



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Nate Nehring  
Council Vice-Chair Megan Dunn  
Councilmembers: Sam Low, Jared Mead, Strom Peterson

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<b>Wednesday, September 3, 2025</b>	<b>9:00 AM</b>	<b>Jackson Board Room - 8th Floor</b> <b>Robert J. Drewel Building</b> <b>&amp; Remote Meeting</b>
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**Webinar Link: <https://zoom.us/j/94846850772>**

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723  
Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Low**
- D. Public Comment**
- E. Committee of the Whole**
- F. Resolutions**
- G. Consent Agenda**
  - 1. Motion 25-404, approving and authorizing the County Executive to sign a Master Services Agreement with Gateway International 360 LLC, for Electric Vehicle Supply Equipment (EVSE) and Charge Management Software (CMS) and related services [2025-2854](#)
  - 2. Motion 25-405, referring a proposed ordinance relating to Growth Management; allowing reduced setbacks for covered parking structures from road elements in the Rural Village Housing Demonstration Program; adding New Section 30.41h.105 of the Snohomish County Code to Planning and Development Services (PDS), Department of Public Works and the Snohomish County Planning Commission [2025-2896](#)

**H. Administrative Matters**

1. Motion 25-402, approving Administrative Matters presented at [2025-2876](#)  
General Legislative Session on September 3, 2025
  - a. Receiving the following Report:
    - 1) Snohomish County Early Head Start Monthly [2025-2817](#)  
Program Update - July 1, 2025, through August 21,  
2025

**I. Action on Items from Committee**

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
  - a. Ordinance 25-052, relating to Growth Management; [2025-2799](#)  
concerning rural cluster subdivisions and short subdivisions;  
amending Chapter 30.41C of the Snohomish County Code  
  
*(Proposed action is to set time and date for a public hearing; suggested time and  
date is Wednesday, September 17, 2025, at the hour of 10:30 a.m.)*
5. **Public Infrastructure and Conservation**
6. **Committee of the Whole**

**J. Other Business****K. Public Meetings/Hearings****L. Executive Session****M. Adjourn**