

CONSULTANT: Hillis Clark Martin & Peterson, P.S.
CONTACT PERSON: William Joyce, Matt Stock
ADDRESS: 999 Third Avenue, Suite 4600
Seattle, WA 98104
TELEPHONE NUMBER: (206) 623-1745
COUNTY DEPT: Snohomish County Airport
DEPT. CONTACT PERSON: Joshua Marcy
TELEPHONE/FAX NUMBER: 425-388-5100/425-388-5108
PROJECT: Legal Services
AMOUNT: Amendment 5: \$95,000; Total Contract Not
To Exceed \$275,000
FUND SOURCE: 410-5216804101
CONTRACT DURATION: Immediately through discharge of professional
services

AMENDMENT NO. 5 AGREEMENT FOR LEGAL SERVICES

This AMENDMENT (the "Amendment") is made by and between SNOHOMISH COUNTY, a political subdivision of the State of Washington ("County"), and HILLIS CLARK MARTIN & PETERSON P.S., a Washington Professional Service Corporation ("HCMP") for the Snohomish County Airport in and around the southeast area of the airport and tangential locations (the "Matter"). In consideration of the mutual benefits and covenants contained herein, the parties agree as follows:

1. Amendment to Section 3.c of the Agreement. Section 3.c., Compensation, of the Agreement is amended with the following term: The total charges for services and other matters provided by the Attorney under this Agreement during the term of this Agreement is increased by \$95,000 (Ninety Five Thousand Dollars), which shall not be exceeded without prior written authorization of the County.

2. All other terms and conditions of the Agreement, not inconsistent with this Amendment, shall remain in full force and effect.

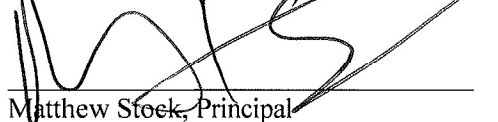
SNOHOMISH COUNTY:

Boungjaktha,  Digitally signed by
Boungjaktha, Neepaporn
Date: 2023.09.14 18:32:21
-07'00'

County Executive Director

Dated: _____

HILLIS CLARK MARTIN &
PETERSON P.S.:


Matthew Stock, Principal

Dated: August 3, 2023

Approved as to form only:

Corsi, Michelle  Digitally signed by Corsi, Michelle
Date: 2023.08.23 15:02:47 -07'00'

Deputy Prosecuting Attorney

AMENDMENT NO. 5 AGREEMENT FOR LEGAL SERVICES
WITH HILLIS CLARK MARTIN & PETERSON P.S. [SE location]

COUNCIL USE ONLY	
Approved	<u>9/13/2023</u>
ECAF #	<u>2023-0992</u>
MOT/ORD	<u>Motion 23-366</u>