



Snohomish County Council

Public Hearings

Agenda

Council Chair Jared Mead
Council Vice-Chair Nate Nehring
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

Wednesday, October 25, 2023 **10:30 AM** **Jackson Board Room - 8th Floor**
Robert J. Drewel Building
& Remote Meeting

Webinar Link: <https://zoom.us/j/94846850772>

Join by Phone: 1-253-215-8782 or 1-206-337-9723
Enter Meeting ID: 948 4685 0772

The public may participate in person at
3000 Rockefeller Ave, Robert J. Drewel Building, 8th Floor, Jackson Board Room, Everett, WA
or remotely by using the Zoom link above.

CALL TO ORDER

ROLL CALL

ACTION ITEMS

1. Ordinance 23-093, approving Amendment No. 16 to consolidated contract with Washington State Department of Health and providing authority for future amendments regarding Covid-19 LHJ Gap Funding, Executive Office of Resiliency & Health Security - WFD LHJ, Office of Immunization - FSU Ukrainian Community Outreach Resource Center, Office of Immunization - Ukrainian Outreach Support [2023-1024](#)
2. Ordinance 23-091, approving agreement with Washington State Department of Health for the sharing of opioid overdose data [2023-1034](#)
Attachments: [Proposed Substitute Ordinance 23-091](#)
3. Ordinance 23-094, modifying vacation leave accruals for classified employees and amending SCC 3A.06.050 [2023-1053](#)

4. Ordinance 23-092, approving and authorizing the Snohomish County Executive to sign an interlocal agreement for overlay improvements within Silver Lake Water and Sewer District [2023-1031](#)
(Continued from Public Hearing on October 18, 2023.)

5. Ordinance 23-095, approving procedures for management and disposition of county owned vehicles, amending Chapter 4.46 SCC [2023-1054](#)
(Continued from Public Hearing on October 18, 2023.)

6. Ordinance 23-128, relating to County businesses, requiring the acceptance of cash as payment for goods and/or services, adding a new Chapter 6.70 SCC, amending Chapters 2.02 and 30.85 SCC and providing an effective date [2023-1230](#)

7. Ordinance 23-078, relating to County businesses, requiring the acceptance of cash as payment for goods and/or services, adding a new Chapter 6.70 SCC, and providing an effective date [2023-0905](#)

Attachments: [Proposed Amendment 1](#)
[Proposed Amendment 2](#)
[Proposed Amendment 3](#)

(Continued from Public Hearing on September 27, 2023.)

ADJOURN