

CONSULTANT: Cascadia Consulting Group, Inc.  
CONTACT PERSON: Andrea Martin  
ADDRESS: 1109 First Avenue, Suite 400  
Seattle, WA 98101  
FEDERAL TAX ID NUMBER/U.B.I. NUMBER: 91-1589555 / 601 448 948  
TELEPHONE/FAX NUMBER: 206-449-1112 / 206-343-9819  
COUNTY DEPT: Public Works  
DEPT. CONTACT PERSON: Manuela Winter, Special Projects Coordinator  
TELEPHONE/FAX NUMBER: 425-388-3927 / 425-388-6449  
PROJECT: Understanding & Planning for Climate  
Change Impacts  
AMOUNT: \$48,809.00  
FUND SOURCE: 102 50610134109  
CONTRACT DURATION: Execution through April 30, 2017

AGREEMENT FOR PROFESSIONAL SERVICES – AMENDMENT NO.6  
AGREEMENT NO. CC05-15

THIS AMENDMENT NO.6 to that certain Agreement for Professional Services (the “Agreement”) dated April 15, 2015, as amended by Amendment No.1 on September 21, 2015, Amendment No.2 on November 30, 2015, Amendment No.3 on February 28, 2016, Amendment No.4 on August 9, 2016, and Amendment No. 5 on December 19, 2016, is made by and between Snohomish County, a political subdivision of the State of Washington (the “County”) and CASCADIA CONSULTING GROUP, INC., a Washington corporation (the “Consultant”).


NOW THEREFORE, for and in consideration of the benefits conferred on both parties and the mutual promises set forth below, the parties agree that the Agreement be amended as follows:

1. Section 2 of the Agreement is deleted and amended as follows:


Term of Agreement; Time of Performance. This Agreement shall be effective upon execution (the “Effective Date”) and shall terminate on April 30, 2017. The Consultant shall commence work upon the Effective Date and shall complete the work required by this Agreement no later than April 30, 2017.

Except as expressly provided in this Amendment No.6, all terms and conditions of the Agreement, shall remain in full force and effect.

SNOHOMISH COUNTY:

  
\_\_\_\_\_  
Director of Public Works  
\_\_\_\_\_  
3/29/17  
\_\_\_\_\_  
Date

CASCADIA CONSULTING GROUP, INC.:

  
\_\_\_\_\_  
Name  
\_\_\_\_\_  
Co-President  
\_\_\_\_\_  
Title  
\_\_\_\_\_  
3/22/17  
\_\_\_\_\_  
Date