

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

MOTION NO. 23-306

APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE RIGHT-OF-WAY PLAN FOR ASH WAY: 164TH ST SW TO GIBSON RD; RC1638; UPI# 11-0011

WHEREAS, the Snohomish County Council has adopted the 2023 ACP which lists the Ash Way: 164th St SW to Gibson Rd project as item E.52.01; and

WHEREAS, Snohomish County Council's approval of the Right-of-Way Plan for the Ash Way: 164th St SW to Gibson Rd project will allow Public Works to proceed with acquisition and purchase of the necessary Right-of-Way;

NOW, THEREFORE ON MOTION, the Snohomish County Council approves the following actions:

Section 1. Approval of the Right-of-Way Plan for Ash Way: 164th St SW to Gibson Rd as attached hereto and incorporated by reference herein and authorizes the County Executive to execute the same.

Section 2. Authorizes the Public Works Director to approve appraisal and appraisal review contracts necessary to implement the plan in an amount not exceeding \$413,000.00, provided that sufficient appropriation authority exists.

Section 3. Authorizes the County Engineer to acquire uneconomic remnants or additional impacted property necessary to implement the plan and all attendant documents for completion thereof.

Section 4. Authorizes the County Engineer to make revisions to the plan and to approve and sign a revised Right-of-Way Plan to provide for design revisions and to document uneconomic remnants or additional impacted property acquired.


PASSED this 19th day of July, 2023.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington



Council Chair

ATTEST:



Deputy Clerk of the Council

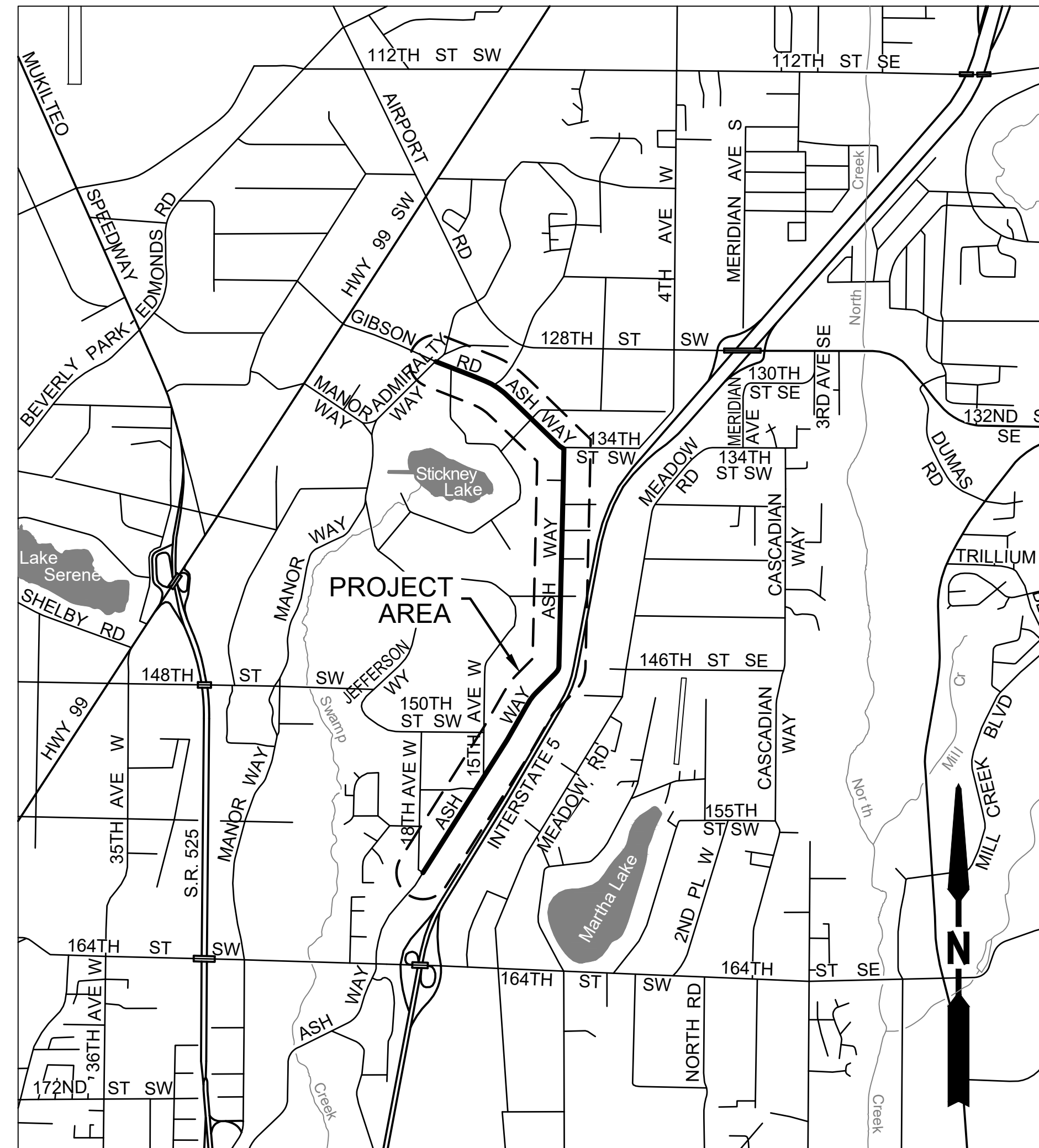
ASH WAY

164TH ST SW TO GIBSON RD

RC1638

UPI #11-0011-1

RIGHT-OF-WAY PLAN



VICINITY MAP

N.T.S.

SHEET INDEX

SHEET NAME	SHEET #	REF SHEET #
COVER SHEET	1	CV01
TOTAL PARCEL AND SECTION BREAKDOWN	2-3	TP01-TP02
RIGHT-OF-WAY PLAN	4-25	RW01-RW22



Snohomish County Officials

DIRECTOR OF PUBLIC WORKS
KELLY SNYDER, MPA

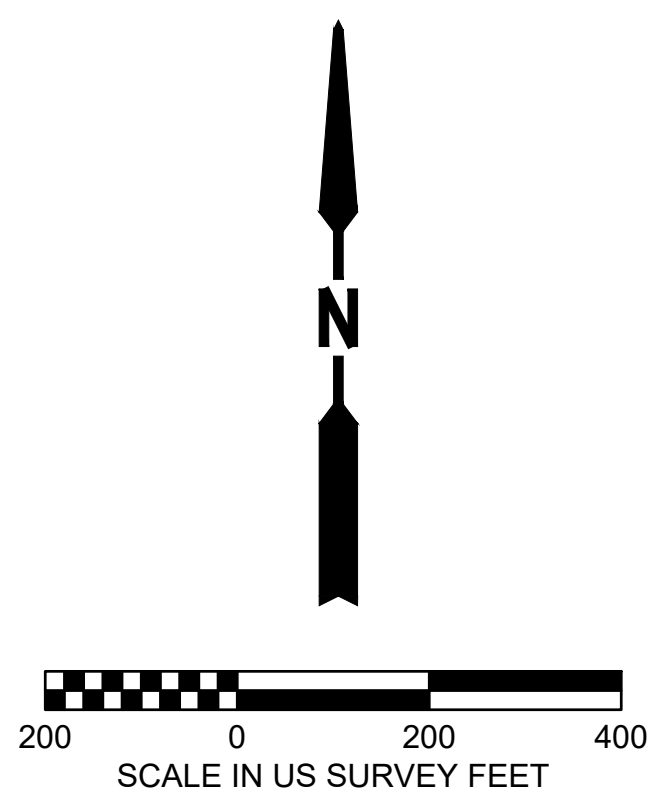
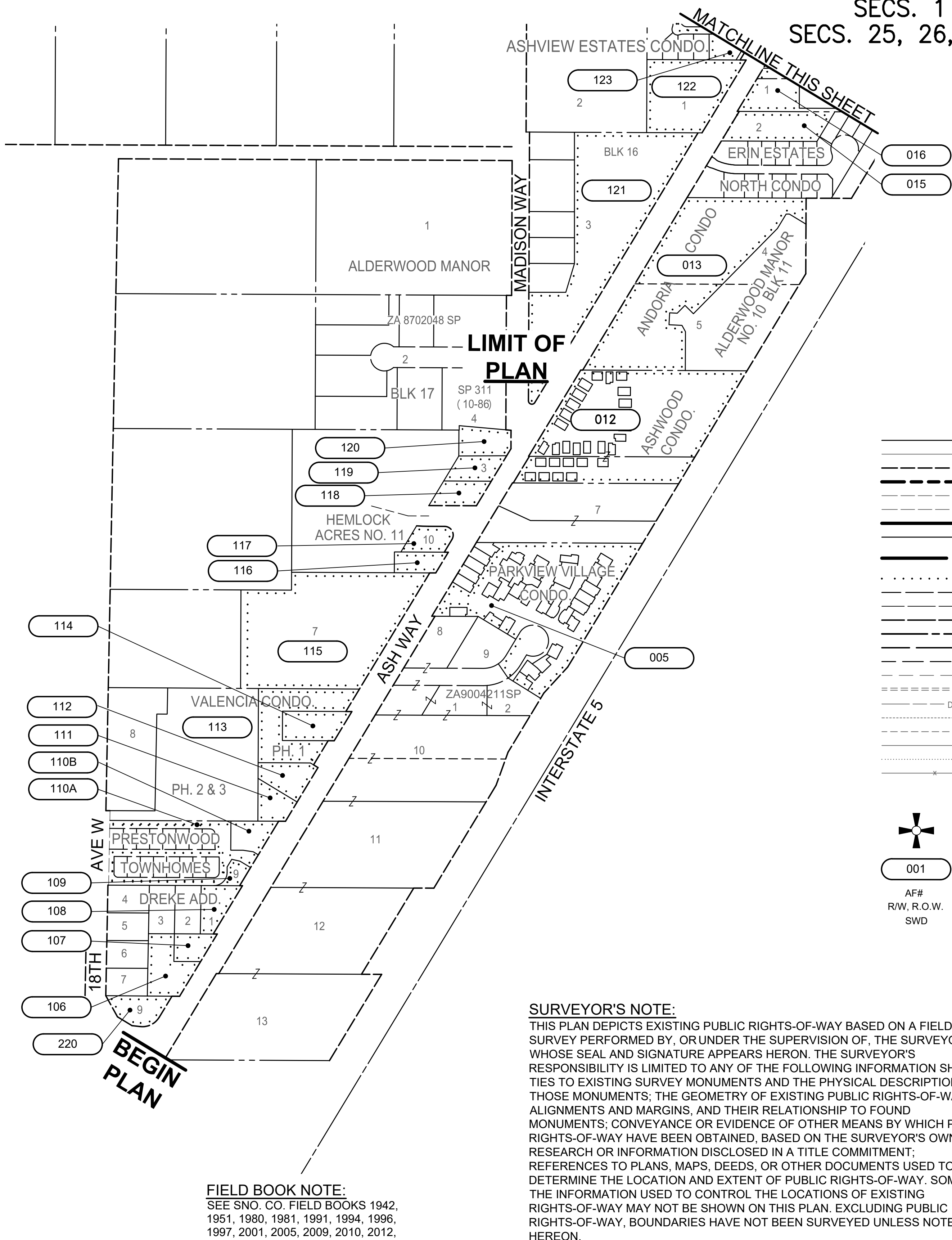
COUNTY ENGINEER
DOUGLAS W. McCORMICK, P.E.

EXECUTIVE
DAVE SOMERS

COUNCIL MEMBERS
NATE NEHRING - DIST. 1
MEGAN DUNN - DIST. 2
STROM PETERSON - DIST. 3
JARED MEAD - DIST. 4
SAM LOW - DIST. 5

SECS. 1 & 2, T. 27 N., R. 4 E., W.M.
SECS. 25, 26, 35 & 36, T. 28 N., R. 4 E., W.M.

June 1, 2023 - 4:36 PM - SPWEPP - \\\NSCOCVSDRIVES\SPW_DATA\PW_PROJECT_DATA\MANAGEMENT\6-PROJECTS\UPI YEAR_2011\11-0011-12 CADD\2.1 PRODUCTION DATA\DRAWINGS\DESIGN\11-0011-12 RW.DWG - Layout Name: TP01



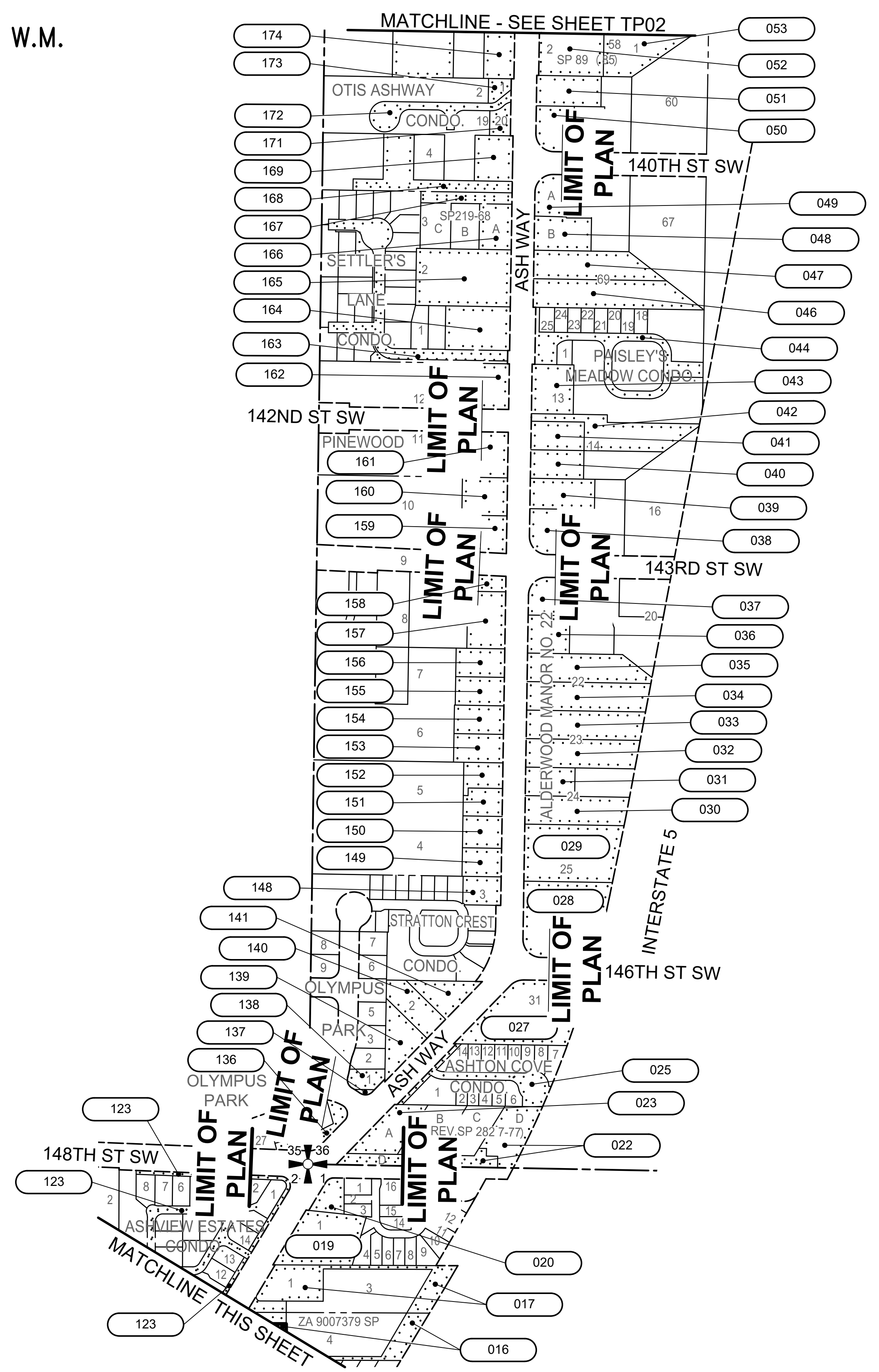
LEGEND

- EXISTING RIGHT-OF-WAY CENTERLINE
 - PRELIMINARY RIGHT-OF-WAY CENTERLINE
 - EXISTING RIGHT-OF-WAY (CHANGED)
 - EXISTING RIGHT-OF-WAY (UNCHANGED)
 - PRELIMINARY RIGHT-OF-WAY
 - HISTORIC RIGHT-OF-WAY
 - NEW RIGHT-OF-WAY
 - PROPERTY LINE
 - PROPOSED NON RIGHT OF WAY
 - PROPERTY ACQUISITION
 - OWNERSHIP LINE
 - EASEMENT (EXISTING)
 - EASEMENT (TEMPORARY)
 - EASEMENT (PERMANENT)
 - SECTION LINE
 - QUARTER SECTION LINE
 - SIXTEENTH LINE
 - BUILDING
 - CURB AND GUTTER
 - DRAINFIELD (ASBUILT)
 - EDGE OF PAVEMENT
 - EDGE OF CONCRETE
 - SIDEWALK
 - EDGE OF GRAVEL
 - FENCE
-
- FOUND SECTION CORNER
 - FOUND MONUMENT IN CASE
 - FOUND CONCRETE MONUMENT
 - SURVEY CONTROL POINT NUMBER
 - PROPERTY OWNERSHIP NUMBERS
 - AUDITOR'S FILE NUMBER (DF)
 - DRAINAGE FACILITY RIGHT-OF-WAY (PE)
 - PERMANENT EASEMENT (SE)
 - SLOPE EASEMENT (TE)
 - TEMPORARY EASEMENT
 - STATUTORY WARRANTY DEED (SWD)

SURVEYOR'S NOTE:
THIS PLAN DEPICTS EXISTING PUBLIC RIGHTS-OF-WAY BASED ON A FIELD SURVEY PERFORMED BY, OR UNDER THE SUPERVISION OF, THE SURVEYOR WHOSE SEAL AND SIGNATURE APPEARS HEREON. THE SURVEYOR'S RESPONSIBILITY IS LIMITED TO ANY OF THE FOLLOWING INFORMATION SHOWN: TIES TO EXISTING SURVEY MONUMENTS AND THE PHYSICAL DESCRIPTIONS OF THOSE MONUMENTS; THE GEOMETRY OF EXISTING PUBLIC RIGHTS-OF-WAY ALIGNMENTS AND MARGINS, AND THEIR RELATIONSHIP TO FOUND MONUMENTS; CONVEYANCE OR EVIDENCE OF OTHER MEANS BY WHICH PUBLIC RIGHTS-OF-WAY HAVE BEEN OBTAINED, BASED ON THE SURVEYOR'S OWN RESEARCH OR INFORMATION DISCLOSED IN A TITLE COMMITMENT; REFERENCES TO PLANS, MAPS, DEEDS, OR OTHER DOCUMENTS USED TO DETERMINE THE LOCATION AND EXTENT OF PUBLIC RIGHTS-OF-WAY. SOME OF THE INFORMATION USED TO CONTROL THE LOCATIONS OF EXISTING RIGHTS-OF-WAY MAY NOT BE SHOWN ON THIS PLAN. EXCLUDING PUBLIC RIGHTS-OF-WAY, BOUNDARIES HAVE NOT BEEN SURVEYED UNLESS NOTED HEREON.

PARCEL BOUNDARY NOTE:
THE BOUNDARY LINES SHOWN HEREON ARE UNRESOLVED UNLESS OTHERWISE NOTED.

EASEMENT NOTE:
THE SURVEY DOES NOT PURPORT TO SHOW ANY OR ALL EASEMENTS THAT MAY BE RECORDED.

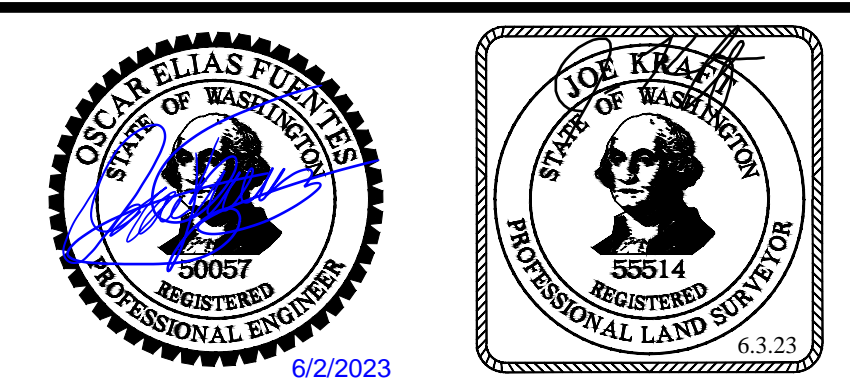


TOTAL PARCEL

MOTION #

DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: OEF, CTN	DRAWN BY: EFP



REVIEWED AND APPROVED BY:
Douglas W. McCormick 6/6/2023
DOUGLAS W. MCCORMICK, PE DATE
SNOHOMISH COUNTY ENGINEER
Michelle Pescador 6/5/2023
MICHELE PESCADOR, SR/WA DATE
RIGHT-OF-WAY SUPERVISOR

SNOHOMISH COUNTY
DEPARTMENT OF
PUBLIC WORKS
FUNDING NO. RC1638

ASH WAY
164TH ST SW TO GIBSON RD
TOTAL PARCEL

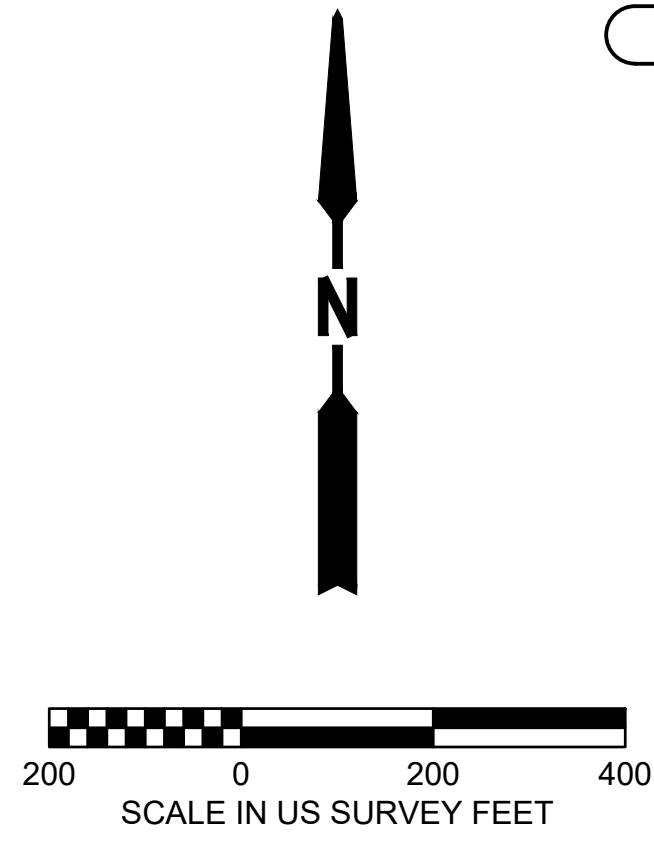
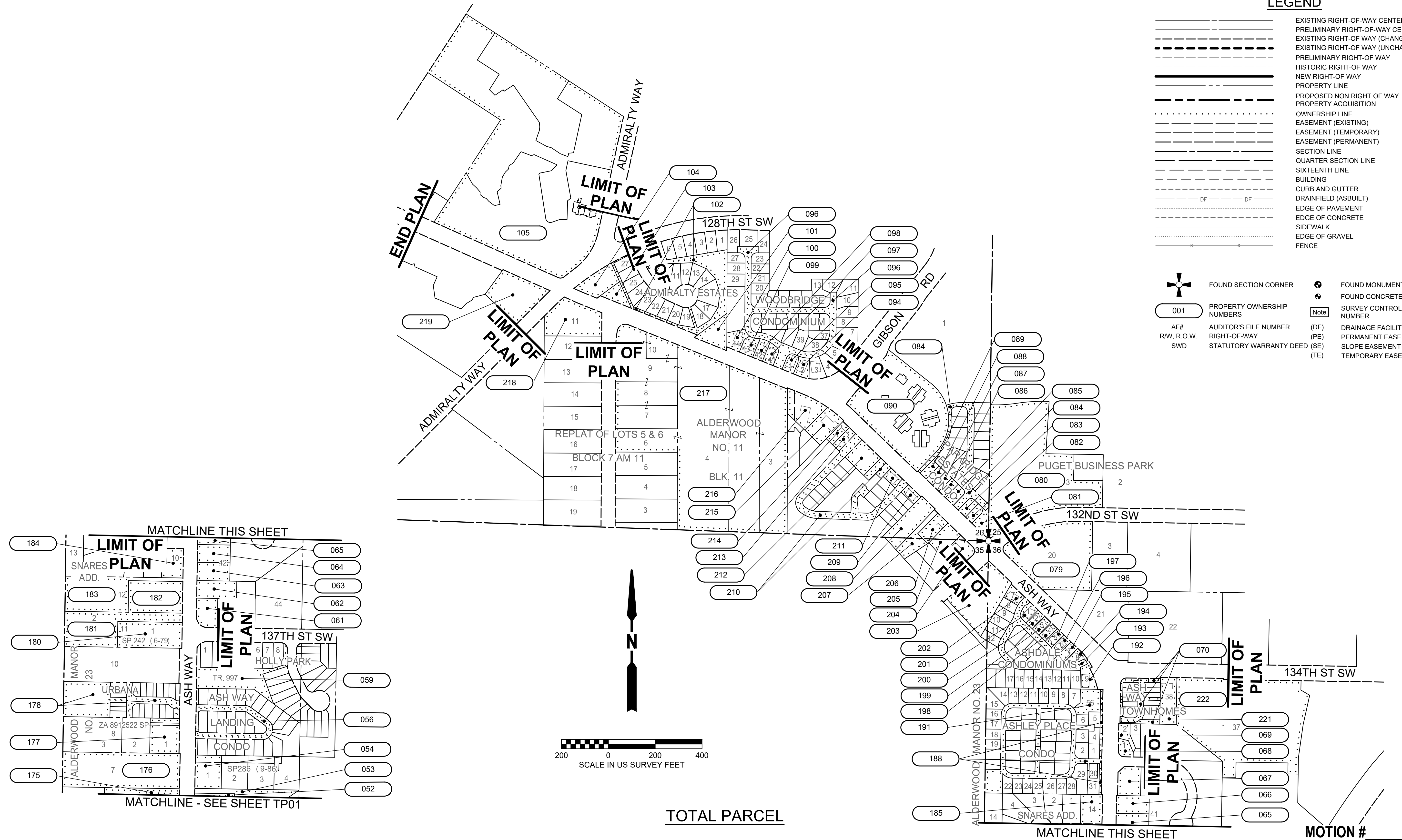
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TP01
SHEET 2 OF 25 SHEETS

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SECS. 25, 26, 35 & 36, T. 28 N., R. 4 E., W.M.

LEGEND

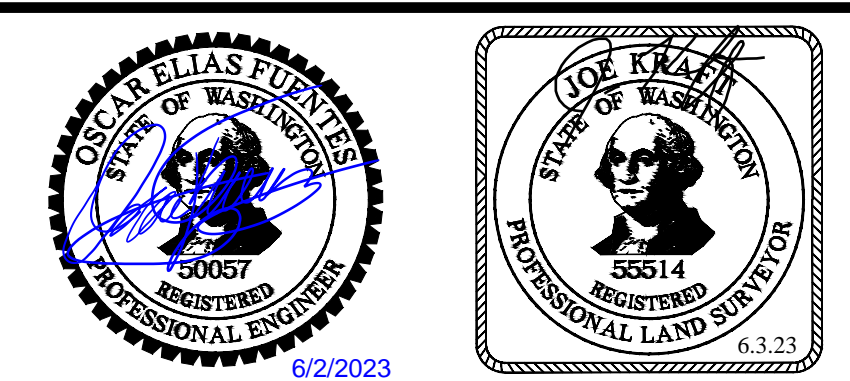
- EXISTING RIGHT-OF-WAY CENTERLINE
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 - RIGHT-OF-WAY
 - STATUTORY WARRANTY DEED
 - SURVEY CONTROL POINT NUMBER
 - DRAINAGE FACILITY
 - PERMANENT EASEMENT
 - SLOPE EASEMENT
 - TEMPORARY EASEMENT



TOTAL PARCEL

DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: OEF, CTN	DRAWN BY: EFP



REVIEWED AND APPROVED BY:
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DOUGLAS W. MCCORMICK, PE DATE
SNOHOMISH COUNTY ENGINEER
Michelle Pescador 6/5/2023
MICHELE PESCADOR, SR/WA DATE
RIGHT-OF-WAY SUPERVISOR

SNOHOMISH COUNTY
DEPARTMENT OF
PUBLIC WORKS
FUNDING NO. RC1638

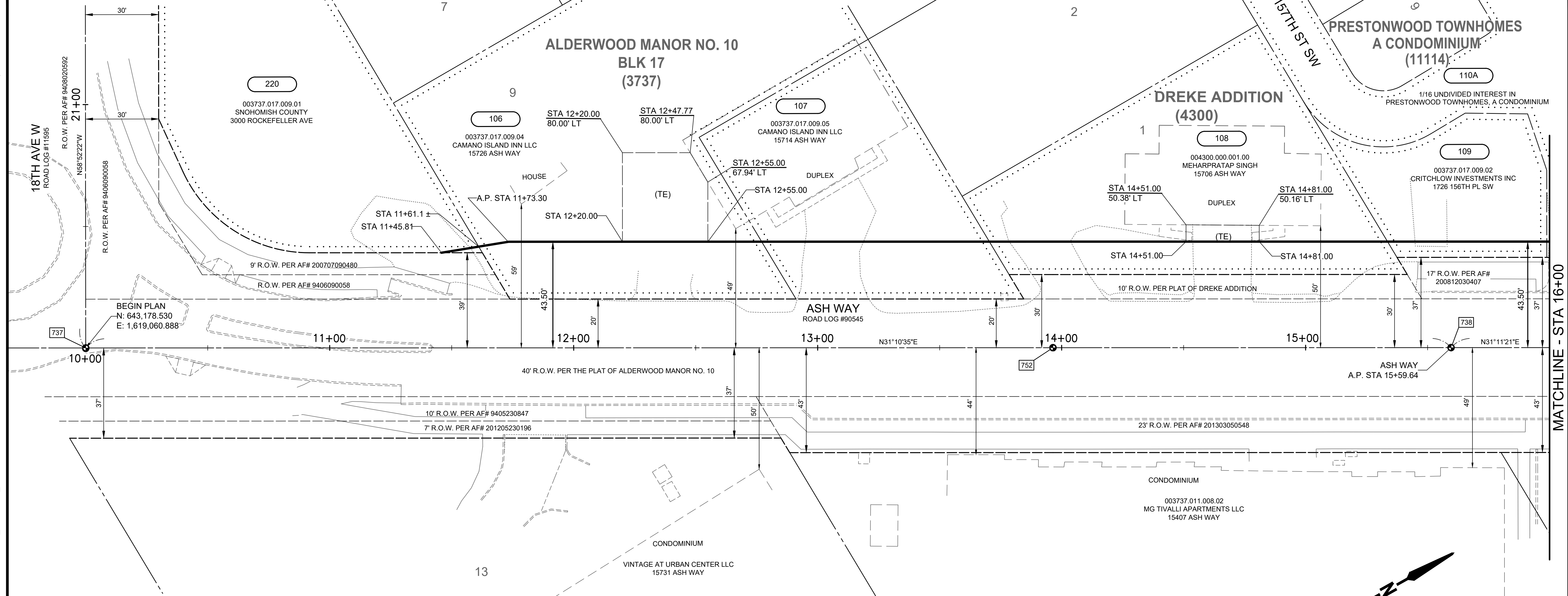
ASH WAY
164TH ST SW TO GIBSON RD
TOTAL PARCEL

REFERENCE SHEET NO.
TP02
SHEET 3 OF 25 SHEETS

MOTION #

June 1, 2023 - 4:37 PM - SPWEPF - \SNOCOSDRIVES\SPW_DATA\IPW_PROJECT_DATA\MANAGEMENT\6-PROJECTS\UPI YEAR_2011\11-0011-12 CADD\2.1 PRODUCTION DATA\DRAWINGS\DESIGN\11-0011-12 RW.DWG - Layout Name: RW01

SEC. 2, T. 27 N., R. 4 E., W.M.



MONUMENT TABLE (ASH WAY)

NO.	STATION	OFFSET	DESCRIPTION
737	10+00.00	0.21' RT	FOUND 1-3/4" BRASS DISK STAMPED "SNO CO E/S 21599" IN 4" SQ. CONC. MON. DOWN 0.65" IN CASE. 201/2001. VISITED 8/20/2019.
752	13+96.45	0.00' RT	FOUND 4" I.D. IRON PIPE FILLED WITH CONCRETE WITH DIVOT DOWN 0.70 BELOW ASPHALT SURFACE. PLACED CASE. 341/2001. VISITED 8/22/2019.
738	15+59.64	0.00' RT	FOUND 2-7/8" BRASS DISK IN CONC. MASS DOWN 0.85" IN CASE. 221/2001. VISITED 8/20/2019.

OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	106	CAMANO ISLAND INN LLC	18,350 SF	2,741 SF		15,609 SF		1,234 SF
	107	CAMANO ISLAND INN LLC	8,059 SF	2,193 SF		5,866 SF		
	108	MEHARPRATAP SINGH	10,966 SF	2,201 SF		8,765 SF		203 SF
	109	CRITCHLOW INVESTMENTS INC	4,005 SF	410 SF		3,595 SF		
	110A	PRESTONWOOD TOWNHOMES, A CONDOMINIUM	30,936 SF	278 SF		30,658 SF		
	220	SNOHOMISH COUNTY	11,815 SF	21 SF		11,794 SF		

ALDERWOOD MANOR NO. 10
BLOCK 11
(3737)

LEGEND

EXISTING RIGHT-OF-WAY CENTERLINE
 PRELIMINARY RIGHT-OF-WAY CENTERLINE
 EXISTING RIGHT-OF-WAY (CHANGED)
 EXISTING RIGHT-OF-WAY (UNCHANGED)
 PRELIMINARY RIGHT-OF-WAY
 HISTORIC RIGHT-OF-WAY
 NEW RIGHT-OF-WAY
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 PROPOSED NON RIGHT-OF-WAY CENTERLINE
 PROPERTY ACQUISITION
 OWNERSHIP LINE
 EASEMENT (EXISTING)
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 SIXTEENTH LINE
 BUILDING
 CURB AND GUTTER
 DRAINFIELD (ASBUILT)
 EDGE OF PAVEMENT
 EDGE OF CONCRETE
 SIDEWALK
 EDGE OF GRAVEL
 FENCE

FOUND SECTION CORNER
 FOUND MONUMENT IN CASE
 FOUND CONCRETE MONUMENT

PROPERTY OWNERSHIP NUMBERS
 AUDITOR'S FILE NUMBER (AF#)
 RIGHT-OF-WAY (RW, R.O.W.)
 STATUTORY WARRANTY DEED (SWD)

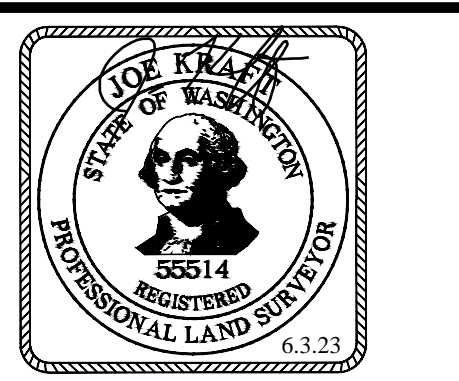
SURVEY CONTROL POINT NUMBER
 DRAINAGE FACILITY (DF)
 PERMANENT EASEMENT (PE)
 SLOPE EASEMENT (SE)
 TEMPORARY EASEMENT (TE)

SCALE IN US SURVEY FEET

MOTION #

DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: OEF, CTN	DRAWN BY: EFP



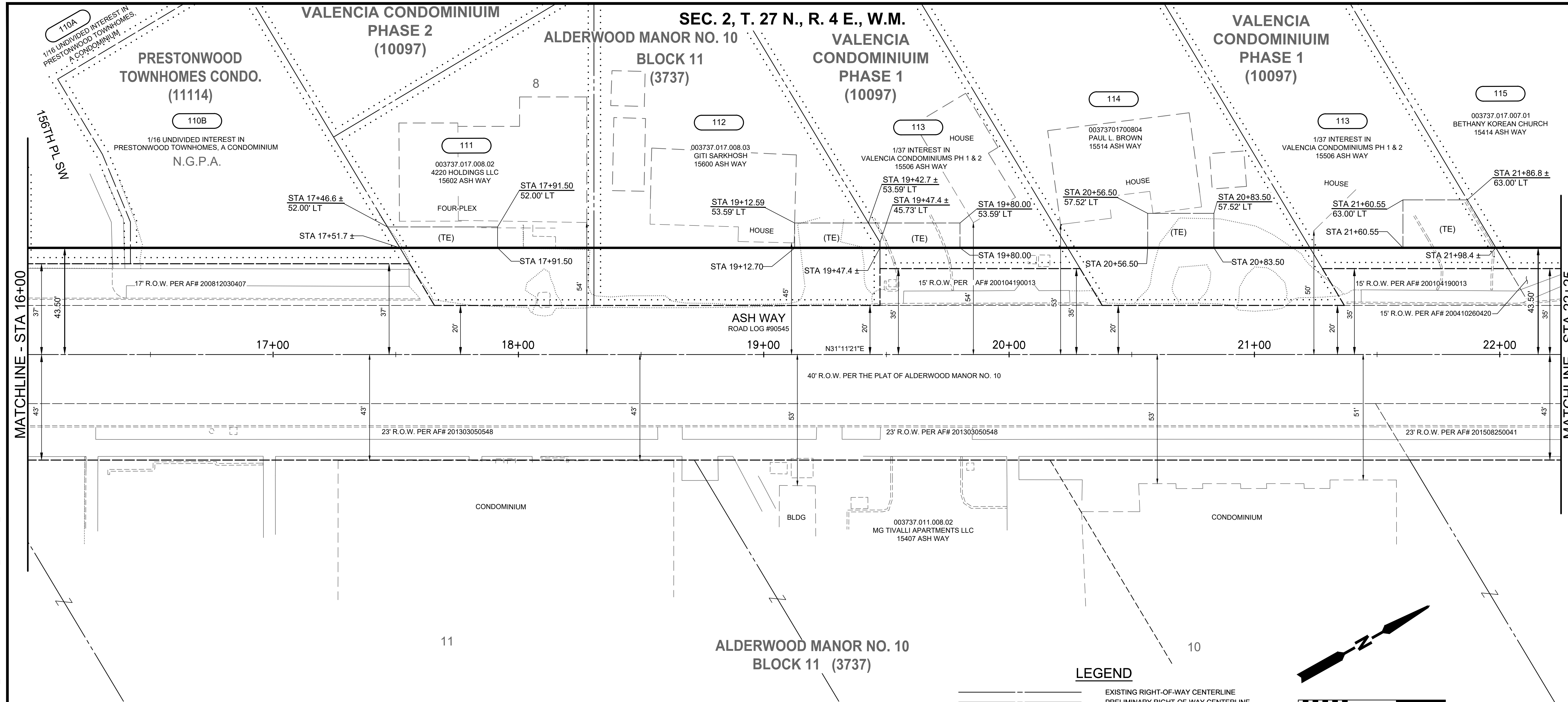
REVIEWED AND APPROVED BY:
 Douglas W. McCormick, PE
 DOUGLAS W. MCCORMICK, PE DATE 6/6/2023
 SNOHOMISH COUNTY ENGINEER
 Michele Pescador, SR/WA
 MICHELE PESCADOR, SR/WA DATE 6/5/2023
 RIGHT-OF-WAY SUPERVISOR

SNOHOMISH COUNTY
 DEPARTMENT OF
 PUBLIC WORKS
 FUNDING NO. RC1638

ASH WAY
 164TH ST SW TO GIBSON RD
 RIGHT-OF-WAY PLAN
 STA 10+00 TO STA 16+00

REFERENCE SHEET NO. RW01
 SHEET 4 OF 25 SHEETS

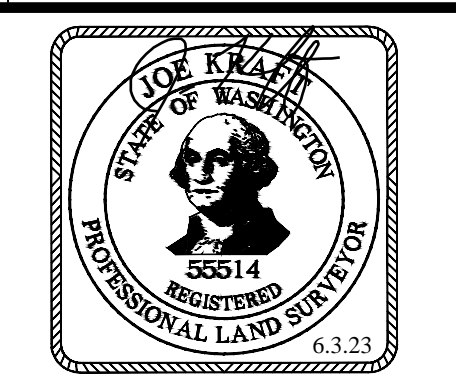
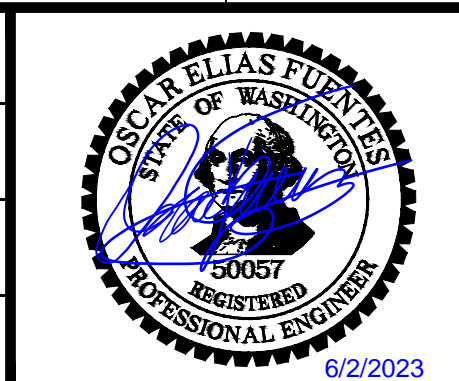
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OWNERSHIPS								
ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	110A	PRESTONWOOD TOWNHOMES, A CONDOMINIUM	- SEE SHEET		RW01 -			
	110B	PRESTONWOOD TOWNHOMES, A CONDOMINIUM	9,769 SF	724 SF		9,045 SF		
	111	4220 HOLDINGS LLC	9,245 SF	1,691 SF		7,554 SF		360 SF
	112	GITI SARKHOSH	12,632 SF	2,739 SF		9,893 SF		333 SF
	113	VALENCIA CONDOMINIUMS PH 1 & 2	150,412 SF	1,316 SF		149,096 SF		348 SF
	114	PAUL L. BROWN	14,872 SF	2,320 SF		12,552 SF		379 SF
	115	BETHANY KOREAN CHURCH	- SEE SHEET		RW03 -			

DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: OEF, CTN	DRAWN BY: EFP



REVIEWED AND APPROVED BY:
Douglas W. McCormick 6/6/2023
 DOUGLAS W. MCCORMICK, PE DATE
 SNOHOMISH COUNTY ENGINEER
Michele Pescador 6/5/2023
 MICHELE PESCADOR, SR/WA DATE
 RIGHT-OF-WAY SUPERVISOR

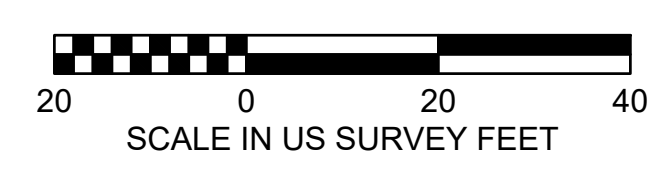
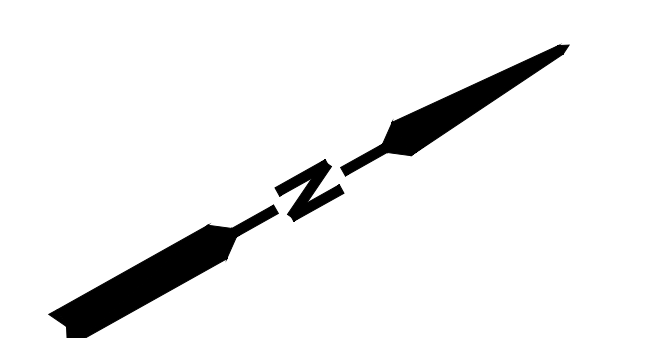
SNOHOMISH COUNTY
DEPARTMENT OF PUBLIC WORKS
 FUNDING NO. RC1638

ASH WAY
 164TH ST SW TO GIBSON RD
RIGHT-OF-WAY PLAN
 STA 16+00 TO STA 22+25

REFERENCE SHEET NO. RW02
 SHEET 5 OF 25 SHEETS

LEGEND

- EXISTING RIGHT-OF-WAY CENTERLINE
- - - PRELIMINARY RIGHT-OF-WAY CENTERLINE
- - - EXISTING RIGHT-OF-WAY (CHANGED)
- - - EXISTING RIGHT-OF-WAY (UNCHANGED)
- - - PRELIMINARY RIGHT-OF-WAY
- - - HISTORIC RIGHT-OF-WAY
- - - NEW RIGHT-OF-WAY
- - - PROPERTY LINE
- - - PROPOSED NON RIGHT-OF-WAY
- - - PROPERTY ACQUISITION
- - - OWNERSHIP LINE
- - - EASEMENT (EXISTING)
- - - EASEMENT (TEMPORARY)
- - - EASEMENT (PERMANENT)
- - - SECTION LINE
- - - QUARTER SECTION LINE
- - - SIXTEENTH LINE
- - - BUILDING
- - - CURB AND GUTTER
- - - DRAINFIELD (ASBUILT)
- - - EDGE OF PAVEMENT
- - - EDGE OF CONCRETE
- - - SIDEWALK
- - - EDGE OF GRAVEL
- - - FENCE



- ⊕ FOUND SECTION CORNER
- ⊙ FOUND MONUMENT IN CASE
- ⊙ FOUND CONCRETE MONUMENT
- 001 PROPERTY OWNERSHIP NUMBERS
- ⊙ SURVEY CONTROL POINT NUMBER
- AF# AUDITOR'S FILE NUMBER (DF)
- RW, R.O.W. RIGHT-OF-WAY (PE)
- SWD STATUTORY WARRANTY DEED (SE)
- ⊙ DRAINAGE FACILITY
- ⊙ PERMANENT EASEMENT
- ⊙ SLOPE EASEMENT
- ⊙ TEMPORARY EASEMENT

MOTION #

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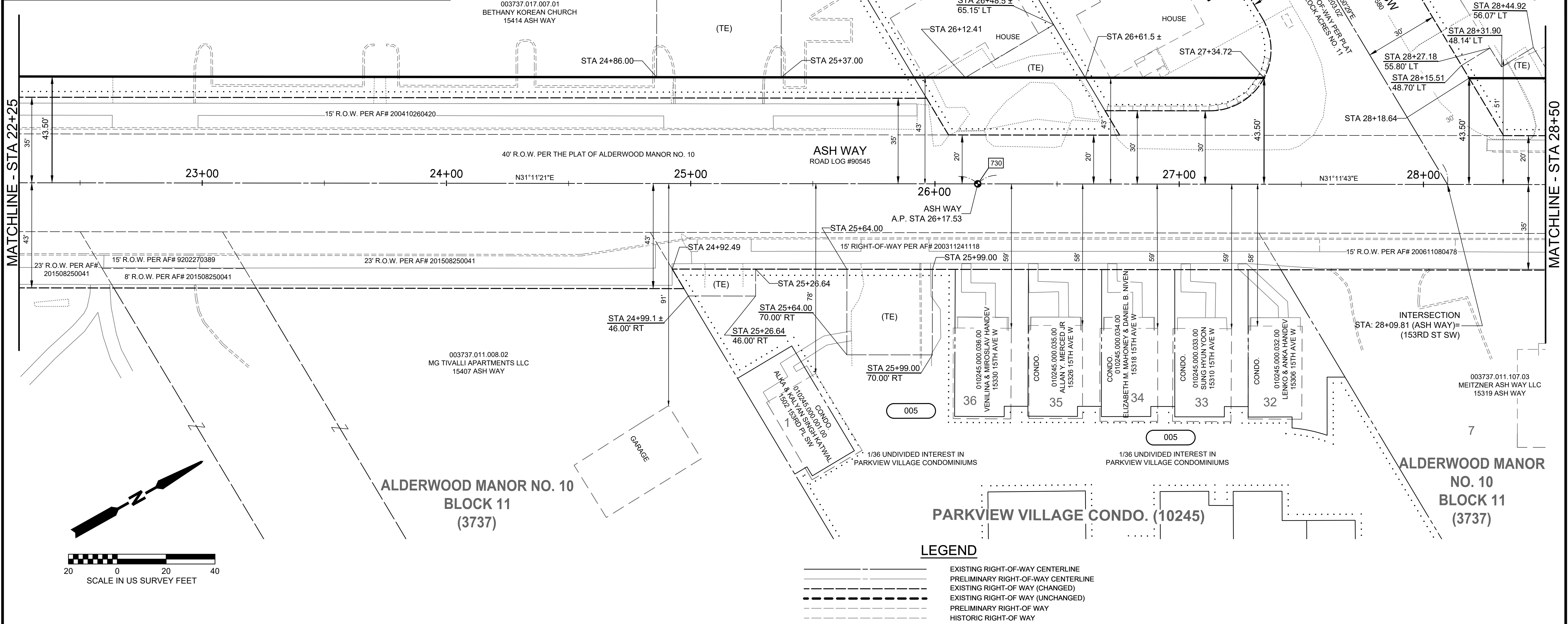
MONUMENT TABLE	
NO.	DESCRIPTION
39	FOUND 3" BRASS DISK WITH PUNCH MARK DOWN 0.25' IN CASE. 351/1854. VISITED 1/26/2015.

MONUMENT TABLE (ASH WAY)			
NO.	STATION	OFFSET	DESCRIPTION
730	26+17.53	0.00' RT	FOUND A 2-7/8" BRASS DISK IN CONCRETE WITH A PUCHED CROSS IN A CASE DOWN 0.6'. 171/2001. VISITED 8/15/2019.

ALDERWOOD MANOR NO. 10 SEC. 2, T. 27 N., R. 4 E., W.M. BLOCK 14 (3737)

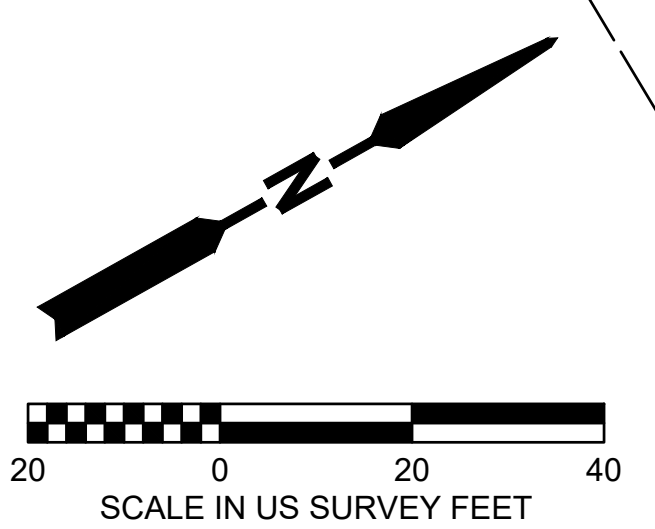
HEMLOCK ACRES NO. 11 (6255)

ALDERWOOD MANOR NO. 10 BLOCK 17 (3737)



MATCHLINE - STA 22+25

MATCHLINE - STA 28+50



OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	005	PARKVIEW VILLAGE CONDOMINIUMS	93,608 SF			93,608 SF		1,564 SF
	115	BETHANY KOREAN CHURCH	142,372 SF	3,341 SF		139,031 SF		2,001 SF
	116	TYLER A. HURLEY & MARKESA J. PETERSON	8,289 SF	1,646 SF		6,643 SF		531 SF
	117	PAUL A. & SHARON K. SMITH	8,941 SF	848 SF		8,093 SF		
	118	NICOLAUS DAMMARELL & SIRI BREKKA	9,820 SF	1,952 SF		7,868 SF		294 SF

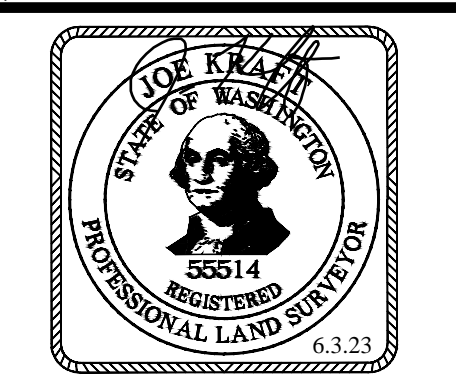
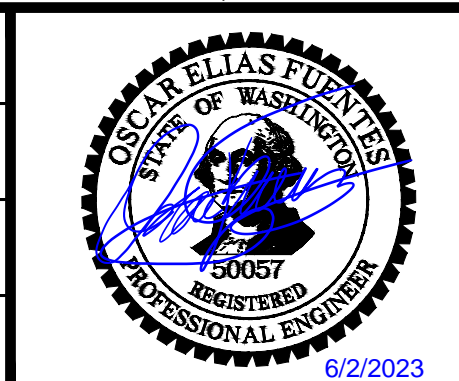
LEGEND

	EXISTING RIGHT-OF-WAY CENTERLINE		FOUND SECTION CORNER
	PRELIMINARY RIGHT-OF-WAY CENTERLINE		FOUND MONUMENT IN CASE
	EXISTING RIGHT-OF-WAY (CHANGED)		FOUND CONCRETE MONUMENT
	EXISTING RIGHT-OF-WAY (UNCHANGED)		SURVEY CONTROL POINT NUMBER
	PRELIMINARY RIGHT-OF-WAY		(DF) DRAINAGE FACILITY
	HISTORIC RIGHT-OF-WAY		(PE) PERMANENT EASEMENT
	NEW RIGHT-OF-WAY		(SE) SLOPE EASEMENT
	PROPERTY LINE		(TE) TEMPORARY EASEMENT
	PROPOSED NON RIGHT-OF-WAY		
	PROPERTY ACQUISITION		
	OWNERSHIP LINE		
	EASEMENT (EXISTING)		
	EASEMENT (TEMPORARY)		
	EASEMENT (PERMANENT)		
	SECTION LINE		
	QUARTER SECTION LINE		
	SIXTEENTH LINE		
	BUILDING		
	CURB AND GUTTER		
	DRAINFIELD (ASBUILT)		
	EDGE OF PAVEMENT		
	EDGE OF CONCRETE		
	SIDEWALK		
	EDGE OF GRAVEL		
	FENCE		

MOTION #

DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01
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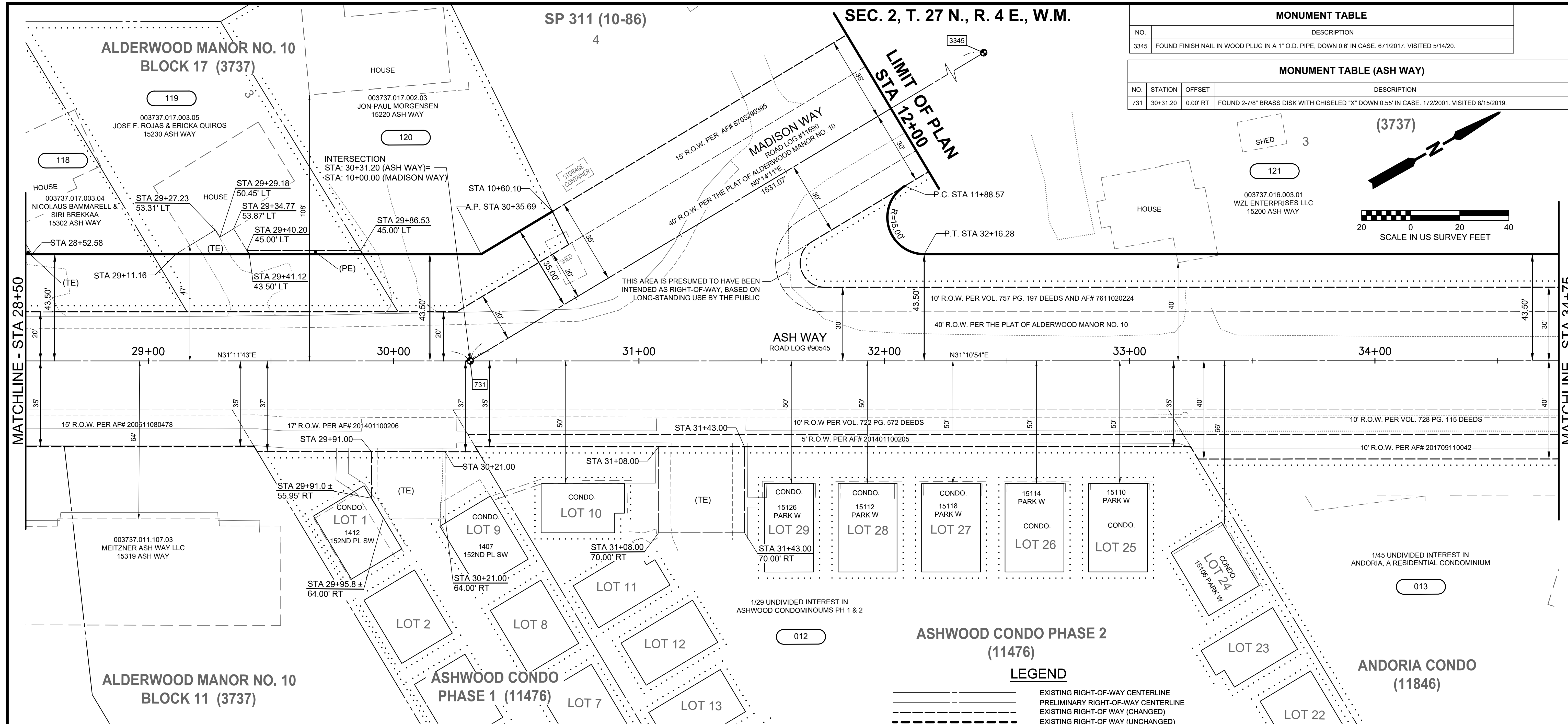
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 RIGHT-OF-WAY SUPERVISOR

SNOHOMISH COUNTY
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 PUBLIC WORKS
 FUNDING NO. RC1638

ASH WAY
 164TH ST SW TO GIBSON RD
 RIGHT-OF-WAY PLAN
 STA 22+25 TO STA 28+50

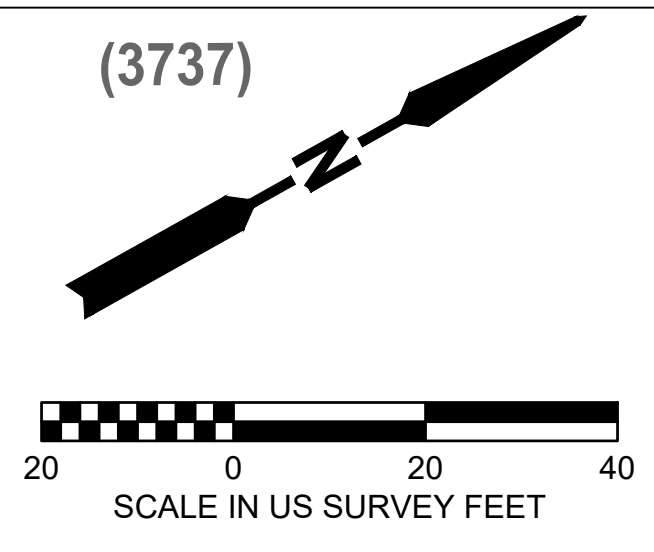
REFERENCE SHEET NO. RW03
 SHEET 6 OF 25 SHEETS

June 1, 2023 - 4:39 PM - SPWEP - \SNOCOSDRIVESPW_DATA\PW_PROJECT_DATA\MANAGEMENT\PROJECTS\UPIYEAR_2011\11-0011-12\CADD\2 - PRODUCTION\DATA\DRAWINGS\DESIGN\11-0011-12\RW.DWG - Layout Name: RW04



MONUMENT TABLE	
NO.	DESCRIPTION
3345	FOUND FINISH NAIL IN WOOD PLUG IN A 1" O.D. PIPE, DOWN 0.6' IN CASE. 6/71/2017. VISITED 5/14/20.

MONUMENT TABLE (ASH WAY)			
NO.	STATION	OFFSET	DESCRIPTION
731	30+31.20	0.00' RT	FOUND 2-7/8" BRASS DISK WITH CHISELED "X" DOWN 0.55' IN CASE. 1/2/2001. VISITED 8/15/2019.



OWNERSHIPS								
ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	012	ASHWOOD CONDOMINIUMS PH 1 & 2	135,839 SF			135,839 SF		2,017 SF
	013	ANDORIA, A RESIDENTIAL CONDOMINIUM	157,343 SF			157,343 SF		SEE SHT RW05
	118	NICOLAUS DAMMARELL & SIRI BREKKA	- SEE SHEET		RW03 -			
	119	JOSE F. ROJAS & ERICKA QUIROS	10,083 SF	2,018 SF		8,065 SF	69 SF	177 SF
	120	JON-PAUL MORGENSEN	12,041 SF	1,501 SF		10,540 SF		
	121	WZL ENTERPRISES LLC	138,408 SF	12,882 SF		125,526 SF		

LEGEND	
	EXISTING RIGHT-OF-WAY CENTERLINE
	PRELIMINARY RIGHT-OF-WAY CENTERLINE
	EXISTING RIGHT-OF-WAY (CHANGED)
	EXISTING RIGHT-OF-WAY (UNCHANGED)
	PRELIMINARY RIGHT-OF-WAY
	HISTORIC RIGHT-OF-WAY
	NEW RIGHT-OF-WAY
	PROPERTY LINE
	PROPOSED NON RIGHT-OF-WAY
	PROPERTY ACQUISITION
	OWNERSHIP LINE
	EASEMENT (EXISTING)
	EASEMENT (TEMPORARY)
	EASEMENT (PERMANENT)
	SECTION LINE
	QUARTER SECTION LINE
	SIXTEENTH LINE
	BUILDING
	CURB AND GUTTER
	DRAINFIELD (ASBUILT)
	EDGE OF PAVEMENT
	EDGE OF CONCRETE
	EDGE OF GRAVEL
	SIDEWALK
	EDGE OF GRAVEL
	FENCE

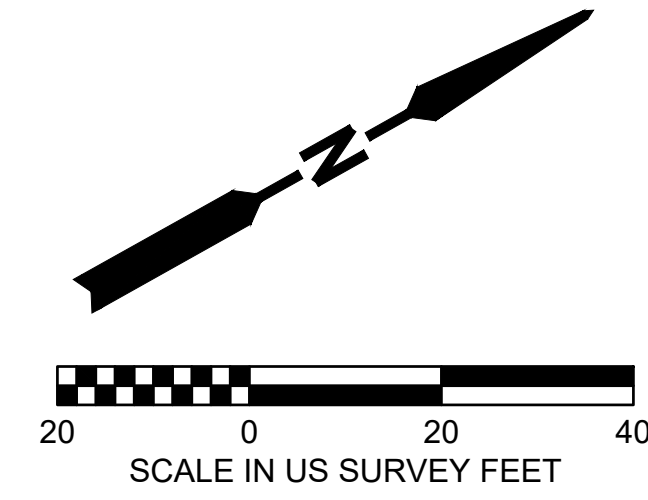
	FOUND SECTION CORNER		FOUND MONUMENT IN CASE
	PROPERTY OWNERSHIP NUMBERS		FOUND CONCRETE MONUMENT
	AUDITOR'S FILE NUMBER		SURVEY CONTROL POINT NUMBER
	RIGHT-OF-WAY		DRAINAGE FACILITY
	STATUTORY WARRANTY DEED		PERMANENT EASEMENT
			SLOPE EASEMENT
			TEMPORARY EASEMENT

DATE	NO.	REVISION	BY	UPI NO.: 11-0011-1	FED. AID PROJ. NO.:			REVIEWED AND APPROVED BY:	SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS 	ASH WAY 164TH ST SW TO GIBSON RD RIGHT-OF-WAY PLAN STA 28+50 TO STA 34+75	REFERENCE SHEET NO. RW04
				SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01			DOUGLAS W. MCCORMICK, PE DATE 6/6/2023			DATE 6/5/2023

June 1, 2023 - 4:40 PM - SPWEFP - \SNOCODRIVESPW_DATA\PW_PROJECT_DATA\MANAGEMENT\6-PROJECTS\UPI YEAR_2011\11-0011-12 CADD\2.1 PRODUCTION DATA\DRAWINGS\DESIGN\11-0011 RW.DWG - Layout Name: RW05

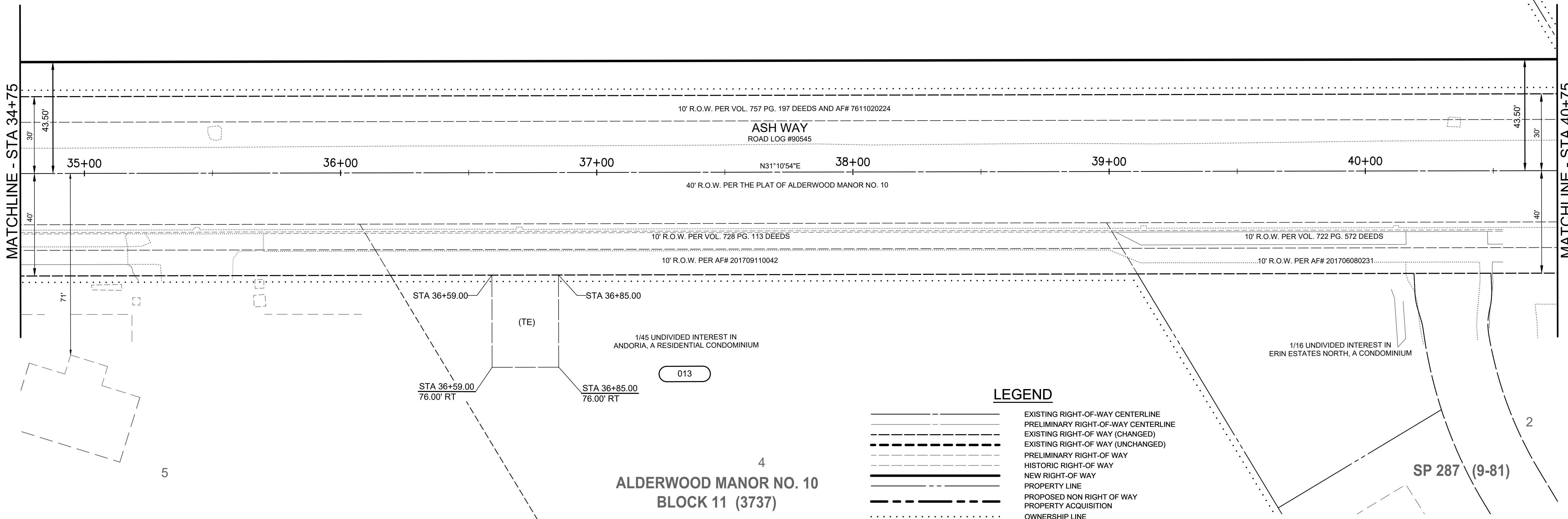
SEC. 2, T. 27 N., R. 4 E., W.M.

ALDERWOOD MANOR NO. 10 BLOCK 16 (3737)



1
122
003737.016.001.01
UNSHIK & MIRAN CHE
14910 ASH WAY

121
003737.016.003.01
WZL ENTERPRISES LLC
15200 ASH WAY



LEGEND

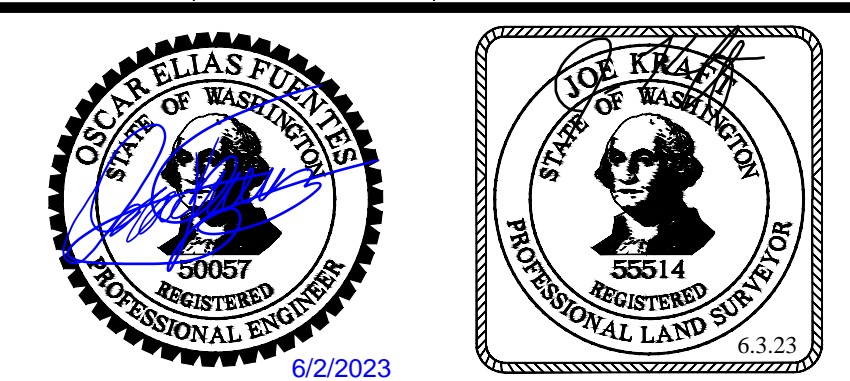
- EXISTING RIGHT-OF-WAY CENTERLINE
 - - - PRELIMINARY RIGHT-OF-WAY CENTERLINE
 - EXISTING RIGHT-OF-WAY (CHANGED)
 - EXISTING RIGHT-OF-WAY (UNCHANGED)
 - - - PRELIMINARY RIGHT-OF-WAY
 - HISTORIC RIGHT-OF-WAY
 - NEW RIGHT-OF-WAY
 - PROPERTY LINE
 - PROPOSED NON RIGHT OF WAY
 - PROPERTY ACQUISITION
 - OWNERSHIP LINE
 - EASEMENT (EXISTING)
 - EASEMENT (TEMPORARY)
 - EASEMENT (PERMANENT)
 - SECTION LINE
 - QUARTER SECTION LINE
 - SIXTEENTH LINE
 - BUILDING
 - CURB AND GUTTER
 - DRAINFIELD (ASBUILT)
 - EDGE OF PAVEMENT
 - EDGE OF CONCRETE
 - SIDEWALK
 - EDGE OF GRAVEL
 - FENCE
- ⊕ FOUND SECTION CORNER
 - ⊙ FOUND MONUMENT IN CASE
 - ⊙ FOUND CONCRETE MONUMENT
 - ⊙ SURVEY CONTROL POINT NUMBER
 - ⊙ (DF) DRAINAGE FACILITY
 - ⊙ (PE) PERMANENT EASEMENT
 - ⊙ (SE) SLOPE EASEMENT
 - ⊙ (TE) TEMPORARY EASEMENT
- 001 PROPERTY OWNERSHIP NUMBERS
- AF# AUDITOR'S FILE NUMBER (DF)
- R/W, R.O.W. RIGHT-OF-WAY (PE)
- SWD STATUTORY WARRANTY DEED (SE)

OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	013	ANDORIA, A RESIDENTIAL CONDOMINIUM	- SEE	SHEET	RW04 -			936 SF
	121	WZL ENTERPRISES LLC	- SEE	SHEET	RW04 -			
	122	UNSHIK & MIRAN CHE	- SEE	SHEET	RW06 -			

DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: OEF, CTN	DRAWN BY: EFP



REVIEWED AND APPROVED BY:
Douglas W. McCormick 6/6/2023
DOUGLAS W. MCCORMICK, PE DATE
SNOHOMISH COUNTY ENGINEER
Michele Pescador 6/5/2023
MICHELE PESCADOR, SR/WA DATE
RIGHT-OF-WAY SUPERVISOR

SNOHOMISH COUNTY
DEPARTMENT OF
PUBLIC WORKS
FUNDING NO. RC1638

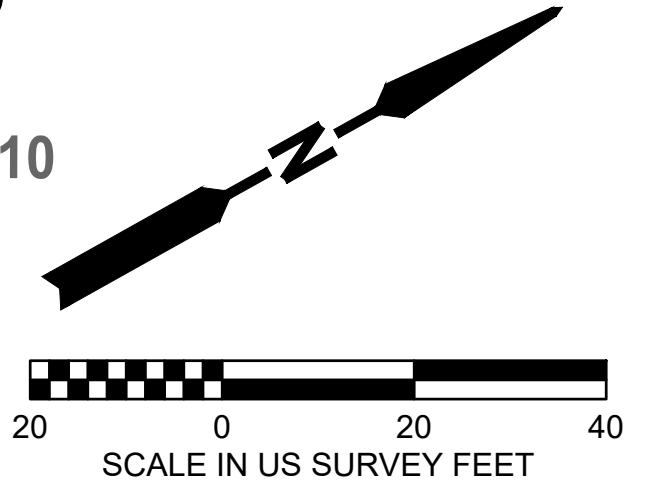
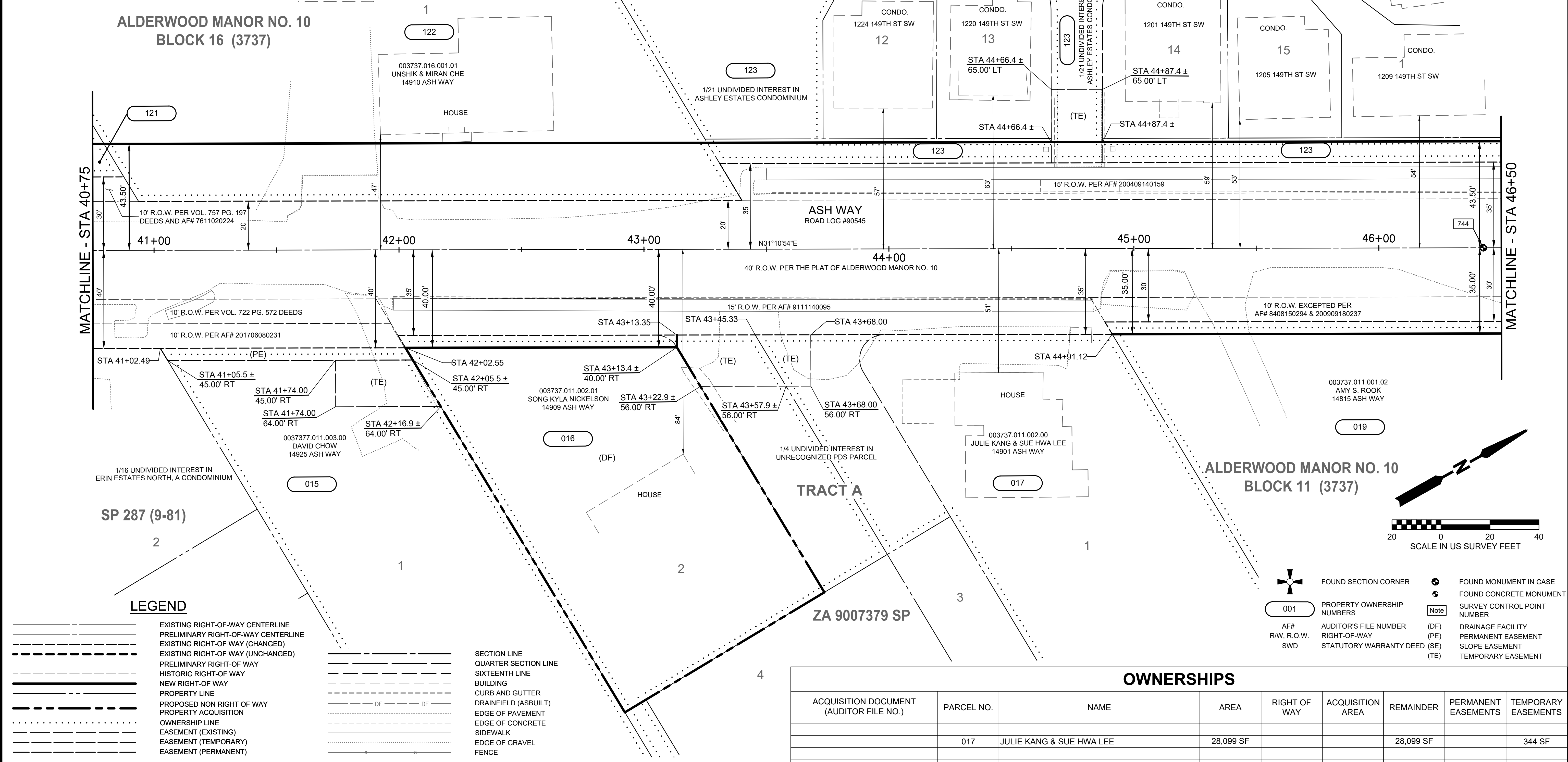
ASH WAY
164TH ST SW TO GIBSON RD
RIGHT-OF-WAY PLAN
STA 34+75 TO STA 40+75

REFERENCE SHEET NO.
RW05
SHEET 8 OF 25 SHEETS

MOTION #

June 1, 2023 - 4:40 PM - SPWEP - \SNOCOSDRIVES\SPW_DATA\PW_PROJECT_DATA\MANAGEMENT\6-PROJECTS\UPI YEAR_2011\11-0011-12 CADD\2.1 PRODUCTION\DATA\DRAWINGS\DESIGN\11-0011-1 RW.DWG - Layout Name: RW06

MONUMENT TABLE (ASH WAY)			
NO.	STATION	OFFSET	DESCRIPTION
744	46+42.65	0.02' LT	FOUND 1-3/4" BRASS DISK WITH PUNCH MARK STAMPED "20719" IN 4" SQ. CONC. MON. DOWN 0.6' IN CASE. 3111/2001. VISITED 8/22/2019.



LEGEND

	EXISTING RIGHT-OF-WAY CENTERLINE		SECTION LINE
	PRELIMINARY RIGHT-OF-WAY CENTERLINE		QUARTER SECTION LINE
	EXISTING RIGHT-OF-WAY (CHANGED)		SIXTEENTH LINE
	EXISTING RIGHT-OF-WAY (UNCHANGED)		BUILDING
	PRELIMINARY RIGHT-OF-WAY		CURB AND GUTTER
	HISTORIC RIGHT-OF-WAY		DRAINFIELD (ASBUILT)
	NEW RIGHT-OF-WAY		EDGE OF PAVEMENT
	PROPERTY LINE		EDGE OF CONCRETE
	PROPOSED NON RIGHT OF WAY		SIDEWALK
	PROPERTY ACQUISITION		EDGE OF GRAVEL
	OWNERSHIP LINE		FENCE
	EASEMENT (EXISTING)		
	EASEMENT (TEMPORARY)		
	EASEMENT (PERMANENT)		

	FOUND SECTION CORNER		FOUND MONUMENT IN CASE
	FOUND CONCRETE MONUMENT		FOUND SURVEY CONTROL POINT NUMBER
	PROPERTY OWNERSHIP NUMBERS		DRAINAGE FACILITY
	AUDITOR'S FILE NUMBER		PERMANENT EASEMENT
	RIGHT-OF-WAY		SLOPE EASEMENT
	STATUTORY WARRANTY DEED		TEMPORARY EASEMENT

OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	015	DAVID CHOW	23,748 SF				500 SF	708 SF
	016	SONG KYLA NICKELSON	27,598 SF	549 SF	13,807 SF (DF)	13,242 SF		727 SF

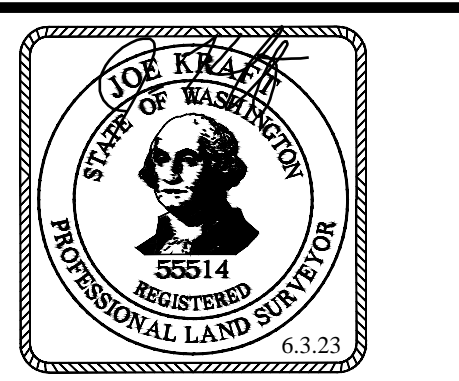
OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	017	JULIE KANG & SUE HWA LEE	28,099 SF			28,099 SF		344 SF
	019	AMY S. ROOK	25,569 SF	841 SF		24,728 SF		
	121	WZL ENTERPRISES LLC	- SEE SHEET	RW05 -				
	122	UNSHIK & MIRAN CHE	47,208 SF	5,787 SF		41,421 SF		
	123	ASHLEY ESTATES CONDOMINIUM	37,194 SF	3,069 SF		34,125 SF		452 SF

MOTION #

DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: OEF, CTN	DRAWN BY: EFP



REVIEWED AND APPROVED BY:
Douglas W. McCormick 6/6/2023
 DOUGLAS W. MCCORMICK, PE DATE
 SNOHOMISH COUNTY ENGINEER
Michele Pescador 6/5/2023
 MICHELE PESCADOR, SR/WA DATE
 RIGHT-OF-WAY SUPERVISOR

SNOHOMISH COUNTY
DEPARTMENT OF PUBLIC WORKS
 FUNDING NO. RC1638

ASH WAY
 164TH ST SW TO GIBSON RD
RIGHT-OF-WAY PLAN
STA 40+75 TO STA 46+50

REFERENCE SHEET NO. RW06
 SHEET 9 OF 25 SHEETS

June 1, 2023 - 4:41 PM - SPWEP - \SNOCOSDRIVESP.W_DATA\PW_PROJECT_DATA\MANAGEMENT\6-PROJECTS\UPI YEAR_2011\11-0011-12 CADD\2.1 PRODUCTION DATA\DRAWINGS\DESIGN\11-0011-1 RW.DWG - Layout Name: RW07

MONUMENT TABLE

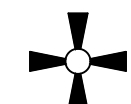
NO.	DESCRIPTION
709	FOUND 1/4" PIN WITH ILLEGIBLE WASHER IN CONCRETE MASS DOWN 1.5" IN CASE. 062/2001. VISITED 8/16/19.

MONUMENT TABLE (ASH WAY)

NO.	STATION	OFFSET	DESCRIPTION
3	47+62.58	28.44' LT	FOUND INVERTED NAIL IN 4" SQ. CONC. MONUMENT DOWN 0.6" IN CASE. 041/1854. VISITED 12/16/2015.
745	47+78.97	0.00' RT	FOUND BADLY RUSTED RAILROAD SPIKE DOWN 0.65" IN MONUMENT CASE, MEASURED AT CENTER. 312/2001. VISITED 8/22/2019.

LEGEND

- EXISTING RIGHT-OF-WAY CENTERLINE
- PRELIMINARY RIGHT-OF-WAY CENTERLINE
- EXISTING RIGHT-OF-WAY (CHANGED)
- EXISTING RIGHT-OF-WAY (UNCHANGED)
- PRELIMINARY RIGHT-OF-WAY
- HISTORIC RIGHT-OF-WAY
- NEW RIGHT-OF-WAY
- PROPERTY LINE
- PROPOSED NON RIGHT OF WAY
- PROPERTY ACQUISITION
- OWNERSHIP LINE
- EASEMENT (EXISTING)
- EASEMENT (TEMPORARY)
- EASEMENT (PERMANENT)
- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH LINE
- BUILDING
- CURB AND GUTTER
- DRAINFIELD (ASBUILT)
- EDGE OF PAVEMENT
- EDGE OF CONCRETE
- SIDEWALK
- EDGE OF GRAVEL
- FENCE



FOUND SECTION CORNER



FOUND MONUMENT IN CASE



FOUND CONCRETE MONUMENT

001

PROPERTY OWNERSHIP NUMBERS



SURVEY CONTROL POINT NUMBER

AF#

AUDITOR'S FILE NUMBER

(DF)

DRAINAGE FACILITY

R/W, R.O.W.

RIGHT-OF-WAY

(PE)

PERMANENT EASEMENT

SWD

STATUTORY WARRANTY DEED

(SE)

SLOPE EASEMENT

(TE)

TEMPORARY EASEMENT

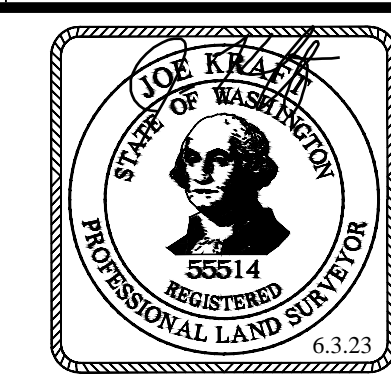
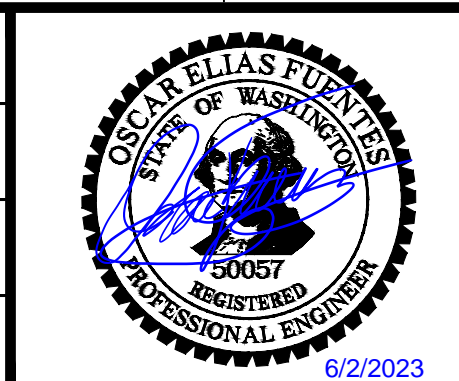
OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	019	AMY S. ROOK	- SEE	SHEET	RW06 -			
	020	ASHBOROUGH CONDOMINIUM	6,160 SF	379 SF		5,781 SF	158 SF	
	022	ASH WAY DUPLEX LLC	28,179 SF	1,441 SF		26,738 SF		
	023	RUBY & TRAVIS WHITE / DELIA DORMAIER	14,452 SF	1,797 SF		12,655 SF	451 SF	
	123	ASHVIEW ESTATES, A CONDOMINIUM	- SEE	SHEET	RW06 -			
	136	PLAT OF OLYMPIC PARK	7,451 SF	1,241 SF		6,210 SF		

MOTION #

DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: OEF, CTN	DRAWN BY: EFP

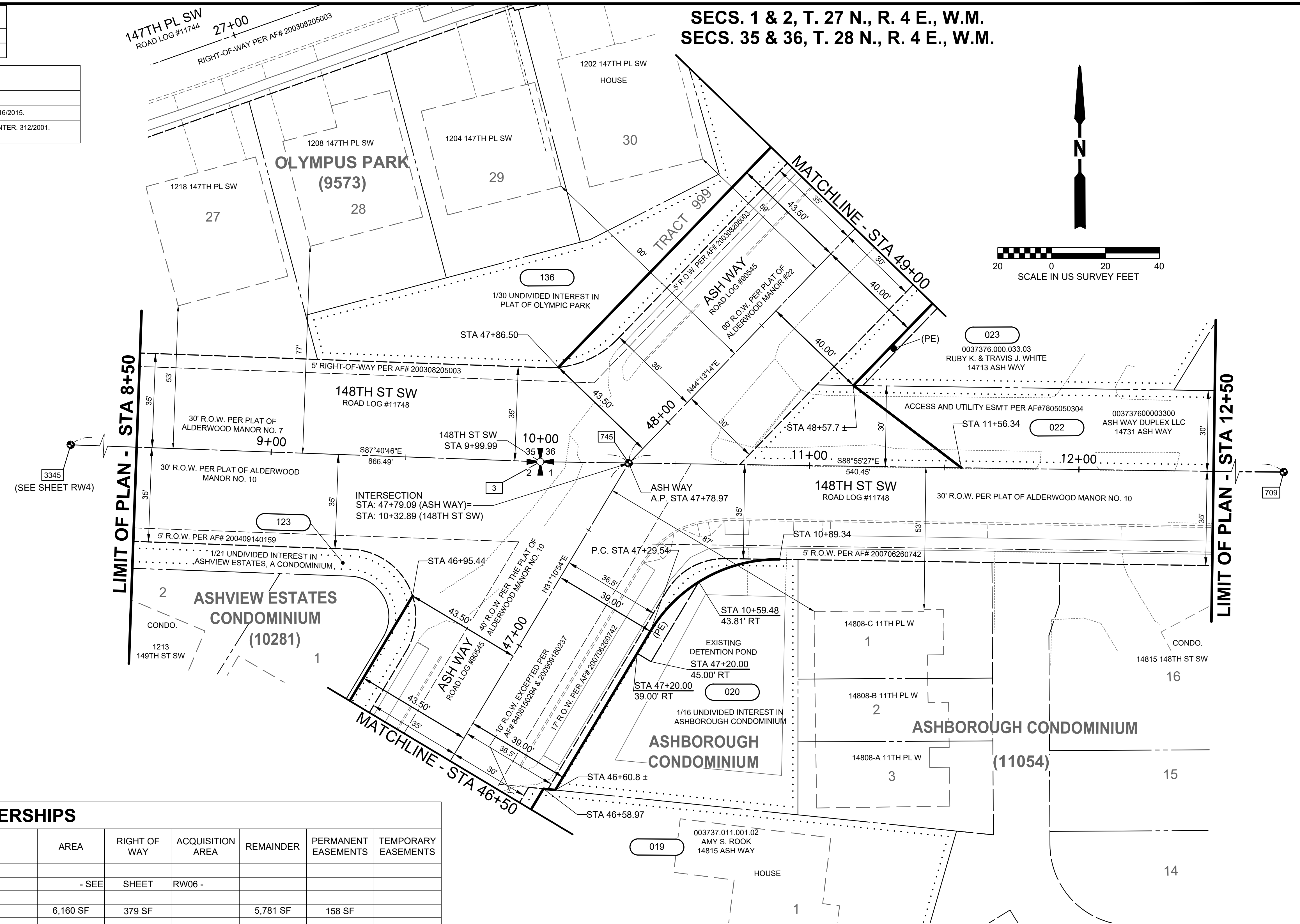


REVIEWED AND APPROVED BY:
Douglas W. McCormick 6/5/2023
 DOUGLAS W. MCCORMICK, PE DATE
 SNOHOMISH COUNTY ENGINEER
Michele Pescador 6/5/2023
 MICHELE PESCADOR, SR/WA DATE
 RIGHT-OF-WAY SUPERVISOR

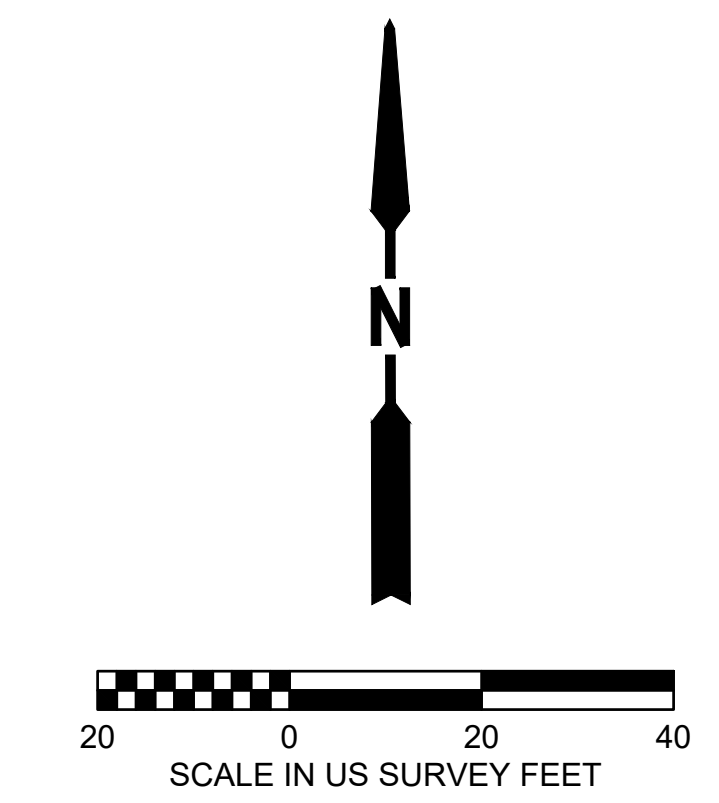
SNOHOMISH COUNTY
DEPARTMENT OF
PUBLIC WORKS
 FUNDING NO. RC1638

ASH WAY
 164TH ST SW TO GIBSON RD
RIGHT-OF-WAY PLAN
 STA 46+50 TO STA 49+00

REFERENCE SHEET NO. RW07
 SHEET 10 OF 25 SHEETS



SECS. 1 & 2, T. 27 N., R. 4 E., W.M.
 SECS. 35 & 36, T. 28 N., R. 4 E., W.M.



June 1, 2023 - 4:41 PM - SPWFEP - \SNOCOISDRIVES\SPW_DATA\PW_PROJECT_DATA\MANAGEMENT\6-PROJECTS\UPI\YEAR_2011\11-0011-12\CADD\2.1\PRODUCTION\DATA\DRAWINGS\DESIGN\11-0011-12\RW.DWG - Layout Name: RW08

SEC. 36, T. 28 N., R. 4 E., W.M.

MONUMENT TABLE (147TH PL SW)

NO.	STATION	OFFSET	DESCRIPTION
748	28+87.25	0.00' RT	FOUND 1-3/4" BRASS DISK WITH PUNCH MARK STAMPED "LS29608" IN 4" SQ. CONC. MON. DOWN 0.4" IN CASE. 3/21/2001. VISITED 8/22/2019.
749	28+87.26	47.20' LT	FOUND A PUNCH MARK IN A 1-3/4" BRASS DISK STAMPED "LS 29608" IN A 4" SQ. CONCRETE MONUMENT IN A CASE DOWN 0.42". 4/12/1854. VISITED 1/27/2015
747	29+70.53	0.00' RT	FOUND 1-3/4" BRASS DISK WITH PUNCH MARK STAMPED "LS29608" IN 4" SQ. CONC. MON. DOWN 0.35" IN CASE. 3/14/2001. VISITED 8/22/2019.

MONUMENT TABLE (ASH WAY)

NO.	STATION	OFFSET	DESCRIPTION
746	49+61.92	0.01' LT	FOUND 1-3/4" BRASS DISK WITH PUNCH MARK STAMPED "LS 29608" IN 4" SQ. CONC. MON.

LEGEND

	EXISTING RIGHT-OF-WAY CENTERLINE
	PRELIMINARY RIGHT-OF-WAY CENTERLINE
	EXISTING RIGHT-OF-WAY (CHANGED)
	EXISTING RIGHT-OF-WAY (UNCHANGED)
	PRELIMINARY RIGHT-OF-WAY
	HISTORIC RIGHT-OF-WAY
	NEW RIGHT-OF-WAY
	PROPERTY LINE
	PROPOSED NON RIGHT OF WAY
	PROPERTY ACQUISITION
	OWNERSHIP LINE
	EASEMENT (EXISTING)
	EASEMENT (TEMPORARY)
	EASEMENT (PERMANENT)
	SECTION LINE
	QUARTER SECTION LINE
	SIXTEENTH LINE
	BUILDING
	CURB AND GUTTER
	DRAINFIELD (ASBUILT)
	EDGE OF PAVEMENT
	EDGE OF CONCRETE
	SIDEWALK
	EDGE OF GRAVEL
	FENCE

	FOUND SECTION CORNER		FOUND MONUMENT IN CASE
	PROPERTY OWNERSHIP NUMBERS		FOUND CONCRETE MONUMENT
	AUDITOR'S FILE NUMBER		SURVEY CONTROL POINT NUMBER
	RIGHT-OF-WAY		DRAINAGE FACILITY
	STATUTORY WARRANTY DEED		PERMANENT EASEMENT
			SLOPE EASEMENT
			TEMPORARY EASEMENT

OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	137	PLAT OF OLYMPIC PARK	475 SF	475 SF		0 SF		
	138	ZAKIR & LINA MOHAMED	4,721 SF	404 SF		4,317 SF		
	139	GERALD RICHARD ANDRE VASQUEZ	12,028 SF	2,059 SF		9,969 SF		300 SF
	140	JOANNA OWEN	11,626 SF	945 SF		10,681 SF		
	141	DAVID T. & PAMELA J. CHRISTENSEN	10,121 SF	1,780 SF		8,341 SF		333 SF

OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	023	RUBY K. & TRAVIS J. WHITE	- SEE SHEET	SHEET	RW07 -			
	025	ASHTON COVE CONDOMINIUMS	13,230 SF	1,114 SF		12,116 SF	558 SF	240 SF
	027	MIETZNER MUKILTEO LLC	41,924 SF	2,292 SF		39,632 SF	434 SF	253 SF
	136	PLAT OF OLYMPIC PARK	- SEE SHEET	SHEET	RW07 -			

MOTION #

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:			REVIEWED AND APPROVED BY:		<p>ASH WAY 164TH ST SW TO GIBSON RD RIGHT-OF-WAY PLAN STA 49+00 TO STA 53+25</p>	REFERENCE SHEET NO. RW08
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01			DOUGLAS W. MCCORMICK, PE SNOHOMISH COUNTY ENGINEER			SHEET 11 OF 25 SHEETS
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88	MICHELE PESCADOR, SR/WA RIGHT-OF-WAY SUPERVISOR		FUNDING NO. RC1638			
DESIGNED BY: OEF, CTN	DRAWN BY: EFP						

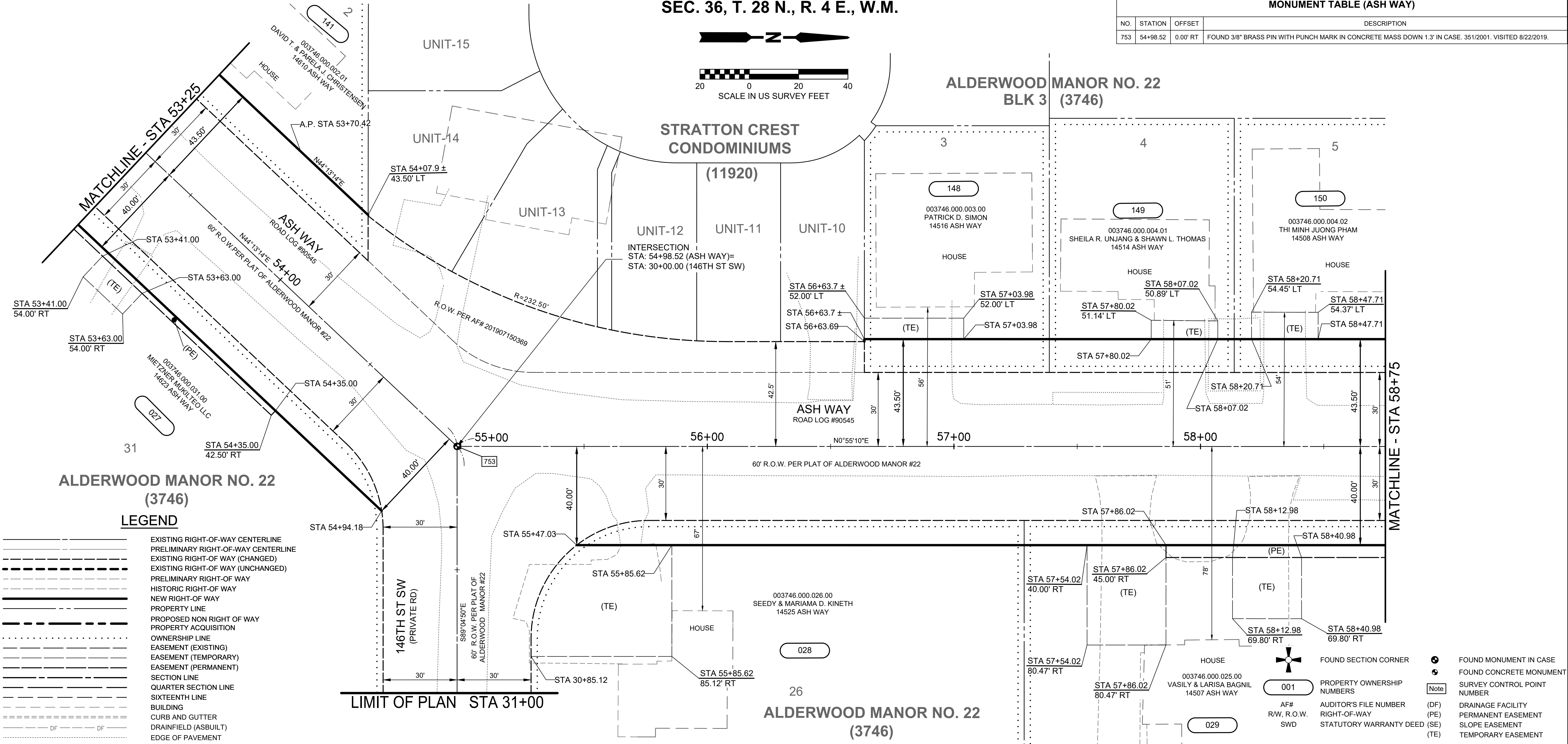
DATE	NO.	REVISION	BY

June 1, 2023 - 4:42 PM - SPWEP - \SNOCOISDRIVESPW_DATA\PW_PROJECT_DATA\MANAGEMENT\6-PROJECTS\UPI YEAR_2011\11-0011-12 CADD\2.1 PRODUCTION DATA\DRAWINGS\DESIGN\11-0011-1 RW.DWG - Layout Name: RW09

SEC. 36, T. 28 N., R. 4 E., W.M.

MONUMENT TABLE (ASH WAY)

NO.	STATION	OFFSET	DESCRIPTION
753	54+98.52	0.00' RT	FOUND 3/8" BRASS PIN WITH PUNCH MARK IN CONCRETE MASS DOWN 1.3" IN CASE. 351/2001. VISITED 8/22/2019.



LEGEND

- EXISTING RIGHT-OF-WAY CENTERLINE
- - - PRELIMINARY RIGHT-OF-WAY CENTERLINE
- EXISTING RIGHT-OF-WAY (CHANGED)
- EXISTING RIGHT-OF-WAY (UNCHANGED)
- - - PRELIMINARY RIGHT-OF-WAY
- HISTORIC RIGHT-OF-WAY
- NEW RIGHT-OF-WAY
- PROPERTY LINE
- PROPOSED NON RIGHT OF WAY
- PROPERTY ACQUISITION
- OWNERSHIP LINE
- EASEMENT (EXISTING)
- EASEMENT (TEMPORARY)
- EASEMENT (PERMANENT)
- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH LINE
- BUILDING
- CURB AND GUTTER
- DRAINFIELD (ASBUILT)
- EDGE OF PAVEMENT
- EDGE OF CONCRETE
- SIDEWALK
- EDGE OF GRAVEL
- FENCE

OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	027	MIETZNER MUKILTEO LLC	- SEE	SHEET	RW08 -			
	028	SEEDY & MARIAMA D. KINETH	42,028 SF	1,722 SF		40,306 SF		2,365 SF
	029	VASILY & LARISA BAGNILY	37,073 SF	1,500 SF		35,573 SF	463 SF	1,989 SF

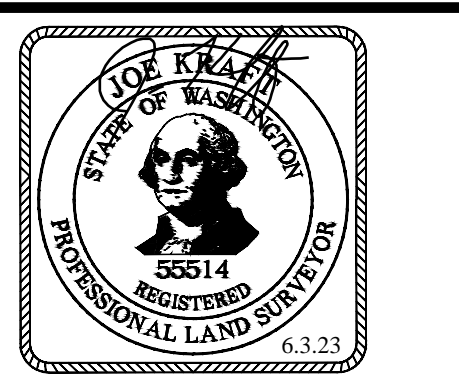
OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	141	DAVID T. & PARELA J. CHRISTENSEN	- SEE	SHEET	RW10 -			
	148	PATRICK D. SIMON	7,485 SF	1,013 SF		6,472 SF		343 SF
	149	SHEILA R. UNJANG & SHAWN L. THOMAS	7,725 SF	1,013 SF		6,712 SF		203 SF
	150	THI MINH JUONG PHAM	8,647 SF	1,133 SF		7,514 SF		295 SF

MOTION #

DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: OEF, CTN	DRAWN BY: EFP



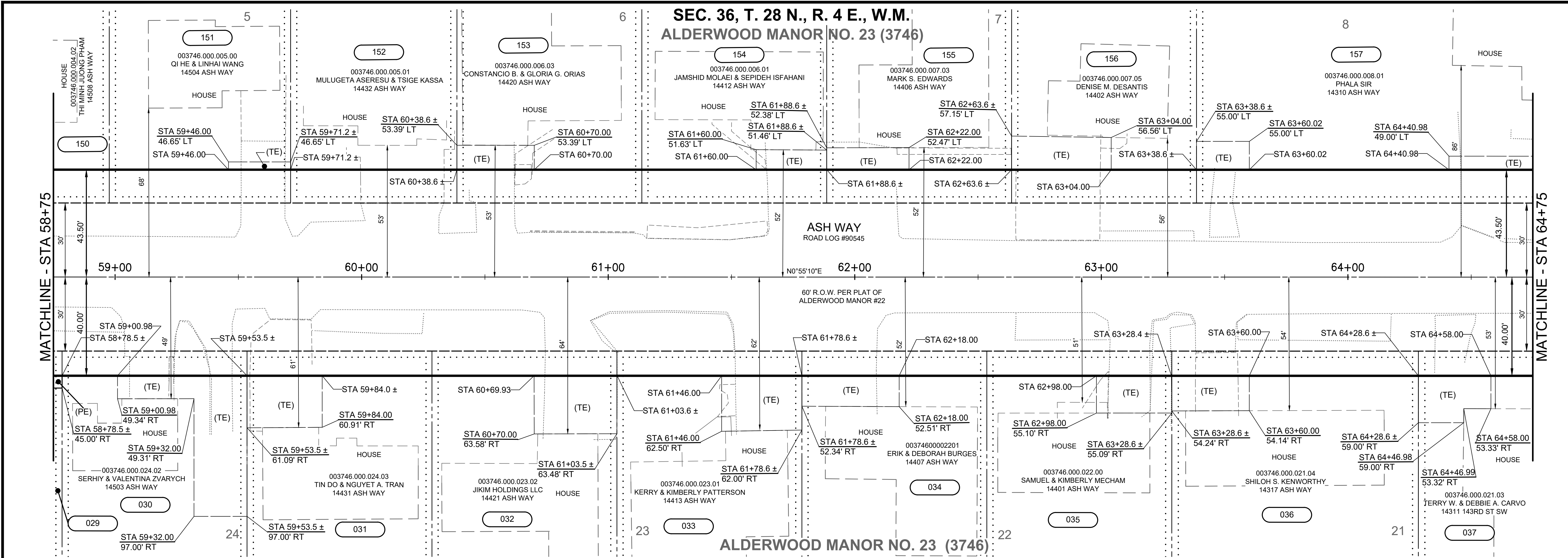
REVIEWED AND APPROVED BY:
Douglas W. McCormick 6/6/2023
 DOUGLAS W. McCORMICK, PE DATE
 SNOHOMISH COUNTY ENGINEER
Michele Pescador 6/5/2023
 MICHELE PESCADOR, SR/WA DATE
 RIGHT-OF-WAY SUPERVISOR

SNOHOMISH COUNTY
DEPARTMENT OF PUBLIC WORKS
 FUNDING NO. RC1638

ASH WAY
 164TH ST SW TO GIBSON RD
RIGHT-OF-WAY PLAN
STA 53+25 TO STA 58+75

REFERENCE SHEET NO. RW09
 SHEET 12 OF 25 SHEETS

June 1, 2023 - 4:43 PM - SPWEP - \SNOCOISDRIVESPW_DATA\PW_PROJECT_DATA\MANAGEMENT\PROJECTS\UPI YEAR_2011\11-0011-12 CADD\2.1 PRODUCTION DATA\DRAWINGS\DESIGN\11-0011-1 RW.DWG - Layout Name: RW10



OWNERSHIPS								
ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	029	VASILY & LARISA BAGNILY	- SEE	SHEET	RW09 -			
	030	SERHIY & VALENTINA ZVARYCH	20,092 SF	750 SF		19,342 SF		1,516 SF
	031	TIN DO & NGUYET A. TRAN	9,751 SF	750 SF		9,001 SF		640 SF
	032	JIKIM HOLDINGS LLC	22,029 SF	750 SF		21,279 SF		790 SF
	033	KERRY & KIMBERLY PATTERSON	22,992 SF	750 SF		22,242 SF		
	034	ERIK & DEBORAH BURGESS	23,949 SF	1,797 SF		22,152 SF		
	035	SAMUEL & KIMBERLY MECHAM	22,311 SF	750 SF		21,561 SF		462 SF
	036	SHILOH S. KENWORTHY	11,000 SF	1,000 SF		10,000 SF		446 SF
	037	TERRY W. & DEBBIE A. CARVO	10,507 SF	722 SF		9,785 SF		496 SF
	150	THI MINH JUONG PHAM	- SEE	SHEET	RW09 -			
	151	QI HE & LINHAI WANG	7,323 SF	1,133 SF		6,190 SF		79 SF
	152	MULUGETA ASERESU & TSIGE KASSA	7,200 SF	911 SF		6,289 SF		
	153	CONSTANCIO B. & GLORIA G. ORIAS	9,758 SF	1,012 SF		8,746 SF		310 SF

LEGEND

- EXISTING RIGHT-OF-WAY CENTERLINE
- - - PRELIMINARY RIGHT-OF-WAY CENTERLINE
- EXISTING RIGHT-OF-WAY (CHANGED)
- EXISTING RIGHT-OF-WAY (UNCHANGED)
- PRELIMINARY RIGHT-OF-WAY
- HISTORIC RIGHT-OF-WAY
- NEW RIGHT-OF-WAY
- PROPERTY LINE
- PROPOSED NON RIGHT OF WAY
- PROPERTY ACQUISITION
- OWNERSHIP LINE
- EASEMENT (EXISTING)
- EASEMENT (TEMPORARY)
- EASEMENT (PERMANENT)
- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH LINE

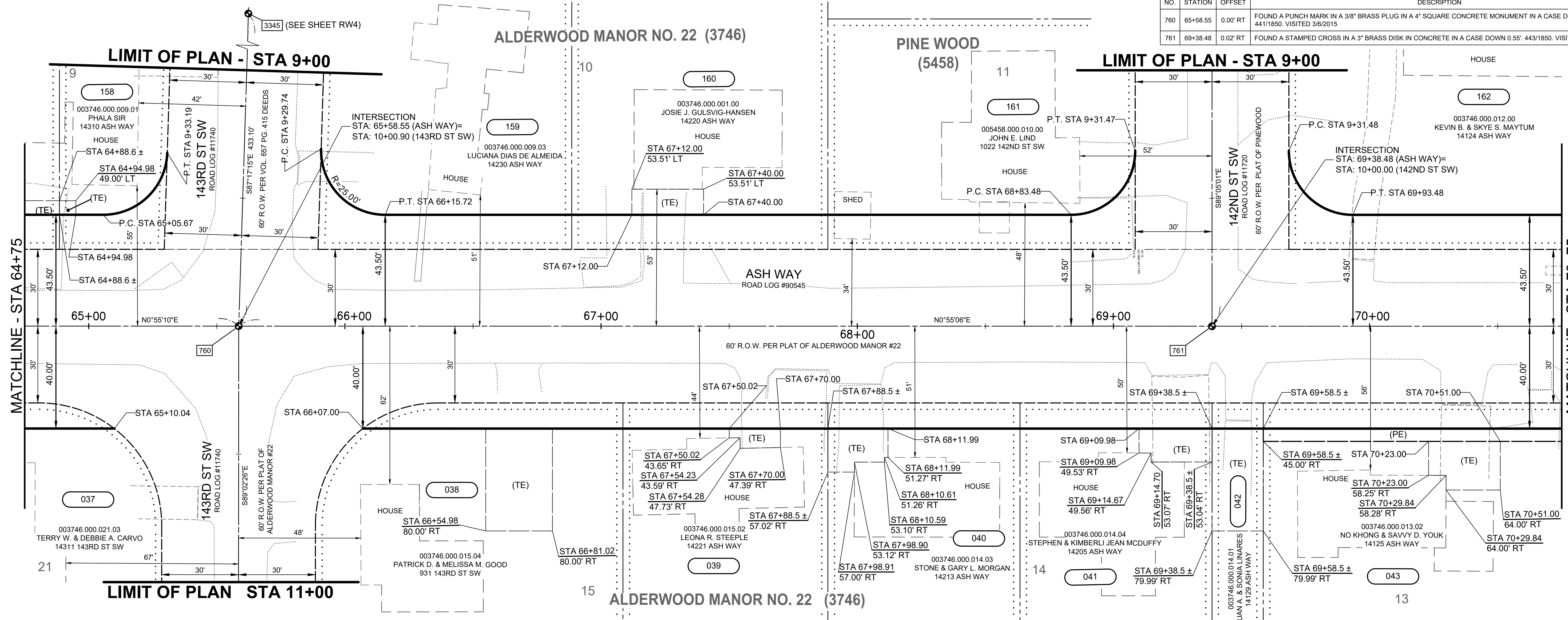
OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	154	JAMSHID MOLAEI & SEPIDEH ISFAHANI	9,757 SF	1,012 SF		8,745 SF		230 SF
	155	MARK S. EDWARDS	9,606 SF	1,012 SF		8,594 SF		298 SF
	156	DENISE M. DESANTIS	9,606 SF	1,012 SF		8,594 SF		540 SF
	157	PHALA SIR	14,998 SF	2,025 SF		12,973 SF		508 SF

	UPI NO.: 11-0011-1 SURVEY NO.: 3996 HORZ. DATUM: PROJECT DESIGNED BY: OEF, CTN	FED. AID PROJ. NO.: FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01 VERT. DATUM: NAVD 88 DRAWN BY: EFP		REVIEWED AND APPROVED BY: DOUGLAS W. McCORMICK, PE DATE SNOHOMISH COUNTY ENGINEER MICHELE PESCADOR, SR/WA DATE RIGHT-OF-WAY SUPERVISOR	SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS 	ASH WAY 164TH ST SW TO GIBSON RD RIGHT-OF-WAY PLAN STA 58+75 TO STA 64+75	REFERENCE SHEET NO. RW10 SHEET 13 OF 25 SHEETS
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SEC. 36, T. 28 N., R. 4 E., W.M.

MONUMENT TABLE (ASH WAY)			
NO.	STATION	OFFSET	DESCRIPTION
760	65+58.55	0.00' RT	FOUND A PUNCH MARK IN A 3/8" BRASS PLUG IN A 4" SQUARE CONCRETE MONUMENT IN A CASE DOWN 1.93'. 441/1850. VISITED 3/6/2015
761	69+38.48	0.02' RT	FOUND A STAMPED CROSS IN A 3" BRASS DISK IN CONCRETE IN A CASE DOWN 0.55'. 443/1850. VISITED 3/6/2015



OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	037	TERRY W. & DEBBIE A. CARVO	- SEE	SHEET	RW10 -			
	038	PATRICK D. & MELISSA M. GOOD	10,310 SF	922 SF		9,388 SF		1,041 SF
	039	LEONA R. STEEPLE	13,600 SF	1,300 SF		12,300 SF		134 SF
	040	STONE & GARY L. MORGAN	10,500 SF	750 SF		9,750 SF		346 SF
	041	STEPHEN & KIMBERLI JEAN MCDUFFY	10,496 SF	750 SF		9,746 SF		355 SF
	042	JUAN A. & SONIA LINARES	23,469 SF	200 SF		23,269 SF		799 SF
	043	NO KHONG & SAVVY D. YOUK	14,299 SF	1,300 SF		12,999 SF	650 SF	493 SF
	158	PHALA SIR	-SEE	SHEET	RW10 -			
	159	LUCIANA DIAS DE ALMEIDA	11,546 SF	1,478 SF		10,068 SF		
	160	JOSIE J. GULSVIG-HANSEN	11,878 SF	1,350 SF		10,528 SF		280 SF

LEGEND

EXISTING RIGHT-OF-WAY CENTERLINE
 PRELIMINARY RIGHT-OF-WAY CENTERLINE
 EXISTING RIGHT-OF-WAY (CHANGED)
 EXISTING RIGHT-OF-WAY (UNCHANGED)
 PRELIMINARY RIGHT-OF-WAY
 HISTORIC RIGHT-OF-WAY
 NEW RIGHT-OF-WAY
 PROPERTY LINE
 PROPOSED NON RIGHT-OF-WAY
 PROPERTY ACQUISITION
 OWNERSHIP LINE
 EASEMENT (EXISTING)
 EASEMENT (TEMPORARY)
 EASEMENT (PERMANENT)
 SECTION LINE

QUARTER SECTION LINE
 SIXTEENTH LINE
 BUILDING
 CURB AND GUTTER
 DRAINFIELD (ASBUILT)
 EDGE OF PAVEMENT
 EDGE OF CONCRETE
 SIDEWALK
 EDGE OF GRAVEL
 FENCE

FOUND SECTION CORNER

001 PROPERTY OWNERSHIP NUMBERS
 AF# AUDITOR'S FILE NUMBER
 R/W, R.O.W. RIGHT-OF-WAY
 SWD STATUTORY WARRANTY DEED
 FOUND MONUMENT IN CASE
 FOUND CONCRETE MONUMENT
 SURVEY CONTROL POINT NUMBER
 (DF) DRAINAGE FACILITY
 (PE) PERMANENT EASEMENT
 (SE) SLOPE EASEMENT
 (TE) TEMPORARY EASEMENT

SCALE IN US SURVEY FEET

20 0 20 40

OWNERSHIPS

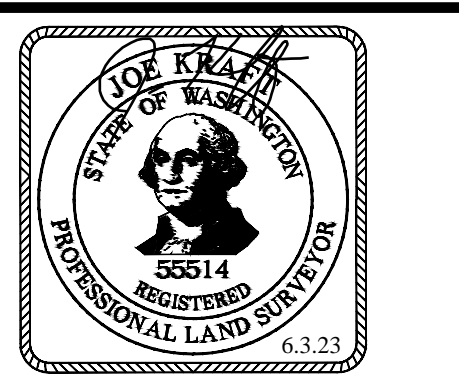
ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	161	JOHN E. LIND	10,797 SF	1,754 SF		9,043 SF		
	162	KEVIN B. & SKYE S. MAYTUM	21,484 SF	1,754 SF		19,730 SF		

MOTION #

June 1, 2023 - 4:44 PM - SPWEP - \SNOCOSDRIVESPW_DATA\PW_PROJECT_DATA\MANAGEMENT\PROJECTS\UPI YEAR_2011\11-0011-12 CADD\2.1 PRODUCTION DATA\DRAWINGS\DESIGN\11-0011-12 RW.DWG - Layout Name: RW11

DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: OEF, CTN	DRAWN BY: EFP



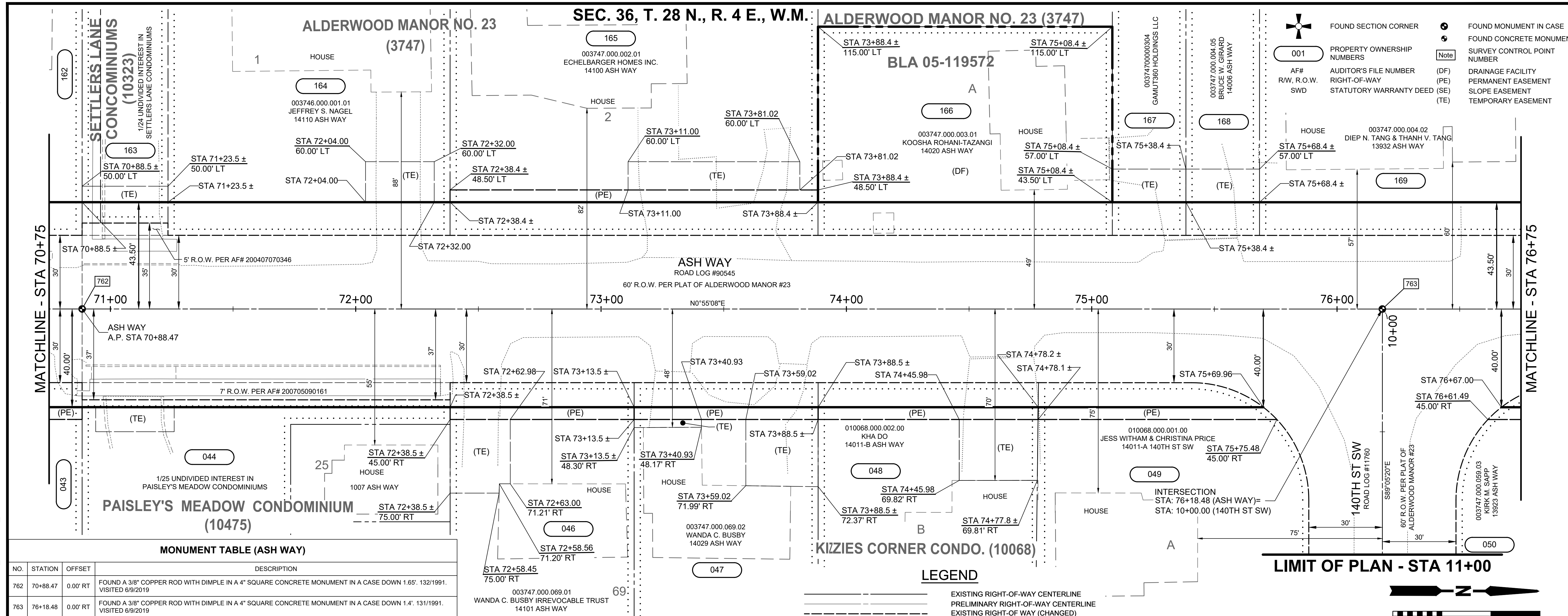
REVIEWED AND APPROVED BY:
 Douglas W. McCormick 6/6/2023
 DOUGLAS W. MCCORMICK, PE DATE
 SNOHOMISH COUNTY ENGINEER
 Michele Pescador 6/5/2023
 MICHELE PESCADOR, SR/WA DATE
 RIGHT-OF-WAY SUPERVISOR

SNOHOMISH COUNTY
DEPARTMENT OF
PUBLIC WORKS
 FUNDING NO. RC1638

ASH WAY
 164TH ST SW TO GIBSON RD
RIGHT-OF-WAY PLAN
STA 64+75 TO STA 70+75

REFERENCE SHEET NO. RW11
 SHEET 14 OF 25 SHEETS

June 1, 2023 - 4:44 PM - SPWEP - \SNOCOVDRIVESPW_DATA\PW_PROJECT_DATA\MANAGEMENT\PROJECTS\UPI YEAR_2011\11-0011-12 CADD\2.1 PRODUCTION\DATA\DRAWINGS\DESIGN\11-0011-1 RW.DWG - Layout Name: RW12



FOUND SECTION CORNER (Symbol)

FOUND MONUMENT IN CASE (Symbol)

PROPERTY OWNERSHIP NUMBERS (Symbol)

AUDITOR'S FILE NUMBER (DF)

RIGHT-OF-WAY (PE)

STATUTORY WARRANTY DEED (SE)

DRAINAGE FACILITY (PE)

PERMANENT EASEMENT (SE)

SLOPE EASEMENT (TE)

TEMPORARY EASEMENT (TE)

Survey Control Point Number (Symbol)

MONUMENT TABLE (ASH WAY)

NO.	STATION	OFFSET	DESCRIPTION
762	70+88.47	0.00' RT	FOUND A 3/8" COPPER ROD WITH DIMPLE IN A 4" SQUARE CONCRETE MONUMENT IN A CASE DOWN 1.65'. 132/1991. VISITED 6/9/2019
763	76+18.48	0.00' RT	FOUND A 3/8" COPPER ROD WITH DIMPLE IN A 4" SQUARE CONCRETE MONUMENT IN A CASE DOWN 1.4'. 131/1991. VISITED 6/9/2019

LEGEND

- EXISTING RIGHT-OF-WAY CENTERLINE
- PRELIMINARY RIGHT-OF-WAY CENTERLINE
- EXISTING RIGHT-OF-WAY (CHANGED)
- EXISTING RIGHT-OF-WAY (UNCHANGED)
- PRELIMINARY RIGHT-OF-WAY
- HISTORIC RIGHT-OF-WAY
- NEW RIGHT-OF-WAY
- PROPERTY LINE
- PROPOSED NON RIGHT OF WAY
- PROPERTY ACQUISITION
- OWNERSHIP LINE
- EASEMENT (EXISTING)
- EASEMENT (TEMPORARY)
- EASEMENT (PERMANENT)

SECTION LINE

- QUARTER SECTION LINE
- SIXTEENTH LINE
- BUILDING
- CURB AND GUTTER
- DRAINFIELD (ASBUILT)
- EDGE OF PAVEMENT
- EDGE OF CONCRETE
- SIDEWALK
- EDGE OF GRAVEL
- FENCE

OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	043	NO KHONG & SAVVY D. YOUK	- SEE	SHEET	RW11 -			
	044	PAISLEY'S MEADOW CONDOMINIUMS	39,887 SF	450 SF		39,437 SF		320 SF
	046	WANDA C. BUSBY IRREVOCABLE TRUST	29,999 SF	750 SF		29,249 SF	375 SF	718 SF
	047	WANDA C. BUSBY	22,500 SF	750 SF		21,750 SF	375 SF	890 SF
	048	KHA DO	13,214 SF	897 SF		12,317 SF	449 SF	794 SF
	049	JESS WITHAM & CHRISTINA PRICE	14,987 SF	824 SF		14,163 SF	474 SF	
	050	KIRK M. SAPP	11,507 SF	922 SF		10,585 SF	522 SF	302 SF
	162	KEVIN B. & SKYE S. MAYTUM	- SEE	SHEET	RW11 -			
	163	SETTLERS LANE CONDOMINIUMS	131,680 SF	298 SF		131,382 SF		227 SF
	164	JEFFREY S. NAGEL	19,546 SF	1,552 SF		17,994 SF		462 SF

OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	165	ECHELBARGER HOMES INC.	37,404 SF	2,025 SF		35,379 SF	750 SF	805 SF
	166	KOOSHA ROHANI-TAZANGI	10,198 SF	1,620 SF	8,578 SF (DF)	0 SF		
	167	GAMUT360 HOLDINGS LLC	7,195 SF	405 SF		6,790 SF		405 SF
	168	BRUCE W. GIRARD	22,169 SF	405 SF		21,764 SF		405 SF
	169	DIEP N. TANG & THANH V. TANG	12,001 SF	1,620 SF		10,381 SF		

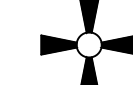

MOTION #

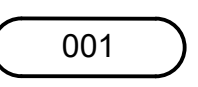
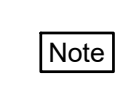
UPI NO.: 11-0011-1	FED. AID PROJ. NO.:		REVIEWED AND APPROVED BY: Douglas W. McCormick, PE DOUGLAS W. MCCORMICK, PE DATE 6/6/2023 MICHELE PESCADOR, SR/WA DATE 6/5/2023 MICHELE PESCADOR, SR/WA DATE 6/5/2023 RIGHT-OF-WAY SUPERVISOR	SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS FUNDING NO. RC1638	ASH WAY 164TH ST SW TO GIBSON RD RIGHT-OF-WAY PLAN STA 70+75 TO STA 76+75	REFERENCE SHEET NO. RW12
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01					SHEET 15 OF 25 SHEETS
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88		DATE DATE DATE	DATE DATE DATE	DATE DATE DATE	DATE DATE DATE
DESIGNED BY: OEF, CTN	DRAWN BY: EFP					

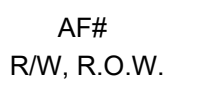
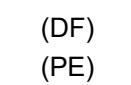
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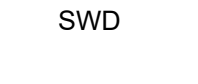
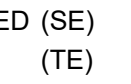
SEC. 36, T. 28 N., R. 4 E., W.M.



ALDERWOOD MANOR NO. 23 (3747)


FOUND SECTION CORNER  **FOUND MONUMENT IN CASE** 

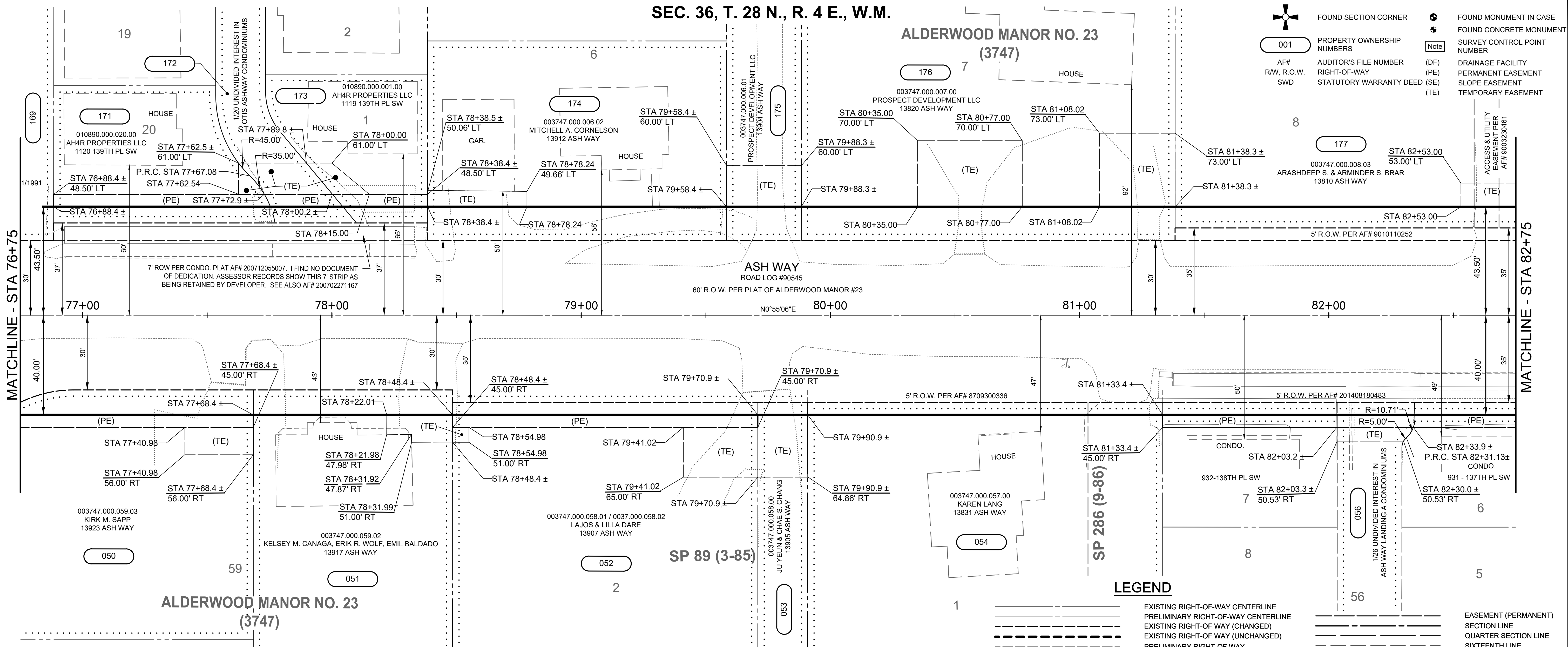
PROPERTY OWNERSHIP NUMBERS  **NOTE** 

AF#  **AUDITOR'S FILE NUMBER** (DF) 

R/W, R.O.W.  **RIGHT-OF-WAY** (PE) 

SWD  **STATUTORY WARRANTY DEED** (SE) 

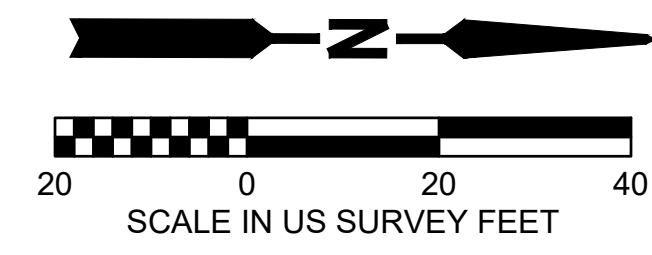
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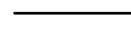





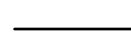


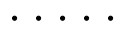
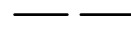
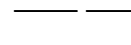
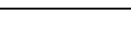

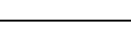


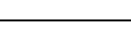

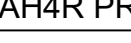
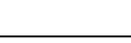


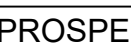
ALDERWOOD MANOR NO. 23 (3747)

OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	050	KIRK M. SAPP	- SEE	SHEET	RW12 -			
	051	KELSEY M. CANAGA, ERIK R. WOLF, EMIL BALDADO	13,600 SF	800 SF		12,800 SF		260 SF
	052	LAJOS & LILLA DARE	21,431 SF	1,225 SF		20,206 SF	612 SF	598 SF
	053	JU YEUN & CHAE S. CHANG	28,431 SF	200 SF		28,231 SF		499 SF
	054	KAREN LANG	16,027 SF	712 SF		15,315 SF		
	056	ASH WAY LANDING A CONDOMINIUMS	20,176 SF	1,425 SF		18,751 SF	1,425 SF	160 SF
	169	DIEP N. TANG & THANH V. TANG	- SEE	SHEET	RW12 -			
	171	AH4R PROPERTIES LLC	4,089 SF	572 SF		3,517 SF	335 SF	68 SF
	172	OTIS ASHWAY CONDOMINIUMS	12,917 SF	200 SF		12,717 SF	337 SF	337 SF



LEGEND

	EXISTING RIGHT-OF-WAY CENTERLINE		PRELIMINARY RIGHT-OF-WAY CENTERLINE
	EXISTING RIGHT-OF-WAY (CHANGED)		EXISTING RIGHT-OF-WAY (UNCHANGED)
	PRELIMINARY RIGHT-OF-WAY		HISTORIC RIGHT-OF-WAY
	NEW RIGHT-OF-WAY		PROPERTY LINE
	PROPOSED NON RIGHT OF WAY		PROPERTY ACQUISITION
	OWNERSHIP LINE		EASEMENT (EXISTING)
	EASEMENT (TEMPORARY)		EASEMENT (PERMANENT)
	SECTION LINE		QUARTER SECTION LINE
	SIXTEENTH LINE		BUILDING
	CURB AND GUTTER		DRAINFIELD (ASBUILT)
	EDGE OF PAVEMENT		EDGE OF CONCRETE
	EDGE OF GRAVEL		FENCE

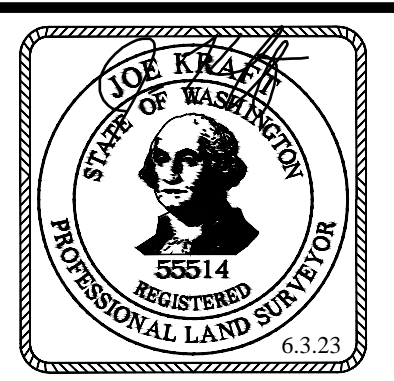
OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	173	AH4R PROPERTIES LLC	3,076 SF	203 SF		2,873 SF	156 SF	156 SF
	174	MITCHELL A. CORNELSON	9,600 SF	1,620 SF		7,980 SF		254 SF
	175	PROSPECT DEVELOPMENT LLC	28,841 SF	405 SF		28,436 SF		495 SF
	176	PROSPECT DEVELOPMENT LLC	75,085 SF	2,025 SF		73,060 SF		2,006 SF
	177	ARASHDEEP S. & ARMINDER S. BRAR	18,747 SF	1,275 SF		17,472 SF		335 SF


MOTION #

DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: OEF, CTN	DRAWN BY: EFP



REVIEWED AND APPROVED BY:
Douglas W. McCormick 6/6/2023
 DOUGLAS W. MCCORMICK, PE DATE
 SNOHOMISH COUNTY ENGINEER
Michele Pescador 6/5/2023
 MICHELE PESCADOR, SR/WA DATE
 RIGHT-OF-WAY SUPERVISOR

SNOHOMISH COUNTY
DEPARTMENT OF
PUBLIC WORKS
 FUNDING NO. RC1638

ASH WAY
 164TH ST SW TO GIBSON RD
RIGHT-OF-WAY PLAN
STA 76+75 TO STA 82+75

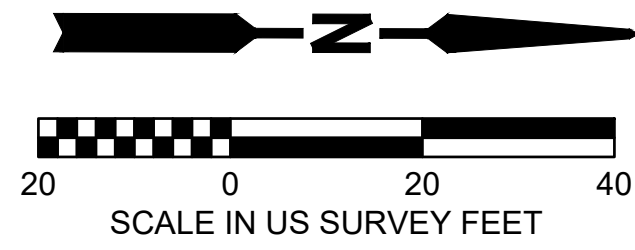
REFERENCE SHEET NO. RW13
 SHEET 16 OF 25 SHEETS

June 1, 2023 - 4:46 PM - SPWEP - \SNOCOSDRIVES\SPW_DATA\PW_PROJECT_DATA\MANAGEMENT\PROJECTS\UPI\YEAR_2011\11-0011-12\CADD\2\1 PRODUCTION\DATA\DRAWINGS\DESIGN\11-0011-1 RW.DWG - Layout Name: RW14

LEGEND

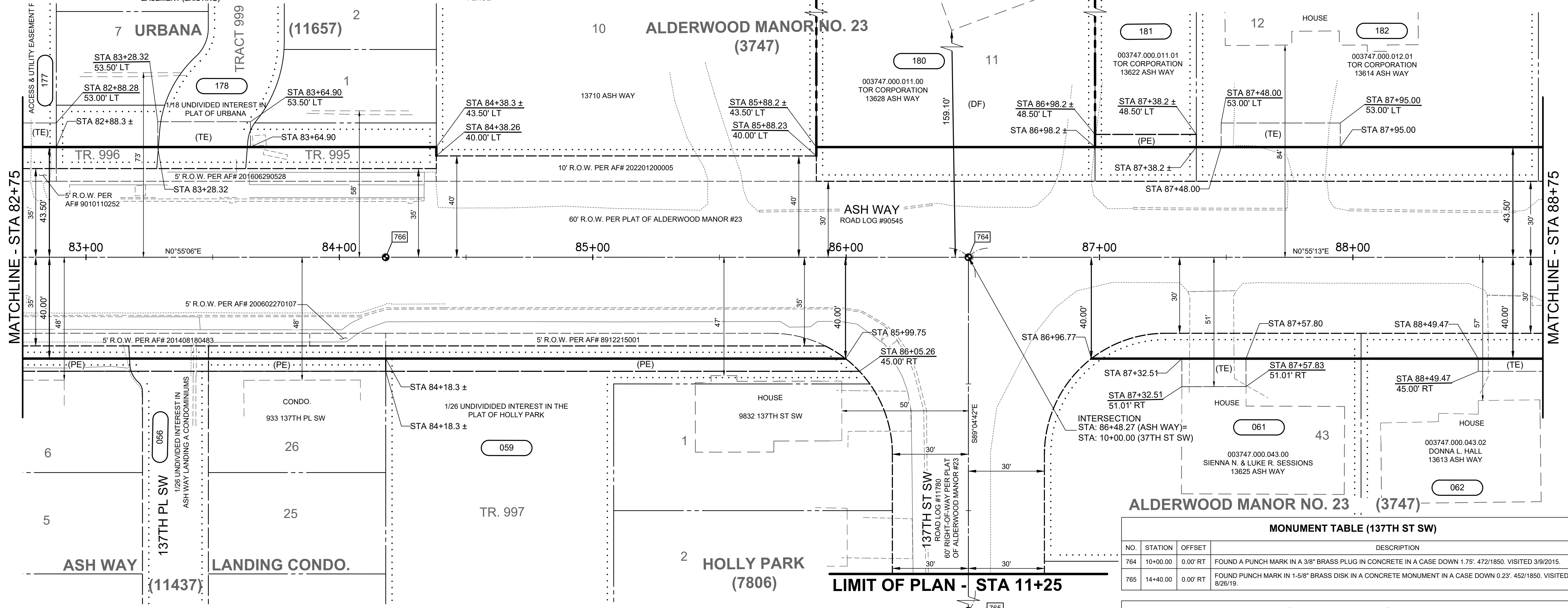
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- PRELIMINARY RIGHT-OF-WAY CENTERLINE
- EXISTING RIGHT-OF-WAY (CHANGED)
- EXISTING RIGHT-OF-WAY (UNCHANGED)
- PRELIMINARY RIGHT-OF-WAY
- HISTORIC RIGHT-OF-WAY
- NEW RIGHT-OF-WAY
- PROPERTY LINE
- PROPOSED NON RIGHT OF WAY
- PROPERTY ACQUISITION
- OWNERSHIP LINE
- EASEMENT (EXISTING)

- EASEMENT (TEMPORARY)
- EASEMENT (PERMANENT)
- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH LINE
- BUILDING
- CURB AND GUTTER
- DRAINFIELD (ASBUILT)
- EDGE OF PAVEMENT
- EDGE OF CONCRETE
- SIDEWALK
- EDGE OF GRAVEL
- FENCE



SEC. 36, T. 28 N., R. 4 E., W.M.

- FOUND SECTION CORNER
- FOUND MONUMENT IN CASE
- FOUND CONCRETE MONUMENT
- PROPERTY OWNERSHIP NUMBERS
- AUDITOR'S FILE NUMBER
- RIGHT-OF-WAY
- STATUTORY WARRANTY DEED
- DRAINAGE FACILITY
- PERMANENT EASEMENT
- SLOPE EASEMENT
- TEMPORARY EASEMENT



OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	056	ASH WAY LANDING A CONDOMINIUMS	- SEE	SHEET	RW13 -			
	059	PLAT OF HOLLY PARK	32,141 SF	889 SF		31,252 SF	922 SF	
	061	SIENNA N. & LUKE R. SESSIONS	10,757 SF	971 SF		9,786 SF		280 SF
	062	DONNA L. HALL	12,750 SF	750 SF		12,000 SF		144 SF
	177	ARASHDEEP S. & ARMINDER S. BRAR	-SEE	SHEET	RW13 -			
	178	PLAT OF URBANA	12,700 SF	1,275 SF		11,425 SF		366 SF

MONUMENT TABLE (137TH ST SW)

NO.	STATION	OFFSET	DESCRIPTION
764	10+00.00	0.00' RT	FOUND A PUNCH MARK IN A 3/8" BRASS PLUG IN CONCRETE IN A CASE DOWN 1.75'. 472/1850. VISITED 3/9/2015.
765	14+40.00	0.00' RT	FOUND PUNCH MARK IN 1-5/8" BRASS DISK IN A CONCRETE MONUMENT IN A CASE DOWN 0.23'. 452/1850. VISITED 8/26/19.

MONUMENT TABLE (ASH WAY)

NO.	STATION	OFFSET	DESCRIPTION
766	84+18.26	0.00' RT	FOUND A STAMPED CROSS IN A 1-1/2" BRASS DISK IN CONCRETE IN A CASE DOWN 0.7'. 451/1850. VISITED 3/6/2015

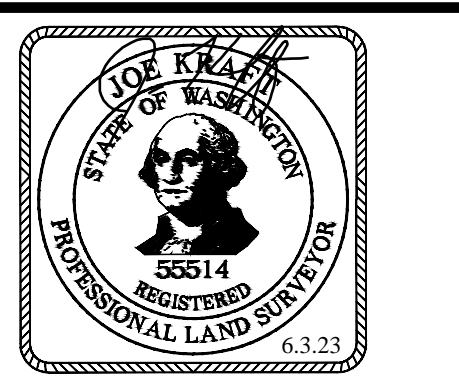
OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	180	TOR CORPORATION	30,250 SF	1,485 SF	28,765 SF (DF)	0 SF		
	181	TOR CORPORATION	44,960 SF	400 SF		44,560 SF	200 SF	
	182	TOR CORPORATION	31,268 SF	1,823 SF		29,445 SF		447 SF

MOTION #

DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: OEF, CTN	DRAWN BY: EFP



REVIEWED AND APPROVED BY:
Douglas W. McCormick 6/6/2023
 DOUGLAS W. MCCORMICK, PE DATE
 SNOHOMISH COUNTY ENGINEER
Michelle Pescador 6/5/2023
 MICHELE PESCADOR, SR/WA DATE
 RIGHT-OF-WAY SUPERVISOR

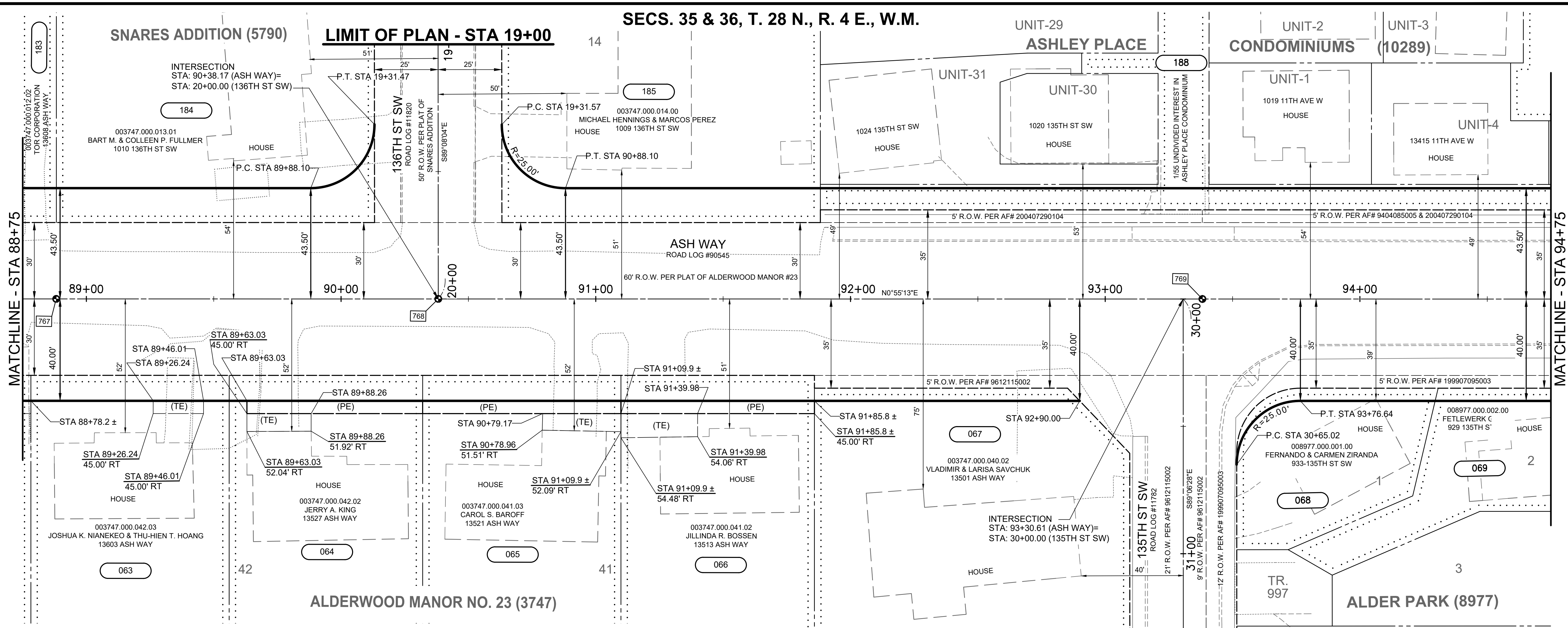
SNOHOMISH COUNTY
DEPARTMENT OF
PUBLIC WORKS
 FUNDING NO. RC1638

ASH WAY
 164TH ST SW TO GIBSON RD
RIGHT-OF-WAY PLAN
 STA 82+75 TO STA 88+75

REFERENCE SHEET NO. RW14
 SHEET 17 OF 25 SHEETS

June 1, 2023 - 4:47 PM - SPWEP - \SNOCOVDRIVESPW_DATA\PW_PROJECT_DATA\MANAGEMENT\PROJECTS\UPI YEAR_2011\11-0011-12 CADD\2.1 PRODUCTION DATA\DRAWINGS\DESIGN\11-0011-1 RW.DWG - Layout Name: RW15

SECS. 35 & 36, T. 28 N., R. 4 E., W.M.



OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	063	JOSHUA K. NIANEKEO & THU-HIEN T. HOANG	10,899 SF	779 SF		10,120 SF		
	064	JERRY A. KING	10,634 SF	760 SF		9,874 SF	345 SF	176 SF
	065	CAROL S. BAROFF	10,899 SF	779 SF		10,120 SF	389 SF	210 SF
	066	JILLINDA R. BOSSEN	10,634 SF	760 SF		9,874 SF	380 SF	279 SF
	067	VLADIMIR & LARISA SAVCHUK	11,821 SF	509 SF		11,312 SF		
	068	FERNANDO & CARMEN ZIRANDA	3,942 SF	392 SF		3,550 SF		
	069	FETLEWERK GEBRE	4,161 SF	316 SF		3,845 SF		
	183	TOR CORPORATION	43,991 SF	203 SF		43,788 SF		
	184	BART M. & COLLEEN P. FULLMER	11,490 SF	1,821 SF		9,669 SF		
	185	MICHAEL HENNINGS & MARCOS PEREZ	11,508 SF	1,822 SF		9,686 SF		
	188	ASHLEY PLACE CONDOMINIUM	36,984 SF	3,899 SF		33,085 SF		

LEGEND

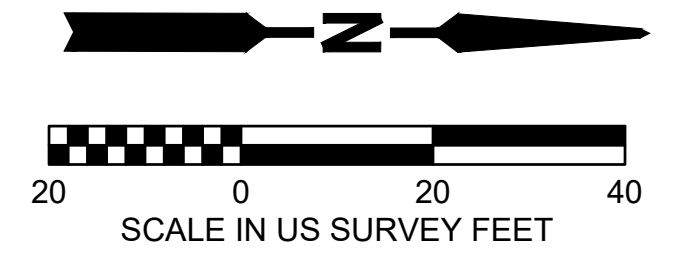
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- PRELIMINARY RIGHT-OF-WAY CENTERLINE
- EXISTING RIGHT-OF-WAY (CHANGED)
- EXISTING RIGHT-OF-WAY (UNCHANGED)
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- PROPERTY ACQUISITION
- OWNERSHIP LINE
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- EASEMENT (TEMPORARY)
- EASEMENT (PERMANENT)
- SECTION LINE
- QUARTER SECTION LINE
- FOUND SECTION CORNER
- FOUND MONUMENT IN CASE
- FOUND CONCRETE MONUMENT
- PROPERTY OWNERSHIP NUMBERS
- AUDITOR'S FILE NUMBER
- RIGHT-OF-WAY
- STATUTORY WARRANTY DEED
- DRAINAGE FACILITY
- PERMANENT EASEMENT
- SLOPE EASEMENT
- TEMPORARY EASEMENT
- SURVEY CONTROL POINT NUMBER
- SIXTEENTH LINE
- BUILDING
- CURB AND GUTTER
- DRAINFIELD (ASBUILT)
- EDGE OF PAVEMENT
- EDGE OF CONCRETE
- SIDEWALK
- EDGE OF GRAVEL FENCE

MONUMENT TABLE (135TH ST SW)

NO.	STATION	OFFSET	DESCRIPTION
770	32+06.86	0.00' RT	FOUND 1-3/4" BRASS DISK WITH CROSS STAMPED "11033" IN 4" SQUARE CONCRETE MONUMENT DOWN 0.65" IN CASE. 461/1850. VISITED 8/27/19.

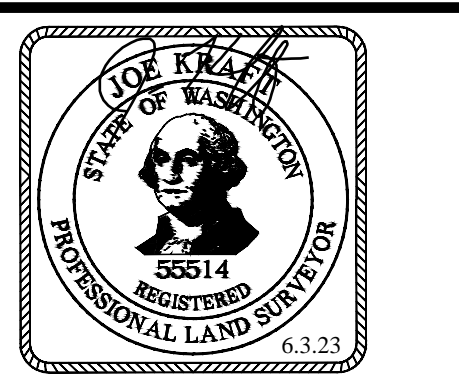
MONUMENT TABLE (ASH WAY)

NO.	STATION	OFFSET	DESCRIPTION
767	88+88.16	0.01' LT	FOUND A STAMPED CROSS IN A 3" BRASS DISK IN CONCRETE IN A CASE DOWN 0.48". 473/1850. VISITED 3/9/2015
768	90+38.17	0.02' LT	FOUND A STAMPED CROSS IN A 3" BRASS DISK IN CONCRETE IN A CASE DOWN 0.44". 474/1850. VISITED 3/9/2015
769	93+38.17	0.01' LT	FOUND A STAMPED CROSS IN A 1-1/2" BRASS DISK IN A 4" SQUARE CONCRETE MONUMENT IN A CASE DOWN 0.75". 481/1850. VISITED 3/10/2015



DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: OEF, CTN	DRAWN BY: EFP



REVIEWED AND APPROVED BY:
Douglas W. McCormick 6/5/2023
 DOUGLAS W. MCCORMICK, PE DATE
 SNOHOMISH COUNTY ENGINEER
Michele Pescador 6/5/2023
 MICHELE PESCADOR, SR/WA DATE
 RIGHT-OF-WAY SUPERVISOR

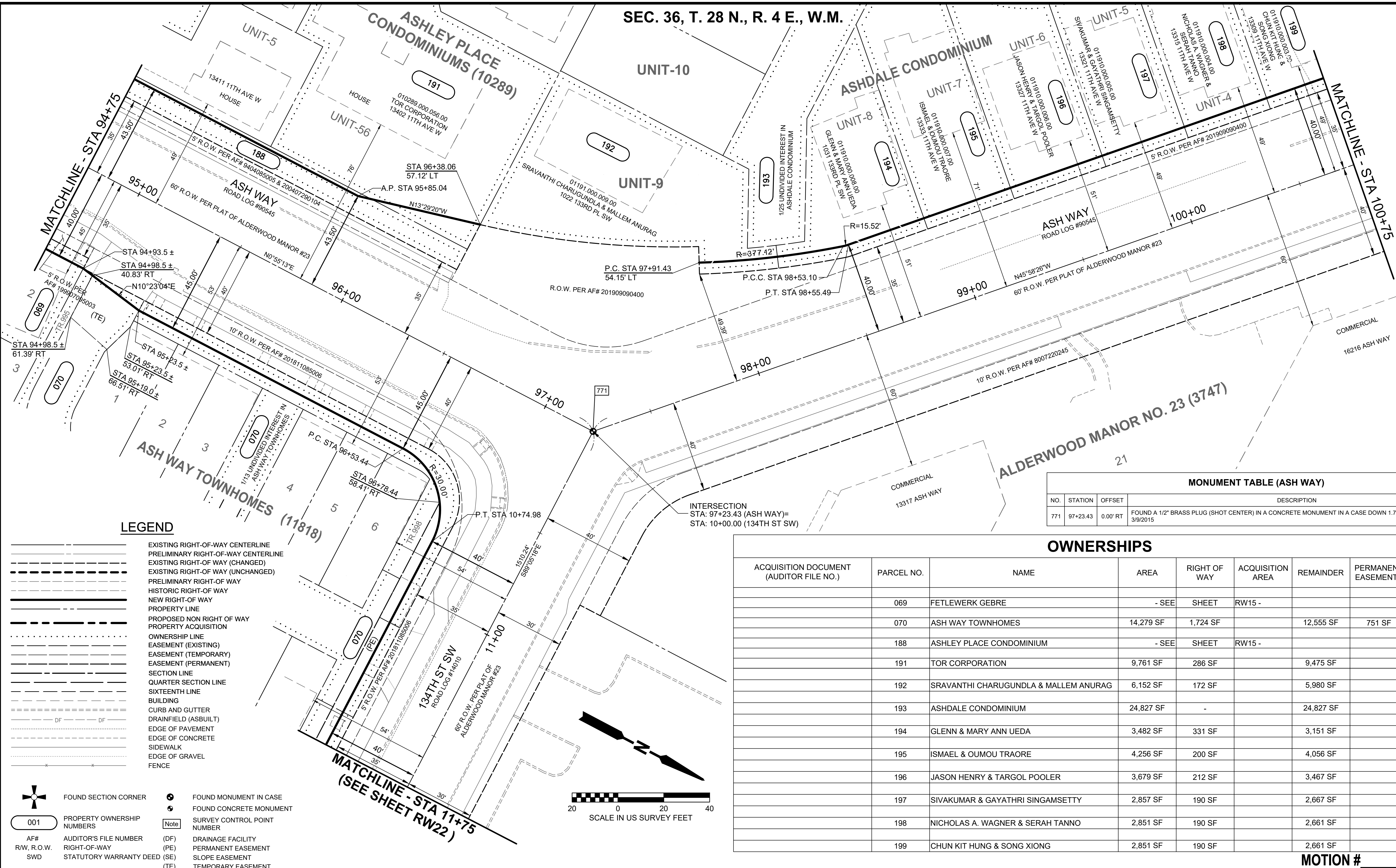
SNOHOMISH COUNTY
DEPARTMENT OF PUBLIC WORKS
 FUNDING NO. RC1638

ASH WAY
 164TH ST SW TO GIBSON RD
RIGHT-OF-WAY PLAN
 STA 88+75 TO STA 94+75

REFERENCE SHEET NO. RW15
 SHEET 18 OF 25 SHEETS

June 1, 2023 - 4:48 PM - SPWFEP - \SNOCOISDRIVES\SPW_DATA\PW_PROJECT_DATA\MANAGEMENT\6-PROJECTS\UPI YEAR_2011\11-0011-12 CADD\2.1 PRODUCTION DATA\DRAWINGS\DESIGN\11-0011-12 RW.DWG - Layout Name: RW16

SEC. 36, T. 28 N., R. 4 E., W.M.



LEGEND

- EXISTING RIGHT-OF-WAY CENTERLINE
- - - PRELIMINARY RIGHT-OF-WAY CENTERLINE
- - - EXISTING RIGHT-OF-WAY (CHANGED)
- - - EXISTING RIGHT-OF-WAY (UNCHANGED)
- - - PRELIMINARY RIGHT-OF-WAY
- - - HISTORIC RIGHT-OF-WAY
- - - NEW RIGHT-OF-WAY
- - - PROPERTY LINE
- - - PROPOSED NON RIGHT OF WAY
- - - PROPERTY ACQUISITION
- - - OWNERSHIP LINE
- - - EASEMENT (EXISTING)
- - - EASEMENT (TEMPORARY)
- - - EASEMENT (PERMANENT)
- - - SECTION LINE
- - - QUARTER SECTION LINE
- - - SIXTEENTH LINE
- - - BUILDING
- - - CURB AND GUTTER
- - - DRAINFIELD (ASBUILT)
- - - EDGE OF PAVEMENT
- - - EDGE OF CONCRETE
- - - SIDEWALK
- - - EDGE OF GRAVEL
- - - FENCE

- FOUND SECTION CORNER
- FOUND MONUMENT IN CASE
- FOUND CONCRETE MONUMENT
- SURVEY CONTROL POINT NUMBER
- PROPERTY OWNERSHIP NUMBERS
- AUDITOR'S FILE NUMBER
- RIGHT-OF-WAY
- STATUTORY WARRANTY DEED
- (DF) DRAINAGE FACILITY
- (PE) PERMANENT EASEMENT
- (SE) SLOPE EASEMENT
- (TE) TEMPORARY EASEMENT

MONUMENT TABLE (ASH WAY)

NO.	STATION	OFFSET	DESCRIPTION
771	97+23.43	0.00' RT	FOUND A 1/2" BRASS PLUG (SHOT CENTER) IN A CONCRETE MONUMENT IN A CASE DOWN 1.7'. 071/1859. VISITED 3/9/2015

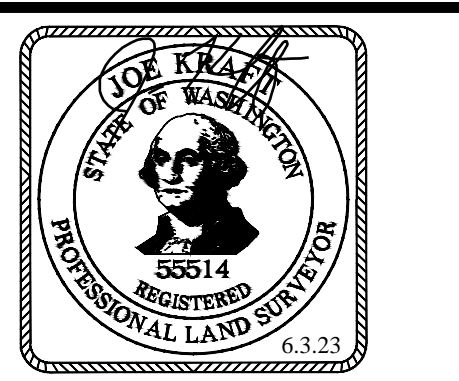
OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	069	FETLEWERK GEBRE	- SEE SHEET	RW15 -				
	070	ASH WAY TOWNHOMES	14,279 SF	1,724 SF		12,555 SF	751 SF	507 SF
	188	ASHLEY PLACE CONDOMINIUM	- SEE SHEET	RW15 -				
	191	TOR CORPORATION	9,761 SF	286 SF		9,475 SF		
	192	SRAVANTHI CHARUGUNDLA & MALLEM ANURAG	6,152 SF	172 SF		5,980 SF		
	193	ASHDALE CONDOMINIUM	24,827 SF	-		24,827 SF		1,570 SF
	194	GLENN & MARY ANN UEDA	3,482 SF	331 SF		3,151 SF		
	195	ISMAEL & OUMOU TRAORE	4,256 SF	200 SF		4,056 SF		
	196	JASON HENRY & TARGOL POOLER	3,679 SF	212 SF		3,467 SF		
	197	SIVAKUMAR & GAYATHRI SINGAMSETTY	2,857 SF	190 SF		2,667 SF		
	198	NICHOLAS A. WAGNER & SERAH TANNO	2,851 SF	190 SF		2,661 SF		
	199	CHUN KIT HUNG & SONG XIONG	2,851 SF	190 SF		2,661 SF		

MOTION #

DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: OEF, CTN	DRAWN BY: EFP



REVIEWED AND APPROVED BY:
Douglas W. McCormick 6/6/2023
 DOUGLAS W. MCCORMICK, PE DATE
 SNOHOMISH COUNTY ENGINEER
Michele Pescador 6/5/2023
 MICHELE PESCADOR, SR/WA DATE
 RIGHT-OF-WAY SUPERVISOR

SNOHOMISH COUNTY
DEPARTMENT OF PUBLIC WORKS
 FUNDING NO. RC1638

ASH WAY
 164TH ST SW TO GIBSON RD
RIGHT-OF-WAY PLAN
 STA 94+75 TO STA 100+75

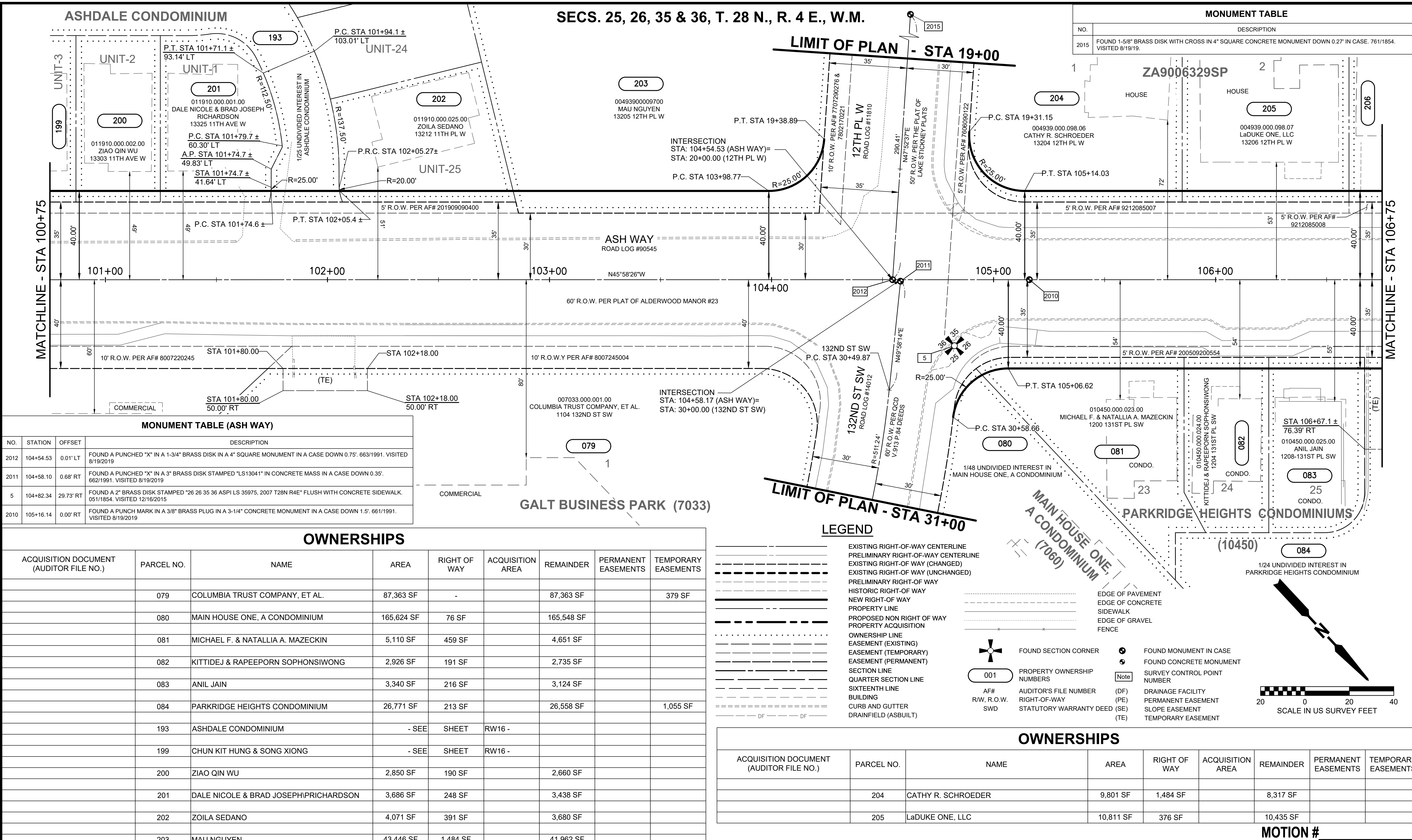
REFERENCE SHEET NO. RW16
 SHEET 19 OF 25 SHEETS

June 1, 2023 - 4:49 PM - SPWEP - \SNOCO\DRIVES\SPW_DATA\PW_PROJECT_DATA\MANAGEMENT\PROJECTS\PROJECTS\UPI YEAR_201111-0011-12 CADD\2 - PRODUCTION\DATA\DRAWINGS\DESIGN\11-0011-12 CAD\DWG - Layout Name: RW17

SECS. 25, 26, 35 & 36, T. 28 N., R. 4 E., W.M.

MONUMENT TABLE

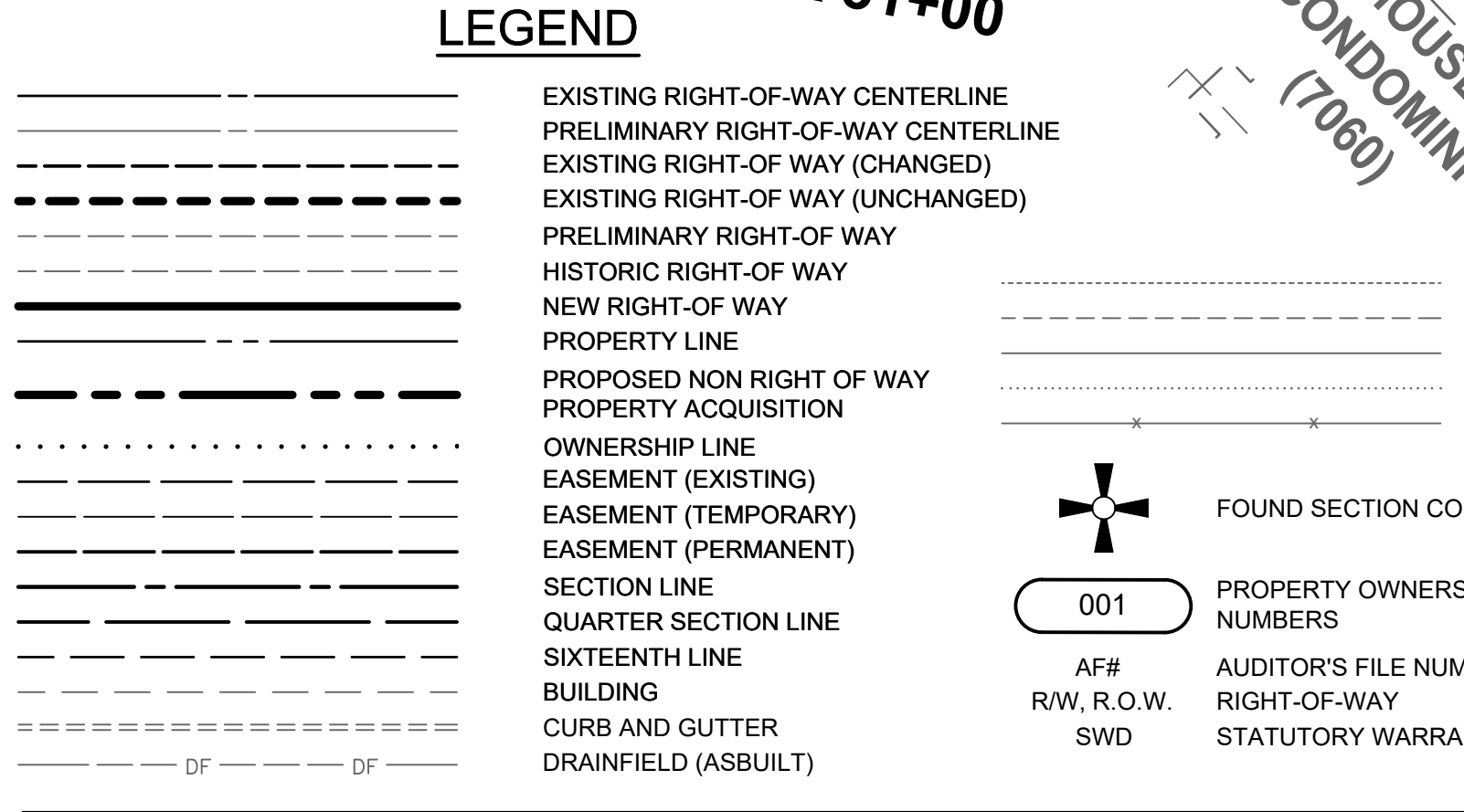
NO.	DESCRIPTION
2015	FOUND 1-5/8" BRASS DISK WITH CROSS IN 4" SQUARE CONCRETE MONUMENT DOWN 0.27" IN CASE. 761/1854. VISITED 8/19/19.



MONUMENT TABLE (ASH WAY)				
NO.	STATION	OFFSET	DESCRIPTION	
2012	104+54.53	0.01' LT	FOUND A PUNCHED "X" IN A 1-3/4" BRASS DISK IN A 4" SQUARE MONUMENT IN A CASE DOWN 0.75'. 663/1991. VISITED 8/19/2019	
2011	104+58.10	0.68' RT	FOUND A PUNCHED "X" IN A 3" BRASS DISK STAMPED "LS13041" IN CONCRETE MASS IN A CASE DOWN 0.35'. 662/1991. VISITED 8/19/2019	
5	104+82.34	29.73' RT	FOUND A 2" BRASS DISK STAMPED "26 26 35 36 ASPLS 35975, 2007 T28N R4E" FLUSH WITH CONCRETE SIDEWALK. 051/1854. VISITED 12/16/2015	
2010	105+16.14	0.00' RT	FOUND A PUNCH MARK IN A 3/8" BRASS PLUG IN A 3-1/4" CONCRETE MONUMENT IN A CASE DOWN 1.5". 661/1991. VISITED 8/19/2019	

OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	079	COLUMBIA TRUST COMPANY, ET AL.	87,363 SF	-		87,363 SF		379 SF
	080	MAIN HOUSE ONE, A CONDOMINIUM	165,624 SF	76 SF		165,548 SF		
	081	MICHAEL F. & NATALLIA A. MAZECKIN	5,110 SF	459 SF		4,651 SF		
	082	KITTIDEJ & RAPEEPORN SOPHONSIWONG	2,926 SF	191 SF		2,735 SF		
	083	ANIL JAIN	3,340 SF	216 SF		3,124 SF		
	084	PARKRIDGE HEIGHTS CONDOMINIUM	26,771 SF	213 SF		26,558 SF		1,055 SF
	193	ASHDALE CONDOMINIUM	- SEE	SHEET	RW16 -			
	199	CHUN KIT HUNG & SONG XIONG	- SEE	SHEET	RW16 -			
	200	ZIAO QIN WU	2,850 SF	190 SF		2,660 SF		
	201	DALE NICOLE & BRAD JOSEPH PRICHARDSON	3,686 SF	248 SF		3,438 SF		
	202	ZOILA SEDANO	4,071 SF	391 SF		3,680 SF		
	203	MAU NGUYEN	43,446 SF	1,484 SF		41,962 SF		



ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	204	CATHY R. SCHROEDER	9,801 SF	1,484 SF		8,317 SF		
	205	LaDUKE ONE, LLC	10,811 SF	376 SF		10,435 SF		

UPI NO.: 11-0011-1
SURVEY NO.: 3996
HORIZ. DATUM: PROJECT
DESIGNED BY: OEF , CTN

FED. AID PROJ. NO.:
FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01
VERT. DATUM: NAVD 88
DRAWN BY: EFP

REVIEWED AND APPROVED BY:
Douglas W. McCormick 6/6/2023
DOUGLAS W. McCORMICK, PE DATE
SNOHOMISH COUNTY ENGINEER
Michele Pescador 6/5/2023
MICHELE PESCADOR, SR/WA DATE
RIGHT-OF-WAY SUPERVISOR

SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS
FUNDING NO. RC1638

ASH WAY
164TH ST SW TO GIBSON RD
RIGHT-OF-WAY PLAN
STA 100+75 TO STA 106+75

REFERENCE SHEET NO. RW17
SHEET 20 OF 25 SHEETS

DATE	NO.	REVISION	BY

June 1, 2023 - 4:49 PM - SPWEP - \SNOCO\DRIVES\SPW_DATA\PW_PROJECT_DATA\MANAGEMENT\PROJECTS_LUPI\YEAR_2011\11-0011-12\CADD\2\1 PRODUCTION DATA\DRAWINGS\DESIGN\11-0011-12 RW.DWG - Layout Name: RW18

ZA90066321SP

SECS. 25 & 26, T. 28 N., R. 4 E., W.M.

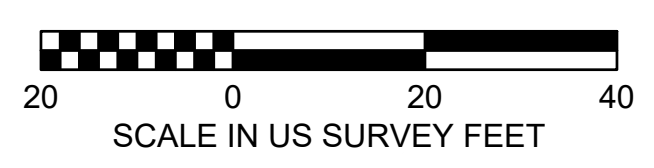
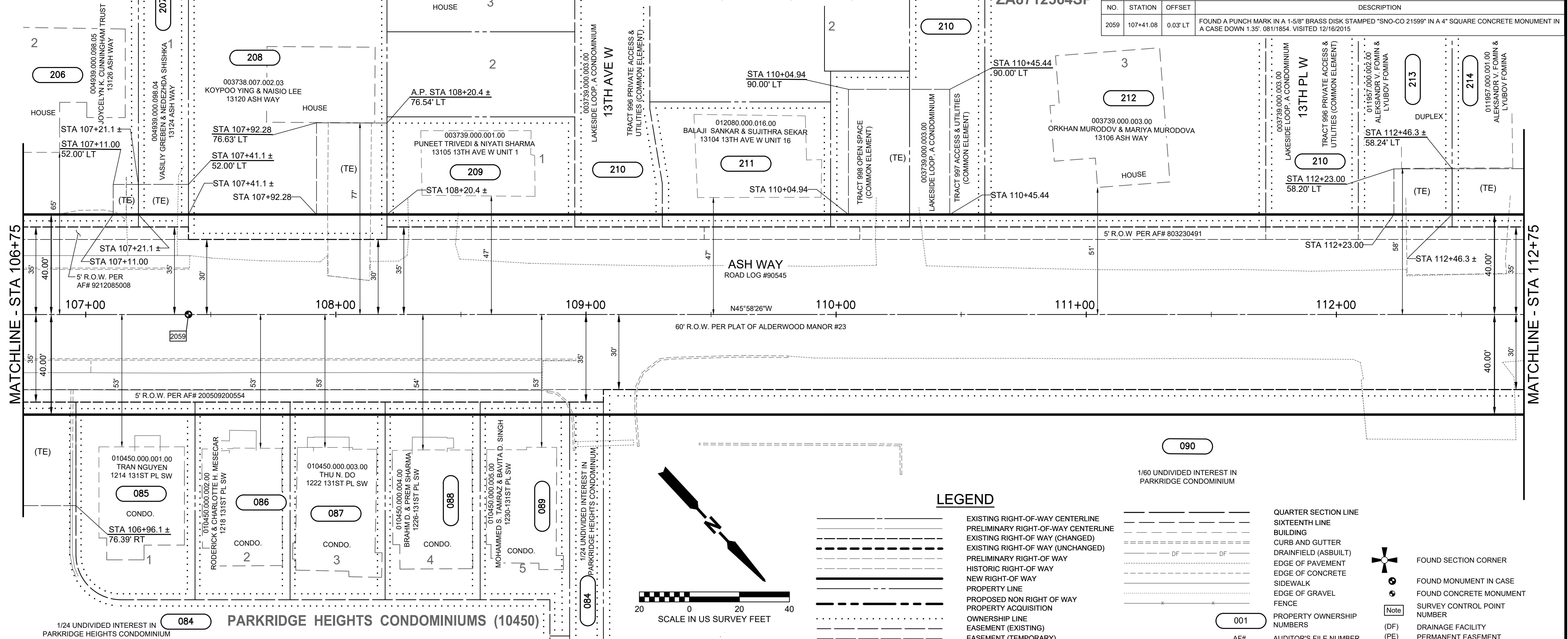
ZA8712564SP

MONUMENT TABLE (ASH WAY)

NO.	STATION	OFFSET	DESCRIPTION
2059	107+41.08	0.03' LT	FOUND A PUNCH MARK IN A 1-5/8" BRASS DISK STAMPED "SNO-CO 21599" IN A 4" SQUARE CONCRETE MONUMENT IN A CASE DOWN 1.35' 081/1854. VISITED 12/16/2015

MATCHLINE - STA 106+75

MATCHLINE - STA 112+75



LEGEND

	EXISTING RIGHT-OF-WAY CENTERLINE		QUARTER SECTION LINE	
	PRELIMINARY RIGHT-OF-WAY CENTERLINE		SIXTEENTH LINE	
	EXISTING RIGHT-OF-WAY (CHANGED)		BUILDING	
	EXISTING RIGHT-OF-WAY (UNCHANGED)		CURB AND GUTTER	
	PRELIMINARY RIGHT-OF-WAY		DRAINFIELD (ASBUILT)	
	HISTORIC RIGHT-OF-WAY		EDGE OF PAVEMENT	
	NEW RIGHT-OF-WAY		EDGE OF CONCRETE	
	PROPERTY LINE		SIDEWALK	
	PROPOSED NON RIGHT OF WAY		EDGE OF GRAVEL	
	PROPERTY ACQUISITION		FENCE	
	OWNERSHIP LINE			FOUND SECTION CORNER
	EASEMENT (EXISTING)			FOUND MONUMENT IN CASE
	EASEMENT (TEMPORARY)			FOUND CONCRETE MONUMENT
	EASEMENT (PERMANENT)			SURVEY CONTROL POINT NUMBER
	SECTION LINE			NUMBER
			(DF)	DRAINAGE FACILITY
			(PE)	PERMANENT EASEMENT
			(SE)	SLOPE EASEMENT
			(TE)	TEMPORARY EASEMENT

OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	084	PARKRIDGE HEIGHTS CONDOMINIUM	- SEE SHEET		RW17 -			
	085	TRAN NGUYEN	3,691 SF	238 SF		3,453 SF		
	086	RODERICK & CHARLOTTE H. MESECAR	3,002 SF	190 SF		2,812 SF		
	087	THU N. DO	3,002 SF	190 SF		2,812 SF		
	088	BRAHM D. & PREM SHARMA	3,002 SF	190 SF		2,812 SF		
	089	MOHAMMED S. TAMRAZ & BAVITA D. SINGH	2,940 SF	179 SF		2,761 SF		
	090	PARKRIDGE CONDOMINIUM	104,752 SF	4,196 SF		100,556 SF		
	206	JOYCELYN K. CUNNINGHAM TRUST	7,499 SF	305 SF		7,194 SF		121 SF
	207	VASILY GREBEN & NEDEZHDA SHISHKA	10,204 SF	100 SF		10,104 SF		240 SF

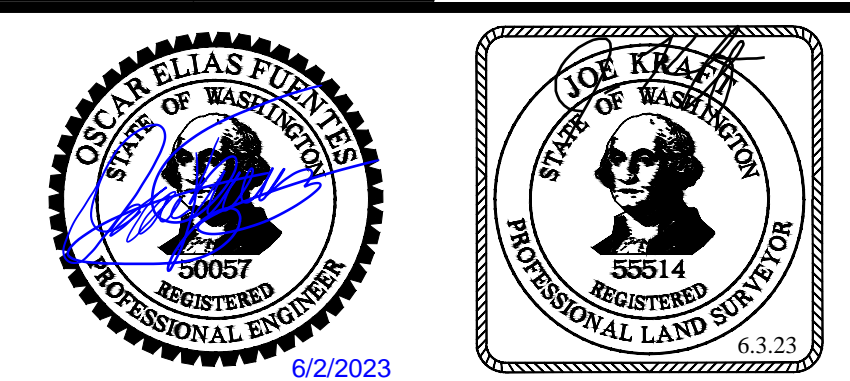
OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	208	KOYPOO YING & NAISIO LEE	19,004 SF	794 SF		18,210 SF		1,030 SF
	209	PUNEET TRIVEDI & NIYATI SHARMA	3,304 SF	1,268 SF		2,036 SF		
	210	LAKESIDE LOOP, A CONDOMINIUM	37,895 SF	668 SF		37,227 SF		2,025 SF
	211	BALAJI SANKAR & SUJITHRA SEKAR	3,451 SF	336 SF		3,115 SF		
	212	ORKHAN MURODOV & MARIYA MURODOVA	11,682 SF	561 SF		11,121 SF		1,452 SF
	213	ALEKSANDR V. FOMIN & LYUBOV FOMINA	3,850 SF	188 SF		3,662 SF		424 SF
	214	ALEKSANDR V. FOMIN & LYUBOV FOMINA	3,850 SF	187 SF		3,663 SF		684 SF

MOTION #

DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHT TP1
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: OEF, CTN	DRAWN BY: EFP



REVIEWED AND APPROVED BY:
Douglas W. McCormick 6/6/2023
 DOUGLAS W. MCCORMICK, PE DATE
 SNOHOMISH COUNTY ENGINEER
Michele Pescador 6/5/2023
 MICHELE PESCADOR, SR/WA DATE
 RIGHT-OF-WAY SUPERVISOR

SNOHOMISH COUNTY
DEPARTMENT OF PUBLIC WORKS
 FUNDING NO. RC1638

ASH WAY
 164TH ST SW TO GIBSON RD
RIGHT-OF-WAY PLAN
 STA 106+75 TO STA 112+75

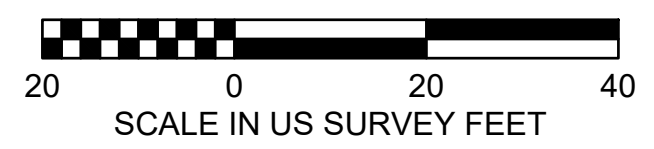
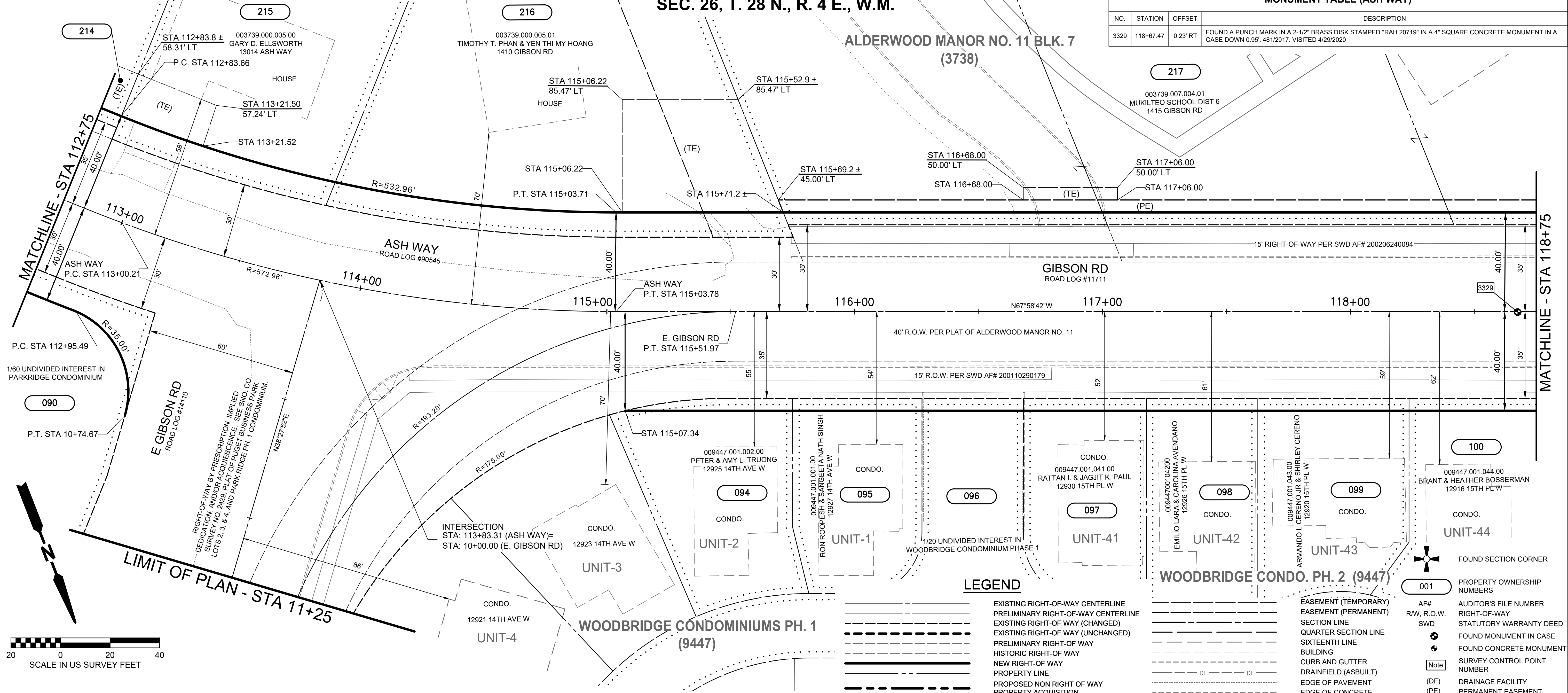
REFERENCE SHEET NO. RW18
 SHEET 21 OF 25 SHEETS

June 1, 2023 - 4:50 PM - SPWEP - \SNOCOISDRIVESPW_DATA\PW_PROJECT_DATA\MANAGEMENT\PROJECTS\UPI YEAR_2011\11-0011-12 CADD\2.1 PRODUCTION DATA\DRAWINGS\DESIGN\11-0011-12 RW.DWG - Layout Name: RW19

SEC. 26, T. 28 N., R. 4 E., W.M.

MONUMENT TABLE (ASH WAY)

NO.	STATION	OFFSET	DESCRIPTION
3329	118+67.47	0.23' RT	FOUND A PUNCH MARK IN A 2-1/2" BRASS DISK STAMPED "RAH 201719" IN A 4" SQUARE CONCRETE MONUMENT IN A CASE DOWN 0.95'. 48/1/2017. VISITED 4/29/2020



OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	090	PARKRIDGE CONDOMINIUM	- SEE	SHEET	RW18 -			
	094	PETER & AMY L. TRUONG	4,843 SF	267 SF		4,576 SF		
	095	RON ROOPESH & SANGEETA NATH SINGH	3,891 SF	261 SF		3,630 SF		
	096	WOODBIDGE CONDOMINIUM PHASE 1	42,275 SF	205 SF		42,070 SF		
	097	RATTAN I. & JAGJIT K. PAUL	3,968 SF	247 SF		3,721 SF		
	098	EMILIO LARA & CAROLINA AVENDANO	3,960 SF	225 SF		3,735 SF		
	099	ARMANDO L CERENO JR & SHIRLEY CERENO	4,720 SF	305 SF		4,415 SF		

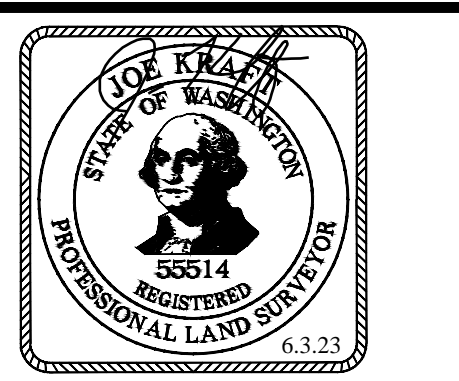
OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	100	BRANT & HEATHER BOSSERMAN	5,999 SF	294 SF		5,705 SF		
	214	ALEKSANDR V. FOMIN & LYUBOV FOMINA	- SEE	SHEET	RW18 -			
	215	GARY D. ELLSWORTH	12,827 SF	905 SF		11,922 SF		620 SF
	216	TIMOTHY T. PHAN & YEN THI MY HOANG	17,152 SF	1,856 SF		15,296 SF		2,539 SF
	217	MUKILTEO SCHOOL DIST 6	549,146 SF	3,746 SF		545,400 SF	4,545 SF	190 SF

MOTION #

DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: OEF , CTN	DRAWN BY: EFP



REVIEWED AND APPROVED BY:
Douglas W. McCormick 6/6/2023
 DOUGLAS W. MCCORMICK, PE DATE
 SNOHOMISH COUNTY ENGINEER
Michele Pescador 6/5/2023
 MICHELE PESCADOR, SR/WA DATE
 RIGHT-OF-WAY SUPERVISOR

SNOHOMISH COUNTY
DEPARTMENT OF
PUBLIC WORKS
 FUNDING NO. RC1638

ASH WAY
 164TH ST SW TO GIBSON RD
RIGHT-OF-WAY PLAN
STA 112+75 TO STA 118+75

REFERENCE SHEET NO.
RW19
 SHEET
22
OF
25
SHEETS

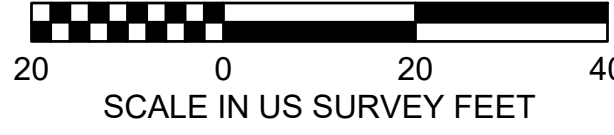
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SEC. 26, T. 28 N., R. 4 E., W.M.

REPLAT OF LOTS 5 & 6 (3740)

MONUMENT TABLE (17TH AVE W)			
NO.	STATION	OFFSET	DESCRIPTION
2041	9+67.69	0.00' RT	FOUND A 1/2" BRASS PLUG IN CONCRETE IN A CASE DOWN 0.80'. 661/1854. VISITED 2/10/2015

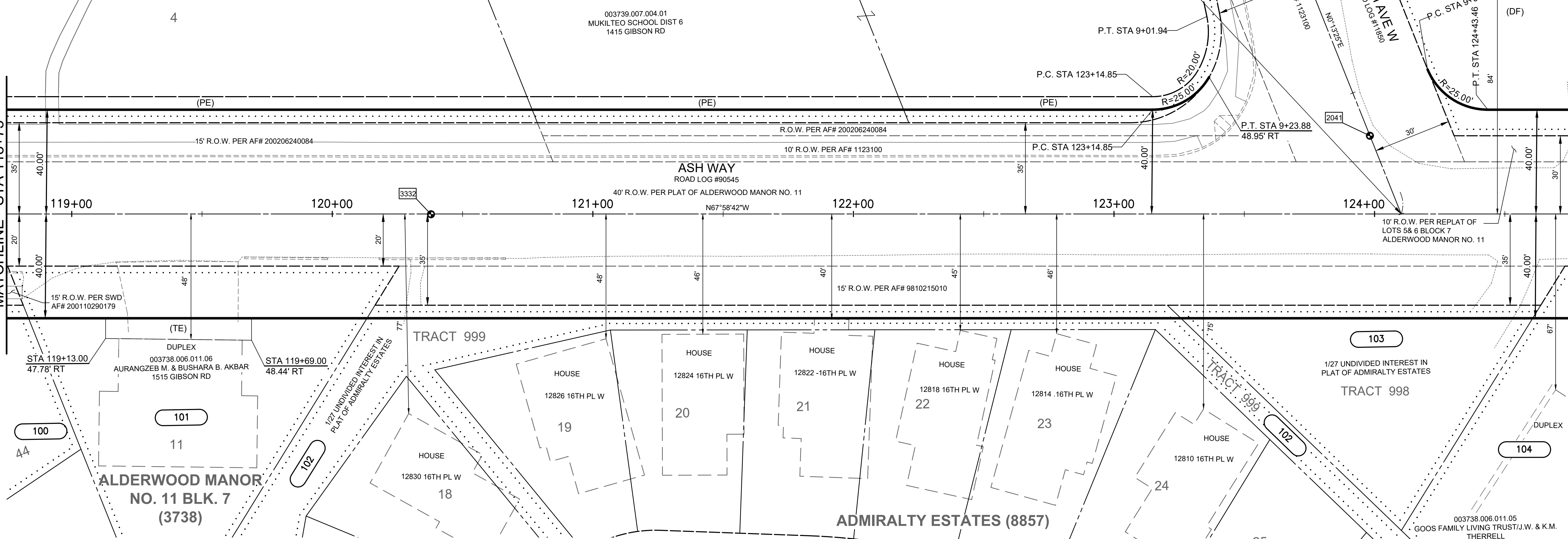
MONUMENT TABLE (ASH WAY)			
NO.	STATION	OFFSET	DESCRIPTION
3332	120+37.88	0.12' RT	FOUND A PUNCH MARK IN A 2-1/2" BRASS DISK STAMPED "RAH 20719" IN A 4" SQUARE CONCRETE MONUMENT IN A CASE DOWN 0.95'. 501/2017. VISITED 5/11/2020



ALDERWOOD MANOR NO. 11 BLK. 7 (3738)

MATCHLINE - STA 118+75

MATCHLINE - STA 124+75



OWNERSHIPS

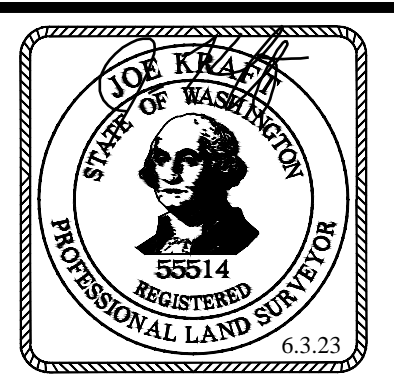
ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	100	BRANT & HEATHER BOSSERMAN	- SEE SHEET	RW19 -				
	101	AURANGZEB M. & BUSHARA B. AKBAR	11,105 SF	2,802 SF		8,303 SF		455 SF
	102	PLAT OF ADMIRALTY ESTATES	31,878 SF	1,541 SF		30,337 SF		
	103	PLAT OF ADMIRALTY ESTATES	6,192 SF	696 SF		5,496 SF		
	104	GOOS FAMILY LIVING TRUST/J.W. & K.M. THERRELL	14,315 SF	4,065 SF		10,251 SF		
	217	MUKILTEO SCHOOL DIST 6	- SEE SHEET	RW19 -				
	218	HENRY V.R. FLETCHER III	32,056 SF	3,798 SF	28,258 SF (DF)	0 SF		

LEGEND

- FOUND SECTION CORNER
- PROPERTY OWNERSHIP NUMBERS
- AUDITOR'S FILE NUMBER
- RIGHT-OF-WAY
- STATUTORY WARRANTY DEED
- FOUND MONUMENT IN CASE
- FOUND CONCRETE MONUMENT
- SURVEY CONTROL POINT NUMBER
- DRAINAGE FACILITY
- PERMANENT EASEMENT
- SLOPE EASEMENT
- TEMPORARY EASEMENT
- EXISTING RIGHT-OF-WAY CENTERLINE
- PRELIMINARY RIGHT-OF-WAY CENTERLINE
- EXISTING RIGHT-OF-WAY (CHANGED)
- EXISTING RIGHT-OF-WAY (UNCHANGED)
- PRELIMINARY RIGHT-OF-WAY
- HISTORIC RIGHT-OF-WAY
- NEW RIGHT-OF-WAY
- PROPERTY LINE
- PROPOSED NON RIGHT OF WAY
- OWNERSHIP LINE
- EASEMENT (EXISTING)
- EASEMENT (TEMPORARY)
- EASEMENT (PERMANENT)
- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH LINE
- BUILDING
- CURB AND GUTTER
- DRAINFIELD (ASBUILT)
- EDGE OF PAVEMENT
- EDGE OF CONCRETE
- SIDEWALK
- EDGE OF GRAVEL
- FENCE

DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: OEF, CTN	DRAWN BY: EFP



REVIEWED AND APPROVED BY:

Douglas W. McCormick 6/6/2023
DOUGLAS W. MCCORMICK, PE DATE
SNOHOMISH COUNTY ENGINEER

Michele Pescador 6/5/2023
MICHELE PESCADOR, SR/WA DATE
RIGHT-OF-WAY SUPERVISOR

SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS

FUNDING NO. RC1638

ASH WAY
164TH ST SW TO GIBSON RD

RIGHT-OF-WAY PLAN
STA 118+75 TO STA 124+75

REFERENCE SHEET NO. RW20

SHEET 23 OF 25 SHEETS

June 1, 2023 - 4:52 PM - SPWFEP - \\\NSOCOSDRIVESP.W_DATA\PW_PROJECT_DATA\MANAGEMENT\6-PROJECTS\UPI YEAR_2011\11-0011-12 CADD\2.1 PRODUCTION\DATA\DRAWINGS\DESIGN\11-0011-1 RW.DWG - Layout Name: RW21

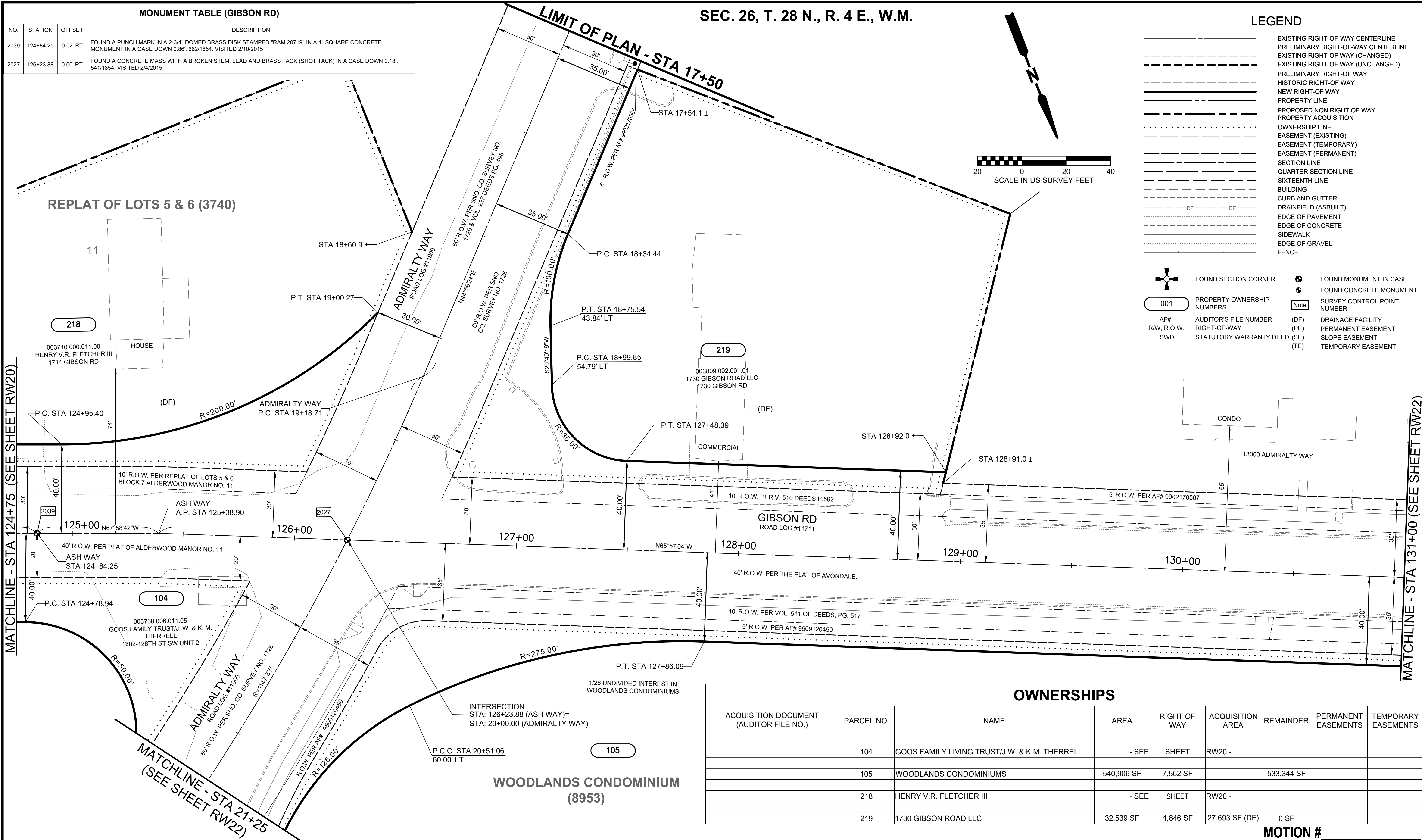
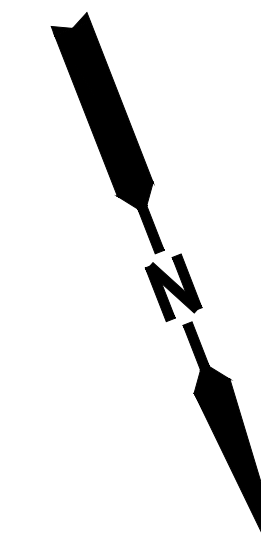
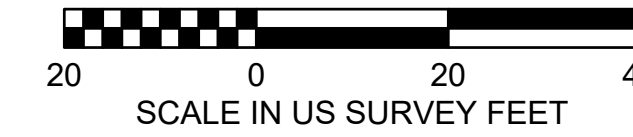
MONUMENT TABLE (GIBSON RD)

NO.	STATION	OFFSET	DESCRIPTION
2039	124+84.25	0.02' RT	FOUND A PUNCH MARK IN A 2-3/4" DOMED BRASS DISK STAMPED "RAM 20719" IN A 4" SQUARE CONCRETE MONUMENT IN A CASE DOWN 0.86'. 662/1854. VISITED 2/10/2015
2027	126+23.88	0.00' RT	FOUND A CONCRETE MASS WITH A BROKEN STEM, LEAD AND BRASS TACK (SHOT TACK) IN A CASE DOWN 0.18'. 541/1854. VISITED 2/4/2015

SEC. 26, T. 28 N., R. 4 E., W.M.

LEGEND

	EXISTING RIGHT-OF-WAY CENTERLINE		FOUND SECTION CORNER		FOUND MONUMENT IN CASE
	PRELIMINARY RIGHT-OF-WAY CENTERLINE		FOUND CONCRETE MONUMENT		SURVEY CONTROL POINT NUMBER
	EXISTING RIGHT-OF-WAY (CHANGED)		Note		
	EXISTING RIGHT-OF-WAY (UNCHANGED)				
	PRELIMINARY RIGHT-OF-WAY				
	HISTORIC RIGHT-OF-WAY				
	NEW RIGHT-OF-WAY				
	PROPERTY LINE				
	PROPOSED NON RIGHT OF WAY				
	PROPERTY ACQUISITION				
	OWNERSHIP LINE				
	EASEMENT (EXISTING)				
	EASEMENT (TEMPORARY)				
	EASEMENT (PERMANENT)				
	SECTION LINE				
	QUARTER SECTION LINE				
	SIXTEENTH LINE				
	BUILDING				
	CURB AND GUTTER				
	DRAINFIELD (ASBUILT)				
	EDGE OF PAVEMENT				
	EDGE OF CONCRETE				
	SIDEWALK				
	EDGE OF GRAVEL FENCE				



MATCHLINE - STA 124+75 (SEE SHEET RW20)

MATCHLINE - STA 131+00 (SEE SHEET RW22)

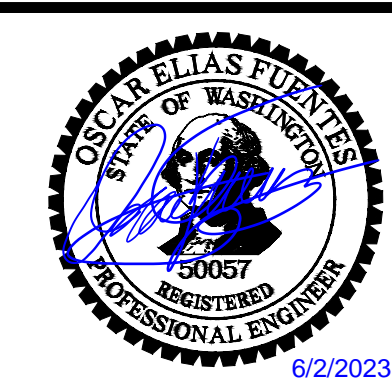
OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	104	GOOS FAMILY LIVING TRUST/J.W. & K.M. THERRELL	- SEE SHEET		RW20 -			
	105	WOODLANDS CONDOMINIUMS	540,906 SF	7,562 SF		533,344 SF		
	218	HENRY V.R. FLETCHER III	- SEE SHEET		RW20 -			
	219	1730 GIBSON ROAD LLC	32,539 SF	4,846 SF	27,693 SF (DF)	0 SF		

MOTION #

DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: OEF, CTN	DRAWN BY: EFP



REVIEWED AND APPROVED BY:
Douglas W. McCormick 6/6/2023
 DOUGLAS W. MCCORMICK, PE DATE
 SNOHOMISH COUNTY ENGINEER
Michele Pescador 6/5/2023
 MICHELE PESCADOR, SR/WA DATE
 RIGHT-OF-WAY SUPERVISOR

SNOHOMISH COUNTY
DEPARTMENT OF
PUBLIC WORKS
 FUNDING NO. RC1638

ASH WAY
 164TH ST SW TO GIBSON RD
RIGHT-OF-WAY PLAN
 STA 124+75 TO STA 131+00

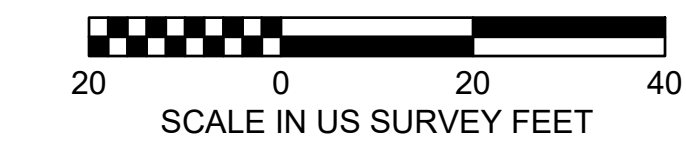
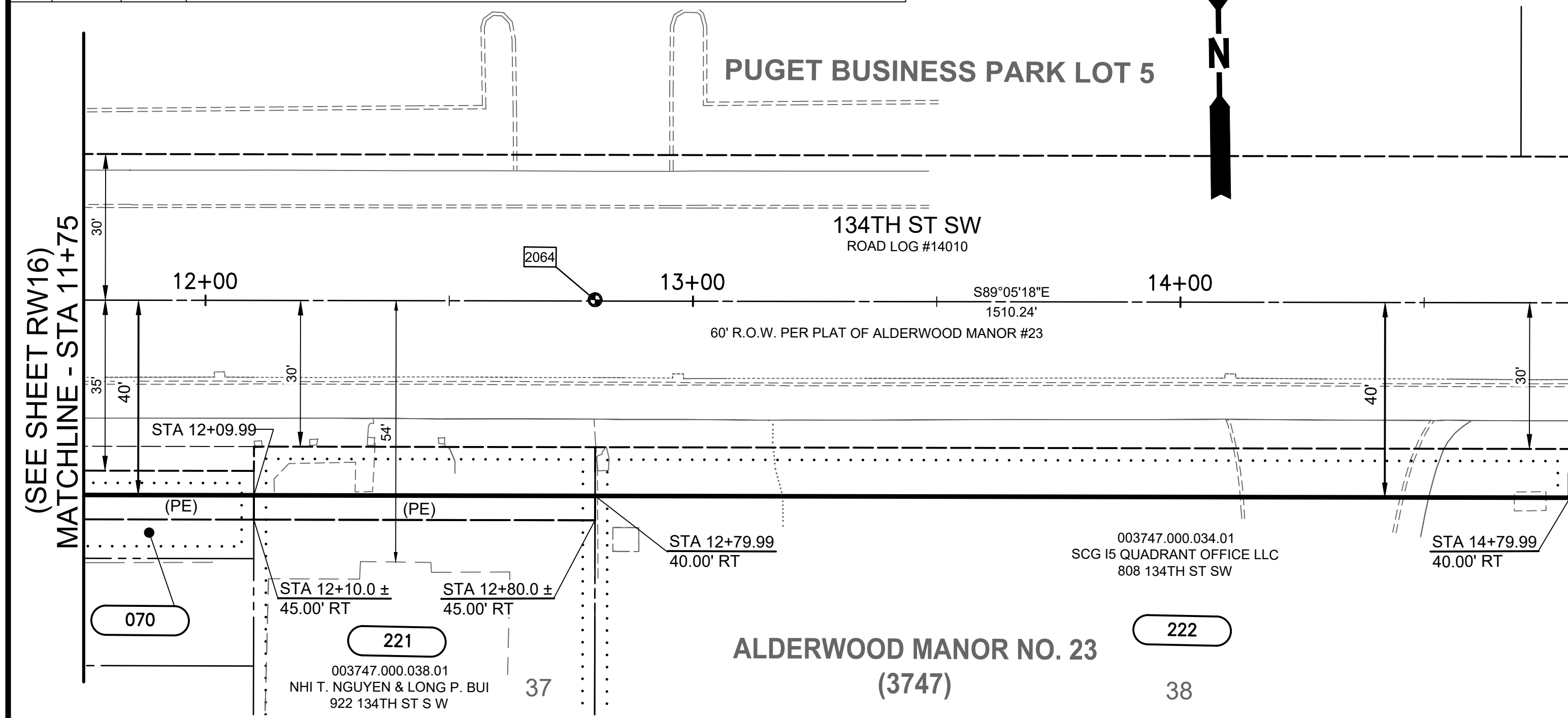
REFERENCE SHEET NO.
RW21
 SHEET
24
OF
25
SHEETS

June 1, 2023 - 4:53 PM - SPWEPP - \SNOCOSDRIVESP.W_DATA\PW_PROJECT_DATA\MANAGEMENT\PROJECTS\UPI YEAR_2011\11-0011-12 CADD\2.1 PRODUCTION\DATA\DRAWINGS\DESIGN\11-0011-11 RW.DWG - Layout Name: RW22

MONUMENT TABLE (134TH ST SW)

NO.	STATION	OFFSET	DESCRIPTION
2064	12+79.92	0.26' LT	FOUND A PUNCH MARK IN A 1-5/8" BRASS DISK STAMPED "LS 30427" IN A 4" SQ. CONCRETE MONUMENT IN A CASE DOWN 0.86'. 06/1/1859. VISITED 3/9/2015.

SECS. 26 & 36, T. 28 N., R. 4 E., W.M.



- FOUND SECTION CORNER
- FOUND MONUMENT IN CASE
- FOUND CONCRETE MONUMENT
- PROPERTY OWNERSHIP NUMBERS
- SURVEY CONTROL POINT NUMBER
- AUDITOR'S FILE NUMBER (DF)
- DRAINAGE FACILITY
- RIGHT-OF-WAY (PE)
- PERMANENT EASEMENT
- STATUTORY WARRANTY DEED (SE)
- SLOPE EASEMENT
- TEMPORARY EASEMENT (TE)

OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	070	ASH WAY TOWNHOMES	- SEE SHEET	RW16 -				
	102	PLAT OF ADMIRALTY ESTATES	- SEE SHEET	RW20 -				
	104	GOOS FAMILY TRUST/J. W. & K. M.PTHERRELL	- SEE SHEET	RW20 -				
	105	WOODLANDS CONDOMINIUMS	- SEE SHEET	RW21 -				
	221	NHI T. NGUYEN & LONG P. BUI	14,000 SF	700 SF	13,300 SF	350 SF		
	222	SCG I5 QUADRANT OFFICE LLC	181,073 SF	2,000 SF	179,073 SF			

MONUMENT TABLE

NO.	DESCRIPTION
107	FOUND NAIL IN BROKEN CONCRETE DOWN 1.9' IN CASE. 053/1863. VISITED 9/6/2016.
2037	FOUND 1-5/8" BRASS DISK WITH CROSS STAMPED "LSA 22969" IN 4" SQUARE CONCRETE MONUMENT DOWN 0.57' IN CASE. 462/1850. VISITED 8/21/19.

LEGEND

- EXISTING RIGHT-OF-WAY CENTERLINE
- PRELIMINARY RIGHT-OF-WAY CENTERLINE
- EXISTING RIGHT-OF-WAY (CHANGED)
- EXISTING RIGHT-OF-WAY (UNCHANGED)
- PRELIMINARY RIGHT-OF-WAY
- HISTORIC RIGHT-OF-WAY
- NEW RIGHT-OF-WAY
- PROPERTY LINE
- PROPOSED NON RIGHT OF WAY
- PROPERTY ACQUISITION
- OWNERSHIP LINE
- EASEMENT (EXISTING)
- EASEMENT (TEMPORARY)
- EASEMENT (PERMANENT)
- SECTION LINE
- QUARTER SECTION LINE

MONUMENT TABLE (128TH ST SW)

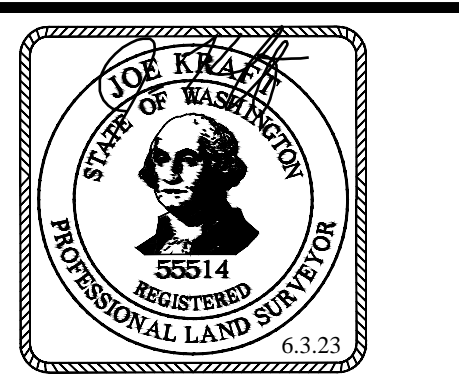
NO.	STATION	OFFSET	DESCRIPTION
2024	10+07.14	7.60' LT	FOUND A PUNCH MARK IN A 1-3/4" BRASS DISK IN A 4" SQUARE CONCRETE MONUMENT DOWN 0.55'. 713/1991. VISITED 8/20/2019.
2022	10+40.74	0.18' LT	FOUND A PUNCH MARK IN A 2-3/4" DOMED BRASS DISK STAMPED "RAM 201779" IN CONCRETE IN A CASE DOWN 0.38'. 621/1854. VISITED 2/9/2015.

- SIXTEENTH LINE
- BUILDING
- CURB AND GUTTER
- DRAINFIELD (ASBUILT)
- EDGE OF PAVEMENT
- EDGE OF CONCRETE
- SIDEWALK
- EDGE OF GRAVEL
- FENCE

MOTION #

DATE	NO.	REVISION	BY

UPI NO.: 11-0011-1	FED. AID PROJ. NO.:
SURVEY NO.: 3996	FIELD BOOK(S): SEE FIELD BOOK NOTE SHEET TP01
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: OEF, CTN	DRAWN BY: EFP



REVIEWED AND APPROVED BY:
Douglas W. McCormick 6/6/2023
 DOUGLAS W. MCCORMICK, PE DATE
 SNOHOMISH COUNTY ENGINEER
Michelle Pescador 6/5/2023
 MICHELE PESCADOR, SR/WA DATE
 RIGHT-OF-WAY SUPERVISOR

SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS
 FUNDING NO. RC1638

ASH WAY
 164TH ST SW TO GIBSON RD
RIGHT-OF-WAY PLAN

REFERENCE SHEET NO. RW22
SHEET 25 OF 25 SHEETS