

1 ADOPTED: 5/13/2026  
2 EFFECTIVE: 6/6/2026

3  
4 SNOHOMISH COUNTY COUNCIL  
5 Snohomish County, Washington

6  
7 ORDINANCE NO. 26-010

8  
9 RELATING TO THE SNOHOMISH COUNTY TRANSPORTATION BENEFIT DISTRICT,  
10 CHAPTER 2.85 SCC; NOTICE OF INTENT TO ASSUME, AND ASSUMPTION OF, THE  
11 RIGHTS, POWERS, IMMUNITIES, FUNCTIONS, AND OBLIGATIONS OF THE  
12 SNOHOMISH COUNTY TRANSPORTATION BENEFIT DISTRICT

13  
14 WHEREAS, chapter 2.85 SCC enacted on July 13, 2011, established the  
15 Snohomish County Transportation Benefit District (the "District"); and

16  
17 WHEREAS, the County Council wishes to assume the rights, powers,  
18 immunities, functions, and obligations of the District pursuant to chapter 36.74 RCW;  
19 and

20  
21 WHEREAS, the County Council received public testimony on its intent to assume  
22 the rights, powers, immunities, functions, and obligations of the District;

23  
24 NOW, THEREFORE, BE IT ORDAINED:

25  
26 Section 1. The County Council determines that the public interest and welfare  
27 would be satisfied by Snohomish County assuming the rights, powers, immunities,  
28 functions, and obligations of the District and declares its intent to assume such rights,  
29 powers, immunities, functions, and obligations.


30  
31 Section 2. The County Council is hereby vested with all rights, powers,  
32 immunities, functions, and obligations otherwise vested by law in the governing board of  
33 the District and the same are hereby transferred to the County Council.

34  
35 Section 3. The previous governing body of the District established pursuant to  
36 RCW 36.73.020 and SCC 2.85.020 is hereby abolished.


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41 *This section intentionally left blank*  
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1 PASSED this 13<sup>th</sup> day of May, 2026 . , .

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3 SNOHOMISH COUNTY COUNCIL  
4 Snohomish County, Washington


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7 \_\_\_\_\_  
8 Council Chair

9  
10 ATTEST:

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12   
13 \_\_\_\_\_  
14 Deputy Clerk of the Council

- 15  
16  
17 (X) APPROVED  
18 ( ) EMERGENCY  
19 ( ) VETOED  
20

21 DATE: May 27, 2026

22  
23   
24 \_\_\_\_\_  
25 County Executive

26  
27 ATTEST:

28  
29  
30 Melissa Geraghty

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32 Approved as to form only:

33 Digitally signed by Marsh,  
34 Marsh, George George  
35 Date: 2025.10.31 07:51:41  
36 \_\_\_\_\_  
37 Deputy Prosecuting Attorney