



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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**Wednesday, April 8, 2026**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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**\*\* DRAFT AGENDA \*\***

**Webinar Link: <https://zoom.us/j/94846850772>**

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723  
Meeting ID 948-4685 0772**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance**
- D. Tribal Land Acknowledgement**
- E. Public Comment**
- F. Committee of the Whole**
- G. Resolutions**
  - 1. Resolution 26-009, recognizing April 14, 2026, as Vaisakhi and [2026-0927](#) Khalsa Day in Snohomish County
- H. Consent Agenda**

## I. Administrative Matters

1. Motion 26-159, approving Administrative Matters presented at [2026-0923](#)  
General Legislative Session on April 8, 2026
  - a. Approving the following Purchasing Award Recommendations:
    - 1) Piggyback Award Recommendation for Playground Equipment issued and awarded by King County Director's Association (KCDA) for an estimated award amount of \$200,000 plus applicable Washington State sales tax over a two (2) year term [2026-0865](#)
    - 2) Piggyback Award Recommendation for the Snohomish County Information Technology Department (IT) to purchase ongoing C3 AI platform hosting services through Carahsoft for an AI redaction tool in the estimated award amount of \$50,000 annually [2026-0897](#)
    - 3) Piggyback Award Recommendation to authorize contract usage for the Snohomish County Sheriff's Office to procure fleet gas cards that can be utilized in more locations in and out of state for their law enforcement activities with an estimated annual spend of \$45,000 over a two (2) year term [2026-0898](#)
    - 4) Piggyback Award Recommendation by Sourcewell for Janitorial Supplies, in accordance with Council approved Interlocal Agreement as authorized under SCC 3.04.210 and Motion 18-247, for an estimated annual spend of \$350,000 and proposed term of seven (7) years [2026-0926](#)
  - b. Approving the following Minutes:
    - 1) Council's Official Proceedings for March 2026 [2026-0913](#)

## J. Action on Items from Committee

1. Community Safety and Justice
2. Finance, Budget and Administration
3. Health and Community Services
4. Planning and Community Development
5. Public Infrastructure and Conservation

- 6. Committee of the Whole
- K. Other Business
- L. Public Meetings/Hearings
- M. Executive Session
- N. Adjourn