; and
13

14 WHEREAS, the County Council, after hearing and duly considering all relevant
15 evidence and testimony presented, including evidence and testimony presented upon
16 consideration of proposed Ordinance No. 24-074, has determined that an increase in
17 general tax revenue from the previous year, in addition to the increases resulting from
18 the addition of new construction, improvements to property, newly constructed wind
19 turbine facilities, and any increase in the value of state-assessed property under RCW
20 84.55.010, and from the refund provisions of Chapters 84.68 and 84.69 RCW, is
21 necessary in order to discharge the expected expenses and obligations of the County
22 and in its best interests;
23

24 NOW, THEREFORE, BE IT ORDAINED, pursuant to RCW 84.55.120, that an
25 increase in property tax revenues for taxes collected in 2025 and 2026, in addition to
26 the increases resulting from the addition of new construction, improvements to property,
27 newly constructed wind turbine facilities, and any increase in the value of state-
28 assessed property under RCW 84.55.010 and from the refund provisions of Chapters
29 84.68 and 84.69 RCW, are hereby authorized in the amount of \$4,152,796 for the 2025
30 general levy, which is a percentage increase of 4.0446 (four and four hundred forty-six
31 thousandths) percent from the previous year and \$4,500,000 for the 2026 general levy,
32 which is a percentage increase of four (4) percent from the previous year.
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34

35 PASSED this ____ day of November, 2024.
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37 SNOHOMISH COUNTY COUNCIL
38 Snohomish County, Washington
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40 _____
41 Council Chair

42 ATTEST:
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44 _____
45 Asst. Clerk of the Council

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- () APPROVED
- () EMERGENCY
- () VETOED

DATE:

County Executive

ATTEST:

Approved as to form only:
/s/ George B. Marsh 8/23/2024
Deputy Prosecuting Attorney