Snohomish County Professional Services Supplemental Agreement	Consultant/Address/Telephone **Harris Group, Inc.** 2601 4th Avenue, Suite 400 Seattle, WA 98121 Contact Name / E-Mail Address Ron Thirtyacre / ron.thirtyacre@harrisgroup.com Telephone 425-677-0412 Fax 206-494-9500	
Supplement Number **Supplement No. 5**		
Agreement Number **OCC23/5-1.2(Z)**	Execution Date 12/16/2022	Completion Date 12/31/2027
Project Title **2023-2026 On-Call Consultant Services**	New Maximum Amount Payable $5,100,000.00	
Description of Work **SOLID WASTE** **Solid Waste Engineering & Solid Waste Planning and Development** *To accomplish numerous On-Call projects within the stated On-Call discipline whereby Snohomish County does not have sufficient staff and/or expertise to meet the required and specific needs of the County during the 2023-2026 On-Call period.*		

The Local Agency of Snohomish County desires to supplement the Agreement entered into with **Harris Group, Inc.** and executed on December 16, 2022, as amended by Supplement No. 1 on August 14, 2023, as amended by Supplement No. 2 on July 12, 2024, as amended by Supplement No. 3 on September 25, 2024, as amended by Supplement No. 4 on July 24, 2025 and identified as Agreement No. **OCC23/5-1.2(Z)**. All provisions in the basic agreement remain in effect except as expressly modified by this supplement.

The changes to the Agreement are described as follows:

I

The "Total Amount Authorized" and ""Maximum Amount Payable" amounts on the Agreement title page are amended as follows:

Maximum Amount Payable ((~~$3,600,000.00~~)) **$5,100,000.00**

II

The second paragraph of EXHIBIT A-1 Scope of Work, is amended as follows:

This AGREEMENT shows a Maximum Umbrella Amount Payable of ((~~$3,600,000.00~~)) **$5,100,000.00** for this Discipline. Each consultant firm selected has been designated a separate contract number under this AGREEMENT.

If you concur with this supplement and agree to the changes as stated above, please sign in the appropriate spaces below and return to this office for final action.

By: **HARRIS GROUP, INC.**

Aaron Kuhuski, PE Digitally signed by Aaron Kuhuski, PE
Date: 2025.12.09 15:26:44 -08'00'

Consultant Signature

By: **SNOHOMISH COUNTY**

Approving Authority Signature

Date