

Contract Face Sheet (CFS)

v. 1.3-4/21/2004

Contract Number:

24-32607-081

**Washington State Department of Commerce
Community Services Division
Community Economic Opportunity Unit
LIHWAP**

1. Grantee Snohomish County, HSD 3000 Rockefeller Avenue - MS 305 Everett, WA 98201-4046		2. Grantee Doing Business As (optional)									
3. Grantee Representative Manu Morgan LIHEAP Program Manager 425-388-3933 manu.morgan@co.snohomish.wa.us		4. COMMERCE Representative David Hoadley PO Box 42525 Contract Manager 1011 Plum Street SE 360-725-2862 Olympia, WA 98504-2525 david.hoadley@commerce.wa.gov									
5. Grant Amount \$149,759.00	6. Funding Source Federal: <input checked="" type="checkbox"/> State: <input type="checkbox"/> Other: <input type="checkbox"/> N/A: <input type="checkbox"/>	7. Start Date 10/1/2023	8. End Date 3/31/2024								
9. Federal Funds (as applicable) \$149,759.00	Federal Agency Dept of Health & Human Svcs	CFDA Number: 93.568									
10. Tax ID# 91-600-1368	11. SWV# SWV0002794	12. UBI# 313-014-461	13. DUNS# 07-9247979								
14. Grant Purpose To contract remaining funding for services provided under the FFY 2022 Department of Health and Human Service (HHS), for the Low Income Household Water Assistance Program (LIHWAP).											
COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant and attachments and have executed this Grant on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant are governed by this Grant and the following other documents incorporated by reference: Attachment A- Budget; Special Terms and Conditions; General Terms and Conditions.											
FOR THE GRANTEE Harper, Lacey Digitally signed by Harper, Lacey Date: 2023.12.05 10:11:49 -08'00'		FOR COMMERCE DocuSigned by: <i>Cindy Guertin-Anderson</i> Cindy Guertin-Anderson, Assistant Director Community Services Division 12/13/2023 11:56 AM PST Date									
Signature		APPROVED AS TO FORM ONLY									
Name		BY ASSISTANT ATTORNEY GENERAL									
Executive Director											
Title											
Date	<table border="1"> <tr> <th align="center" colspan="2">COUNCIL USE ONLY</th> </tr> <tr> <td>Approved</td> <td>12/5/2023</td> </tr> <tr> <td>ECAF #</td> <td>2023-1385</td> </tr> <tr> <td>MOT/ORD</td> <td>Motion 23-515</td> </tr> </table>			COUNCIL USE ONLY		Approved	12/5/2023	ECAF #	2023-1385	MOT/ORD	Motion 23-515
COUNCIL USE ONLY											
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MOT/ORD	Motion 23-515										

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Community Services Division
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LIHWAP**

15. Budget by Line Item:	16. Spending Targets
<p>Administration: \$14,714.00</p> <p>Client Services:</p> <p style="padding-left: 20px;">Direct Services \$107,422.00</p> <p style="padding-left: 20px;">Outreach & Eligibility \$27,623.00</p> <p style="padding-left: 40px;">Direct Services Subtotal \$107,422.00</p> <p>Client Services Subtotal \$135,045.00</p> <p>Budget Total \$149,759.00</p>	<p>Administration:</p> <p>Yr 1: Oct-Dec</p> <p>Yr 1: Jan-Mar</p> <p>Yr 1: Apr - Jun</p> <p>Yr 1: Jul-Sep</p> <p>Yr 2: Oct-Dec \$3,270.00</p> <p>Yr 2: Jan-Mar \$11,444.00</p> <p>Yr 2: Apr-Jun</p> <p>Yr 2: Jul-Sep</p> <p>Total Administration \$14,714.00</p> <p>Client Services:</p> <p>Yr 1: Oct-Dec</p> <p>Yr 1: Jan-Mar</p> <p>Yr 1: Apr - Jun</p> <p>Yr 1: Jul-Sep</p> <p>Yr 2: Oct-Dec \$34,000.00</p> <p>Yr 2: Jan-Mar \$101,045.00</p> <p>Yr 2: Apr-Jun</p> <p>Yr 2: Jul-Sep</p> <p>Total Client Services \$135,045.00</p>

Contract Information Sheet (CIS)

v. 1.3-4/21/2004

Contract Number: 24-32607-081

Document Date: 11/20/2023

**Washington State Department of Commerce
Community Services Division
Community Economic Opportunity Unit
LIHWAP**

1. Contractor Snohomish County, HSD 3000 Rockefeller Avenue - Everett, WA 98201-4046 Manu Morgan 425-388-3933 jackiem.anderson@snoco.org	2. Contractor #'s <u>TIN #:</u> 91-600-1368 <u>UBI #:</u> 313-014-461 <u>SWV#:</u> SWV0002794	3. COM Representative David Hoadley Contract Manager 360-725-2862 david.hoadley@commerce.wa.gov	4. COM Accounting Staff Shannon Covey 509.818.1031 shannon.covey@commerce.wa.gov	5. AG Billing Code 3000
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6. Grantee Type Government Agency	7. Grantee's FY End 31-Dec	8. Contract Type Grant	9. Client Service Purpose Code 6
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10. Grant/Amendment Purpose:

To contract remaining funding for services provided under the FFY 2022 Department of Health and Human Service (HHS), for the Low Income Household Water Assistance Program (LIHWAP).

Current Grant \$: \$149,759.00	Current Amendment \$:	New Grant Total: \$149,759.00	Start Date 10/1/2023	End Date 3/31/2024
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11. Counties Benefiting

<i>County</i>	<i>Amount</i>	<i>County</i>	<i>Amount</i>	<i>County</i>	<i>Amount</i>
Snohomish	\$149,759.00				

GRANT EXPEDITURE CODING (FOR COMMERCE USE):

FUND SOURCE	GRANT AMOUNT	MI	FUND	AI	PI	PROJECT/ SUB-PROJECT	SUB OBJ	AMENDMENT/ DEOBLIGATION
Federal (Admin)	\$14,714.00	32WB0220	001	2A0	32607	32WB-02	NB	
Federal (O&E)	\$27,623.00	32WB0620	001	2A0	32607	32WB-06	NB	
Federal (Dir Svcs)	\$107,422.00	32WB0720	001	2A0	32607	32WB-07	NB	

Total: ## \$149,759.00

Amendment Total: _____

New Grant Total: \$149,759.00