



Snohomish County Council

General Legislative Session

Agenda

Stephanie Wright, Council Chair
Megan Dunn, Council Vice-Chair
Councilmembers: Sam Low, Nate Nehring, Jared Mead

Wednesday, May 26, 2021

9:00 AM

Remove via Zoom

Webinar Link: <https://zoom.us/j/94846850772>

RESPONSE TO COVID-19 STATE OF EMERGENCY

Snohomish County Council meetings are being held remotely via Zoom and the public is encouraged to participate. You may provide written comment at Contact.Council@snoco.org or mail to 3000 Rockefeller Ave M/S 609, Everett, WA 98201. Governor Inslee's Emergency Proclamations can be accessed at the County Council's Home page - <https://www.snohomishcountywa.gov/172/County-Council>

ZOOM WEBINAR REMOTE PARTICIPATION INFORMATION

Zoom Webinar link: <https://zoom.us/j/94846850772>
Join by phone: (253) 215-8782 or (301) 715-8592 (Meeting ID: 948 4685 0772)
Webinar Instructions - <https://www.snohomishcountywa.gov/DocumentCenter/View/74490/Zoom-Webinar-Info-Agenda>

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Council Chair Wright**
- D. Public Comments**
- E. Committee of the Whole**
- F. Resolutions**
 - 1. Resolution 21-021, raising awareness of the importance of sun safety and recognizing May 28, 2021, as "Don't Fry Day" [2021-0304](#)
 - 2. Joint Resolution 21-023, honoring Memorial Day [2021-0346](#)

G. Consent Agenda

1. Motion 21-171, approving an increase in the number of employees authorized in the 2021 Annual Budget in the Grant Control Fund 130 for the Facilities and Fleet Department [2021-0193](#)
2. Motion 21-176, approving a Developer Extension Agreement and Bill of Sale for Water Main Extension Improvements - Flowing Lake Park [2021-0220](#)
3. Motion 21-178, authorizing the County Executive to sign Amendment No.9 to Professional Services Agreement CC04-17 with Geoenineers, Inc. for the Sisco Landfill Remediation Plan Project [2021-0251](#)
4. Motion 21-183, authorizing the County Executive to execute an Interlocal Agreement with the Town of Darrington concerning provision of Fire Investigation Services [2021-0264](#)
5. Motion 21-185, authorizing the County Executive to execute an Interlocal Agreement between the Town of Darrington and Snohomish County for Snohomish County to provide Building, Construction, Fire Plan Review and Code Inspection Services [2021-0267](#)
6. Motion 21-188, approving a budget transfer within Grant Fund 130 [2021-0287](#)

H. Administrative Matters

1. Motion 21-197, approving Administrative Matters presented at Council General Legislative Session on May 26, 2021 [2021-0341](#)
- a. Approving Bid Award Recommendation 016-21JR to Contech Engineered Solutions for Aluminized Metal Pipe used by the Road Maintenance Division, for an estimated annual amount of \$332,762.83 for a two-year contract [2021-0336](#)
- b. Pursuant to SCC 2.36.040, the County Executive files with the Clerk of the Council, Emergency Executive Order No. 21-04, temporarily suspending the term and hour limitation of SCC 3A.02.370 applicable to temporary appointments for those temporary workers hired to directly facilitate the County's response to the COVID-19 pandemic as required in response to the COVID-19 emergency [2021-0342](#)

I. Action on Items from Committee**1. Finance and Economic Development**

- a. Ordinance 21-028, related to the 2021 Budget; making an emergency appropriation in Grant Control Fund 130 to provide expenditure authority for unanticipated costs associated with the continuing response to the Covid-19 Pandemic [2021-0057](#)

**Proposed action is to set time and date for a public hearing on Wednesday, June 9, 2021, at the hour of 10:30 a.m.*

2. Law and Justice/Human Services**3. Operations****4. Planning and Community Development****5. Public Works**

- a. Motion 21-184, to approve a lease between Snohomish County (Lessor) and Pioneer Human Services (Lessee) for a portion of County Owned Property known as the Behavioral Health Inpatient Treatment Center Located at 902 Pine Street, Everett, WA [2021-0222](#)

6. Committee of the Whole**J. Other Business**

1. Federal Project Submission Discussion - Lacey Harper, Executive's Office, and Paul Hoover, Gordon Thomas Honeywell (*Note: updated 5/25/21 at 4:30 p.m.) [2021-0359](#)

K. Public Meetings/Hearings**L. Executive Session****M. Adjourn**