

CONSULTANT: Purpose. Dignity. Action.
CONTACT PERSON: Lisa Daugaard, Executive Director
ADDRESS: 110 Prefontaine Place South, Suite 502
Seattle, WA 98104
FEDERAL TAX ID NUMBER/U.B.I. NUMBER:
TELEPHONE/FAX NUMBER: (206) 392-0050 ext. 729
COUNTY DEPT: Snohomish County Prosecutor
DEPT. CONTACT PERSON: Michael Held, Chief of Staff
TELEPHONE/FAX NUMBER: 425-388-6357/425-388-6333
PROJECT: Snohomish County LEAD and RNP Programs
AMOUNT: Not to exceed \$940,000.00
FUND SOURCE: HCA LEAD Contract #K7137)
North Sound BH-ASO RNP Contract
BJA COSSUP Grant
CONTRACT DURATION: September 1, 2023, through June 30, 2025
unless extended or renewed pursuant to
Section 2 of the Agreement, hereof

AMENDMENT 1 TO AGREEMENT FOR PROFESSIONAL SERVICES

This Amendment 1 to the Agreement for Professional Services (the "Agreement"), executed on December 15, 2023, by and between Snohomish County, a political subdivision of the State of Washington ("County") and Purpose. Dignity. Action., a Washington nonprofit corporation (the "Contractor") is made and entered into on this 27th day of August 2024.

In consideration of the covenants hereinafter set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the County and Contractor agree that the Agreement shall be amended as follows:

Section 1. Section 2 of the Agreement, *Term of Agreement; Time of Performance*, is hereby deleted and amended as follows:

This Agreement shall govern services from September 1, 2023, (the "Effective Date") and shall terminate on June 30, 2025; PROVIDED HOWEVER, That the term of this agreement may be extended or renewed for up to three (3) additional one (1) year terms, at the sole discretion of the County, by written notice of the County to the Contractor. PROVIDED FURTHER, that the County's obligations after December 31, 2023, are contingent upon local legislative appropriation of necessary funds for this specific purpose in accordance with the County Charter and applicable law.

Section 2. Section 3 F. of the Agreement, *Contract Maximum*, is hereby deleted and amended as follows:

Total charges under the Agreement, including salaries, benefits, overhead expenses, administrative costs, and Flex Funds shall not exceed \$940,00.00 from September 1, 2023, through June 30, 2025 (excluding extensions or renewals, if any).

Section 3. Section 3 G. of the Agreement, *Limited Financial Support*, is hereby deleted and amended as follows:

Limited Financial Support (Flex Funds) will be provided to Contractor in the lump sum amount of fifty thousand dollars (\$50,000.00) to financially support clients who are actively engaged LEAD and RNP programs and need short term funding for items such as housing, shelter, identification, food, clothing, and other basic needs. On a monthly basis, Contractor will provide an accounting and submit receipts itemizing the goods and services purchased, and dates on which the goods/service was provided to the LEAD and RNP Program participants for flex funds expended during the prior month. Flex funds expenditures may not exceed the total lump sum advanced. All unused flex funds shall be returned to the County within 30 days of this Agreement's termination.

Except as expressly amended above in the Amendment 1, the terms and conditions of the Agreement remain unchanged and in full force and effect.

“County”
Snohomish County

“Contractor”
Purpose. Dignity. Action

By **Klein, Ken** Digitally signed by Klein, Ken
Date: 2024.08.27 15:33:16
-07'00'
Name: Ken Klein
Title: Executive Director


By:
Name: Lisa Daugaard
Title: Co-Executive Director