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Project Name		<b>URDS Part 2</b>			
<b>Part 2 - PLANNING COMMISSION</b>					
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2.0002	Public Outreach	2/27/2025	The Herald	Affidavit of Agenda publication in The Herald (Briefing)	3
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2.0012	Public Outreach	6/17/2025	Planning Commission	Recommendation Letter to County Council	2
<b><i>*Contact the Clerk of the Council for copies of Part 2 Exhibits - 425-388-3494 or contact.council@snoco.org</i></b>					