



Snohomish County Council

Administrative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Tuesday, January 6, 2026	9:00 AM	Jackson Board Room - 8th Floor Robert J. Drewel Building & Remote Meeting
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Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

A. Call to Order

B. Roll Call

C. Special Reports

1. Election of Council Chair and Vice-Chair for the year 2026

D. Public Comment

E. Introduction and Assignment of Legislation to Committees

1. **Community Safety and Justice**

- a. Ordinance 26-001, relating to the meeting requirements of the Ethics Commission and amending SCC 2.50.100 [2025-3862](#)
- b. Motion 26-001, confirming the appointment of Brady Begin to the Snohomish County Arts Commission Advisory Board [2025-3634](#)
- c. Motion 26-014, approving Amendment 1 to Agreement for Professional Services with Purpose.Dignity.Action. regarding LEAD and RNP [2026-0037](#)

- d. Motion 26-015, approving Amendment 1 to Agreement for LEAD and RNP services with Evergreen Recovery Centers [2026-0041](#)
 - e. Motion 26-016, approving Amendment 1 to the contract between North Sound Behavioral Health-ASO and Snohomish County for the continued implementation of the Recovery Navigator Program [2026-0048](#)
- 2. **Finance, Budget and Administration**
 - a. Motion 26-002, authorizing approval of Amendment No. 1 to the Professional Services Agreement with Day Vengley & Associates, d.b.a. DVA Advertising & Public Relations, for 2026 destination marketing & management organizational (DMO) services and authorizing the County Executive to sign and execute the agreement [2025-3822](#)
 - b. Motion 26-021, authorizing the County Executive to sign Amendment No. 1 to the January 1, 2024 through December 31, 2027 Collective Bargaining Agreement between Snohomish County and the Washington State Council of County and City Employees, AFSCME, AFL-CIO - Marshal Addendum [2026-0069](#)
- 3. **Health and Community Services**
 - a. Motion 26-008, approving and authorizing the County Executive to execute the Health Related Social Needs (HRSN) Agreement #2569-65864 with Washington State Department of Social and Health Services [2025-3893](#)
 - b. Motion 26-010, authorizing the Executive to sign Amendment No. 1 for Naloxone Distribution between Snohomish County and City of Bothell [2026-0004](#)
- 4. **Planning and Community Development**
 - a. Motion 26-006, authorizing the County Executive and the County Council Chair to certify compliance with the terms of an Interlocal Agreement for the development of the Future of Flight Aviation Center to the Snohomish County Public Facilities District [2025-3852](#)
 - b. Motion 26-011, authorizing the County Executive to execute agreement with Washington Trails Association for the Lake Cassidy ADA Loop Trail [2026-0008](#)

5. Public Infrastructure and Conservation

- a. Motion 26-007, approving and authorizing the County Executive to sign an Intergovernmental Services Agreement between Snohomish County and the City of Lake Stevens for traffic control device and street light maintenance [2025-3882](#)
- b. Motion 26-017, retroactive approval of rental equipment services to support operations [2026-0029](#)
- c. Motion 26-019, approving reclassifications within the Facilities and Fleet Department [2026-0054](#)
- d. Motion 26-020, approving the 2026 County Office Space Plan [2026-0061](#)

6. Committee of the Whole

- a. Motion 25-579, approving GCC 1319 Aviation Planning Grant Agreement for the Paine Field Airport Expansion Traffic Study [2025-3807](#)

(For re-assignment from Planning and Community Development Committee to Committee of the Whole. Move to General Legislative Session January 7th for consideration)

Items b through e: For assignment to Committee of the Whole. Move to General Legislative Session January 7th for consideration

- b. Motion 26-003, authorizing and providing for the acquisition of real property for the purpose of critical area mitigation of road project impacts within the Stillaguamish River Watershed [2025-3836](#)
- c. Motion 26-009, approving solid waste disposal fee elimination for household materials damaged by the floods of December 2025 [2026-0009](#)
- d. Motion 26-012, approving and authorizing the County Executive to execute Amendment 9 to the Website Development and Hosting Agreement with Icon Enterprises Inc. D/B/A CivicPlus [2026-0001](#)

- e. Motion 26-013, authorizing the County Executive to sign amendments to the 2023-2026 On-Call Consultant Services Master Agreements for the Solid Waste Discipline [2026-0007](#)

Items f and g: For assignment only

- f. Motion 26-004, authorizing the Executive to execute the YWCA HOME ARP contract for the Edmonds New Start Center [2025-3870](#)
- g. Motion 26-005, authorizing the Executive to execute the Salvation Army HOME ARP Contract for the Everett New Start Center [2025-3863](#)

Items h through j: For assignment to Committee of the Whole. Proposed Action is to set time and date for a public hearing. Suggested time and date is Wednesday, January 21, 2026 at the hour of 9:00 a.m.

- h. Motion 26-022, confirming the reappointment of Angie Sievers to the Snohomish County Planning Commission [2026-0080](#)
- i. Motion 26-023, confirming the appointment of Emily Morgan to the Snohomish County Planning Commission [2026-0095](#)
- j. Motion 26-024, confirming the reappointment of Tom Campbell to the Snohomish County Planning Commission [2026-0109](#)

F. Clerk's Report on Pending Legislation - No Report

G. Reports of Council Committees:

1. Community Safety and Justice

(Next meeting is scheduled for Tuesday, January 13, 2026, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, January 13, 2026, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, January 13, 2026, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, January 6, 2026, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, January 20, 2026, at 10:00 a.m.)

H. Reports of Outside Committees**I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 26-018, approving Administrative Matters presented at [2026-0073](#)
General Legislative Session on January 7, 2026

(For review only)

- a. Approving the following Purchasing Award Recommendations:

- 1) Bid Award Recommendation for De-Icing Products to Cryotech Deicing Technology in the estimated amount of \$1,310,000.000, plus applicable Washington State Sales Tax over five (5) years [2026-0050](#)
- 2) Bid Award Recommendation Internet Services, Broadband to Astound Business Technologies for Schedules A & C and Lumen Technologies for Schedule B, with an estimated spend of \$325,000.00 plus applicable Washington State Sales Tax for the initial five (5) year term [2026-0056](#)
- 3) Bid Award Recommendation for License, ShareGate, Broadband to TommyTQL, LLC, with an estimated spend of \$55,000.00 plus applicable Washington State Sales Tax for the initial five (5) year term [2026-0057](#)

- b. Receiving and referring the following Open Space applications to Planning and Development Services for recommendation:
 - 1) Open Space General Farm and Agricultural Conservation Land Application #3323 - Estate of Bruce M Moser [2025-3898](#)
 - 2) Open Space General Farm and Agricultural Conservation Land Application #3324 - Caitlin Garness [2025-3872](#)
 - 3) Open Space General Farm and Agricultural Conservation Land Application #3325 - Leonora S Camner and Mark Yetter [2025-3897](#)
- c. Approving the following Minutes:
 - 1) Council's Official Proceedings for December 2025 [2025-3909](#)

M. Executive Session(s):

N. Adjourn