



## Snohomish County

### Conservation and Natural Resources

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www.snoco.org

**TO:** Council Chair Megan Dunn

**Dave Somers**  
*County Executive*

**FROM:** County Executive Dave Somers

**RE:** Snohomish County Parks Advisory Board Appointment:  
David Green, District 4 Board Member

**DATE:** January 3, 2023

#### **Recommendation**

I am pleased to recommend David Green from Everett, for the Snohomish County Parks Advisory Board recently vacant District 4 position.

#### **Background**

David Green's first term would begin January 15, 2023 and expire January 15, 2027. He will be eligible to serve 2 additional four-year terms. A board member cannot serve on more than one Snohomish County board or commission. The process for appointment, terms and restrictions are codified in SCC 22 and SCC 2.03.030.

#### **Selection Criteria**

Several criteria are used to evaluate potential nominations for a position on the Parks Advisory Board. Those criteria include:

- Community experience
- Working with or membership in one or more community-based non-profit groups
- Experience with a public agency operating public parks
- Participation in Snohomish County Parks, including the Evergreen State Fairgrounds
- History of volunteerism
- Experience in marketing and promotion of parks
- Extra skill that can be applied to assisting parks administration

#### **Parks Advisory Board Nominee**

Nominee background, application and other information is included in this packet. I would like to feature some of the information that was submitted that encouraged my selection of this nominee.

Mr. Green works as a parks field supervisor at the City of Lake Stevens. He is a certified Parks and Recreation Professional who has worked his entire professional career in the field of recreation and parks. He is passionate about providing safe, beautiful public lands to the community, and pleased to participate as a Park Advisory Board representative as an additional way to help make a positive impact on our community.

His experience working for local public park organizations includes:

- Park Ranger for Snohomish County (2013-2016)
- Park Ranger and Animal Control Supervisor for the City of Everett (2016-2022)
- Field Supervisor over parks for the City of Lake Steven's (2022-present)

He has volunteered on the Advisory Board for the Park Ranger Law Enforcement Academy at Skagit Valley College since 2016, serving as the Chair in 2017. He works in the community every day as a representative for local government and he is passionate about playground safety.

We believe his experience and passion will be a significant asset to the Parks Advisory Board.

**Conclusion**

Pursuant to SCC 2.03.030, I am pleased to recommend the above appointment to fill the current vacancy as a representative member on the Snohomish County Parks Advisory Board. Thank you for your attention and consideration.

# Snohomish County Boards & Commissions Application Form

## ***SNOHOMISH COUNTY BOARDS & COMMISSIONS APPLICATION FORM***

NOMINEE: Please fill in this section

Name of Board/Commission: Parks Advisory Board

New Appointment

Snohomish County Council District (Please choose one):

4

Name

David Green

Home Address

Mailing Address (if different)

*Field not completed.*

City

Everett

State

Wa

Zip Code

98208

Telephone (Home)

Telephone (Work)

Email

Current Employer

City of Lake Steven's

Occupation

Parks field supervisor

Education

B.A. History and Social Studies; WWU 2008

Licenses held (if applicable)

Certified Parks and Recreation Professional, CPR Instructor

Why would you like to serve on this board/commission?

My career is parks. I have spent my entire working life in recreation and parks. Providing safe beautiful public lands to the community is my passion. I am looking for an additional way to help impact my community and it's public spaces.

Please explain why you are a qualified candidate, including relevant professional experience, to serve on the board/commission.	<p>2013-2016 I was a Park Ranger for Snohomish County.</p> <p>2016-2022 I was the Park Ranger and Animal Control Supervisor for the City of Everett.</p> <p>2022-present I am the Field Supervisor over parks for the City of Lake Steven's.</p> <p>I am a certified parks and recreation professional who is taking the certified play ground inspector test in October. Since 2016 I have been on the Advisory Board for the Park Ranger Law Enforcement Academy at Skagit Valley College, Chair is 2017.</p>
Please list community involvement/volunteer activities	<p>Since 2016 I have been on the Advisory Board for the Park Ranger Law Enforcement Academy at Skagit Valley College, Chair is 2017.</p> <p>As a local government worker I am in the community every day working with a variety of community members and stakeholders.</p>
How did you learn of this opportunity?	I have known about park birds for years because of my career in parks.
Do you currently serve on a Snohomish County board or commission?*	No

*\*2.03.060SCC - Candidates for appointment to county boards or commission must meet the following requirements:*

- (1) Possess qualifications for the appointment sought, as shown by the candidate's written documentation and any hearing testimony;*
- (2) If a reappointment, demonstrate the continuing benefits of retaining the board member as discussed in the executive's recommendation and a satisfactory attendance record, as determined by adopted criteria of the particular board;*
- (3) Reside or work in Snohomish County, or show evidence of special interest in Snohomish County, PROVIDED That a candidate may not be a County employee.*

**\*\*Please be advised, effective January 1, 2022 individuals joining identified boards and commissions will be required to pass a background check.**

*By signing this Application Form, Nominee acknowledges that he/she will comply with all county policies, county code, and state law. Nominee also acknowledges that any record, including personal e-mail, prepared, owned, used, or retained by Nominee in the conduct of Board/Commission business is a public record, and Nominee agrees to produce said records to County upon request. Failure to comply*

*with the above provisions may result in Nominee's removal from Board/Commission.*

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Signature	David J Green
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Date	09-13-2022
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Please attach resume if available and either submit this form or print it and mail to	David Green Resume.docx
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*Pursuant to the Public Records Act, Chapter 42.56 RCW, records submitted to Snohomish County and County Council are subject to public disclosure. The practice of the council office is to post all meeting and hearing materials to our website to ensure transparency, as well as to assist in facilitating public records requests.*

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