After recording return document to: Snohomish County Public Works TES - M/S 607 3000 Rockefeller Ave Everett WA 98201-4046

## STATUTORY WARRANTY DEED

In the matter of re: 87th Ave SE Road Establishment

Grantor: Pacific Ridge - DRH, LLC

Grantee: Snohomish County, a political subdivision of the State of Washington

Abbreviated Legal Description: A portion of the SW 1/4 and the SE 1/4 of the SW 1/4, SEC. 36, TWP. 28 N., RGE. 5 E.; And a portion of the NE 1/4 of the NW 1/4, SEC. 1, TWP. 27 N., RGE.

5 E., W.M. Snohomish County, Washington

| Add'l on | Page |  |
|----------|------|--|
| 11001OD  |      |  |

Assessor's Tax Parcel ID Number(s): 28053600301100IOP

The Grantor (s) <u>Pacific Ridge – DRH, LLC</u>, for and in consideration of the mutual benefits to be derived, does hereby convey and warrant to the **Snohomish County**, a political subdivision of the State of Washington, Grantee, fee simple title, in and to the following described real estate and any after acquired interest therein, situated in Snohomish County, in the State of Washington:

All that portion as shown on Record of Survey Auditor's File Number 202302035003 identified as area for road establishment

It is understood and agreed that delivery of this deed is hereby tendered and that the terms and obligations hereof shall not become binding upon Snohomish County, a political subdivision of the State of Washington unless and until accepted and approved in writing by the Snohomish County Director of Public Works or County Engineer.

The covenants shall run with the land and bond the Grantor and Grantor's heirs.

Dated this 3th day of Man 2023

Grantor:

Signature and (Title

name and/Title

| STATE OF                | WASHINGTON                       | )<br>: §   |  |  |
|-------------------------|----------------------------------|--|--|--|
| COUNTY                  | OF SNOHOMISH                     |  |  |  |
| is the persor           | t I know or have satisfactor     | y evidence that CINGULACKSON and said person acknowledged that he/she signed this instrument |  |  |
|                         |                                  | was authorized to execute the instrument and acknowledged it as                              |  |  |
| the ASS                 | sistant Jecret                   | ay   |  |  |
| of Paci                 | AL PIDGE - DRY                   | 1,44   |  |  |
| to be the fre           | e and voluntary act of such      | party for the uses and purposes mentioned in the instrument.                                 |  |  |
| DATED <u>5.8.1013</u>   |                                  | Notary Signature F.  Print name Kellir Schwache  |  |  |
| ſ                       | NOTARY PUBLIC                    | Notary Public in and for the State of Washington,  |  |  |
|                         | STATE OF WASHINGTON              | Residing at <b>EVECH</b> My commission expires 4.17.2024                                     |  |  |
|                         | KELLIE SCHWACHA                  | My commission expires  |  |  |
|                         | License Number 184499            |  |  |  |
| L                       | My Commission Expires 04-17-2024 |  |  |  |
| STATE OF                | WASHINGTON                       | )<br>: §   |  |  |
| COUNTY O                | OF SNOHOMISH                     | , 8  |  |  |
|                         | t I know or have satisfactor     | evidence that  |  |  |
|                         |                                  | and said person acknowledged that he/she signed this instrument                              |  |  |
| and acknow the instrume | •                                | voluntary act of such party for the uses and purposes mentioned in                           |  |  |
| DATED                   |                                  | Notary Signature   |  |  |
|                         |                                  | Print name   |  |  |
|                         |                                  | Notary Public in and for the State of Washington,  |  |  |
|                         |                                  | Residing at  |  |  |
|                         |                                  | My commission expires  |  |  |
|                         |                                  |  |  |  |
|                         | STATU                            | STATUTORY WARRANTY DEED  |  |  |
|                         |                                  | TO   |  |  |
|                         | THE COLD                         | TO THE COUNTY OF SNOHOMISH COUNTY  |  |  |
|                         | THE COUL                         | NI Y OF SNOHOMISH COUNTY   |  |  |
|                         |                                  |  |  |  |
|                         |                                  | Dated  |  |  |
|                         |                                  | 20   |  |  |
|                         | 1                                | FILE FOR RECORD AT REQUEST OF Department of Public Works                                     |  |  |
|                         | CNICHON                          |  |  |  |
|                         |                                  | SNOHOMISH COUNTY PUBLIC WORKS TRANSPORTATION & ENVIRONMENTAL                                 |  |  |
|                         | IRANSPO                          | SERVICES   |  |  |
|                         |                                  | GLAS W. McCORMICK, P.E.  |  |  |
|                         | SNOHO                            | DMISH COUNTY ENGINEER  |  |  |
|                         | Re                               | eal Property Administrator Checked by  |  |  |