



# **Snohomish County Council**

## **Administrative Session**

### **Meeting Minutes**

Council Chair Nate Nehring  
Council Vice-Chair Megan Dunn  
Councilmembers: Sam Low, Jared Mead, Strom Peterson

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**Tuesday, April 8, 2025**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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#### **PRESENT:**

Council Chair Nehring  
Council Vice-Chair Dunn  
Councilmember Low  
Councilmember Mead  
Councilmember Peterson (*remote*)  
Debbie Eco, Clerk of the Council

#### **A. Call to Order**

Chair Nehring called the meeting to order at 9:00 a.m.

#### **B. Roll Call**

The clerk called the roll and stated that all five members were present.

#### **C. Special Reports**

1. Resolution 25-008, honoring the staff and volunteers of cold weather shelters in Snohomish County

[2025-1208](#)

Councilmembers Dunn and Nehring provided supportive comments.

**ACTION:** Vice-Chair Dunn made a motion to approve Resolution 25-008.  
Councilmember Low seconded the motion and it carried unanimously.

#### **D. Public Comment**

There were no persons present wishing to provide public comment.

**E. Introduction and Assignment of Legislation to Committees**

*All items assigned as listed below:*

**1. Community Safety and Justice**

- a. Motion 25-183, approving contract with Margaret McGinty to provide legal services for the period from January 1, 2025, through December 31, 2026 [2025-1133](#)
- b. Motion 25-185, confirming the reappointment of Keith Stocker to the Snohomish County Agriculture Advisory Board [2025-0822](#)
- c. Motion 25-187, confirming the appointment of Sue Magruder to the Snohomish County Law and Justice Council as District 5 Representative [2025-1144](#)

**2. Finance, Budget and Administration**

- a. Motion 25-188, authorizing the County Executive to sign the 2024-2026 Collective Bargaining Agreement between Snohomish County, Washington and the Public, Professional & Office-Clerical Employees and Drivers Local Union 763 affiliated with the International Brotherhood of Teamsters (representing Corrections Supervisors) [2025-1170](#)

**3. Health and Community Services****4. Planning and Community Development****5. Public Infrastructure and Conservation****6. Committee of the Whole**

- a. Motion 25-184, related to the Office of the County Performance Auditor; adopting the 2025 Audit Plan [2025-1090](#)

*Motion 25-184 was assigned to Committee of the Whole and moved to General Legislative Session April 23rd for consideration.*

- b. Motion 25-133, approving Agreement for Professional Services by and between Snohomish County and Jail Advertising Network [2025-0812](#)

*Motion 25-133 was re-assigned from Community Safety and Justice Committee to Committee of the Whole and moved to General Legislative Session April 9th for consideration.*

- c. Motion 25-175, approving Amendment 1 to the Master Services Agreement for vehicle identification cameras with Flock Group, Inc.

[2025-1033](#)

*Motion 25-175 was re-assigned from Community Safety and Justice Committee to Committee of the Whole and moved to General Legislative Session April 9th for consideration.*

- d. Motion 25-173, amending the 2024 Annual Action Plan to Reallocate Community Development Block Grant Funding

[2025-1003](#)

*Motion 25-173 was re-assigned from Health and Community Services Committee to Committee of the Whole and moved to General Legislative Session April 9th for consideration.*

**F. Clerk's Report on Pending Legislation - No Report**

**G. Reports of Council Committees:**

**1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, April 22, 2025, at 1:00 p.m.)*

**2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, April 8, 2025, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, April 22, 2025, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, April 15, 2025, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, April 15, 2025, at 10:00 a.m.)*

**H. Reports of Outside Committees**

**I. Chairperson's Report**

**J. Chief of Staff's Report**

**K. Full Council Action on Items from Committee of the Whole**

**L. Other Business**

1. Motion 25-186, approving Administrative Matters presented at General Legislative Session on April 9, 2025 [2025-1141](#)  
(For review only)
  - a. Setting a public hearing on April 30, 2025, at the hour of 10:30 a.m. to consider the following:
    - 1) Ordinance 25-017, relating to Growth Management; concerning school impact fees; amending Chapter 30.66C of the Snohomish County Code [2025-0835](#)
  - b. Approving the following Award Recommendations:
    - 1) Bid Award Recommendation PW-24-0354B to Granite Construction for 140th St NW/NE Overlay - 63rd Dr NW in the amount of \$1,834,700.00, plus applicable Washington State sales tax [2025-1165](#)
    - 2) Bid Award Recommendation PW-24-0374SB to Reece Construction for 2025 SWM Culvert Replacements in the amount of \$1,844,058.00, plus applicable Washington State sales tax [2025-1185](#)
    - 3) Bid Award Recommendation PW-24-0308SB to Alpha Developers for Grandstand Roof Repair, Evergreen State Fair in the amount of \$1,295,000.00, plus applicable Washington State sales tax [2025-1189](#)

**M. Executive Session(s):****N. Adjourn**

At 9:03 a.m. Chair Nehring recessed the Council until the 10:00 a.m. Finance, Budget and Administration Committee meeting.