

Snohomish County Annual Report Date 04/01/2024 Through 06/30/2024																			
Department	Fair			Open			Closed			Fair			Open			Closed			
	New	In Progress	Closed	New	In Progress	Closed	New	In Progress	Closed	New	In Progress	Closed	New	In Progress	Closed	New	In Progress	Closed	
Airport	1	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	8	
Assessor	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	
AU/Animal Control	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4	
Auditor	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	
Clerk	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
CO/Council	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	
CO/Hearing Examiner	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
CO/Performance Auditor	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
Corrections	2	12	-	-	-	-	-	-	-	1	-	-	1	3	33	-	-	61	
District Court	-	-	1	-	-	-	-	-	-	1	-	-	-	-	1	2	-	8	
Emergency Management	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	1	-	2	
EX/911	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
EX/Economic Development	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
EX/Executive	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	
F/Finance	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	
F/Purchasing	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	
F/Risk Management	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
FIN/Purchasing	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-	2	
FXM/Facilities Maintenance	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	9	
FXM/Facilities Management	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	
FXM/Facilities Planning & Constr.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	
FXM/Fleet Management	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	3	
FXM/Parking & Garage Mgmt.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
FXM/Property Management	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
Health Department	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2	
HR/Human Resources	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
HS/Housing & Comm. Dev.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
HS/Human Services	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2	
HS/Mental Health	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
Information Services	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
Juvenile Court	1	9	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	12	
Medical Examiner	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	
Not Applicable	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	5	
Noxious Weed	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
PA/Evergreen Fairgrounds	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-	8	
PA/Parks and Recreation	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	22	
PA/Surface Water Management	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	6	
PDS/Code Enforcement	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
PDS/Fire Marshal	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	
PDS/Planning and Dev. Services	-	-	-	-	-	-	-	-	2	1	2	-	-	-	-	-	-	11	
Planning Commission	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
Prosecuting Attorney	-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	6	
Public Defense	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
Public Works/Equipment & Rental	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
PW/Engineering Services	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-	6	
PW/Public Works	-	-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-	12	
PW/Rd. Fund - Rd. Mtnc.	-	-	3	1	17	-	-	-	-	-	-	-	-	-	27	20	98	169	
PW/Solid Waste	1	2	-	-	-	-	-	-	1	-	-	-	-	-	4	1	19	28	
PW/Transp. & Envir. Serv.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2	10	-	
School Districts	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	12	
SH/Sheriff	-	-	2	-	-	-	-	-	5	6	4	28	-	-	-	7	8	42	-
SRDGTf - Drug/Gang Task Force	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-	1	
Superior Court	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	1	5	-
Treasurer	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	3	
<b>Total Claims:</b>																		<b>524</b>	
<b>Open Claims:</b>		35		0		13		58		0		1		285		0		1	<b>404</b>
<b>New Claims:</b>	2		0		1		10		6		1		53		0		0	<b>66</b>	
<b>Closed Claims:</b>		4		0		0		PDR New		PDR Open		Auto Open		10		0		0	<b>50</b>
	Emp. Pract. New	Emp. Pract. Closed	Emp. Pract. Open	Emp. Pract. In Progress	Emp. Pract. Total	Med. Mai New	Med. Mai Open	Med. Mai Closed	Med. Mai Total	E & O Open	E & O In Progress	E & O Closed	Civil New	Civil Open	Civil Closed	D & O Open	D & O In Progress	D & O Closed	Other Open

Note: This report comes from Risk Management's Origami reporting system. This claims system is maintained with input from Risk Management and the Prosecuting Attorney's Office

This report was created on 07/10/2024