



Snohomish County Council

General Legislative Session

Agenda

Megan Dunn, Council Chair
Jared Mead, Council Vice-Chair
Councilmembers: Stephanie Wright, Sam Low, Nate Nehring

Wednesday, February 2, 2022

9:00 AM

Remote Meeting via Zoom

Webinar link: <https://zoom.us/j/94846850772>

Join by Phone: (253) 215-8782 or (301) 715-8592
Enter Meeting ID: 948 4685 0772

Snohomish County Council meetings are being held remotely via Zoom.
The public is encouraged to participate and may provide written comment at contact.council@snoco.org or mail to
3000 Rockefeller Ave M/S 609, Everett, WA 98201. The public may participate using the Zoom link above.

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Nehring**
- D. Public Comments**
- E. Committee of the Whole**
- F. Resolutions**
- G. Consent Agenda**
 - 1. Motion 22-012, approving an increase in the number of employees authorized in the 2022 annual budget in the Snohomish County Risk Fund 506 for the Public Records Office [2021-1118](#)
 - 2. Motion 22-013, approving a budget transfer within Snohomish County Insurance Fund 506 [2021-1119](#)
 - 3. Motion 22-014, approving the distribution of vessel registration fees agreement with the city of Everett [2021-1129](#)

4. Motion 22-031, approving and authorizing the execution of Amendment 1 to the Software as a Service (SaaS) agreement with EasyVista, Inc., for an Information Technology Service Management System [2022-0032](#)

H. Administrative Matters

1. Motion 22-045, approving Administrative Matters presented at Council General Legislative Session on February 2, 2022 [2022-0093](#)
 - a. Receiving the Risk Management 2021 4th Quarter Report [2022-0074](#)
 - b. Receiving the Risk Management 2021 Annual Report [2022-0085](#)
 - c. Approving Bid Award Recommendation Bid 067-21BC for Armored Car Services to Axiom Armored for an estimated amount of \$115,000 per year; initial term is four years with an option to extend for two additional two-year terms [2022-0086](#)
 - d. Ordinance 22-005, relating to County Council Districts; adopting a Districting Plan after the 2020 Federal Decennial Census, amending Chapter 1.08 SCC, and providing an effective date [2022-0026](#)

(Setting time and date for a public hearing on Wednesday, March 9, 2022, at the hour of 10:30 a.m.)

I. Action on Items from Committee

1. Finance and Economic Development
2. Law and Justice/Human Services
3. Conservation, Sustainability and Recreation
4. Planning and Community Development
5. Public Works and Infrastructure
6. Committee of the Whole
 - a. Motion 22-050, approving an increase in the number of employees authorized in the 2022 Annual Budget in the Snohomish County Grant Control Fund 130 for the Department of Emergency Management [2022-0071](#)

(For assignment and consideration.)

- b. Motion 22-051, approve and authorize the County Executive to execute the Washington State Department of Social and Health Services State Afghan Placement and Assistance (SAPA) Program Contract [2022-0105](#)

(For assignment and consideration.)

- J. Other Business**
- K. Public Meetings/Hearings**
- L. Executive Session**
- M. Adjourn**