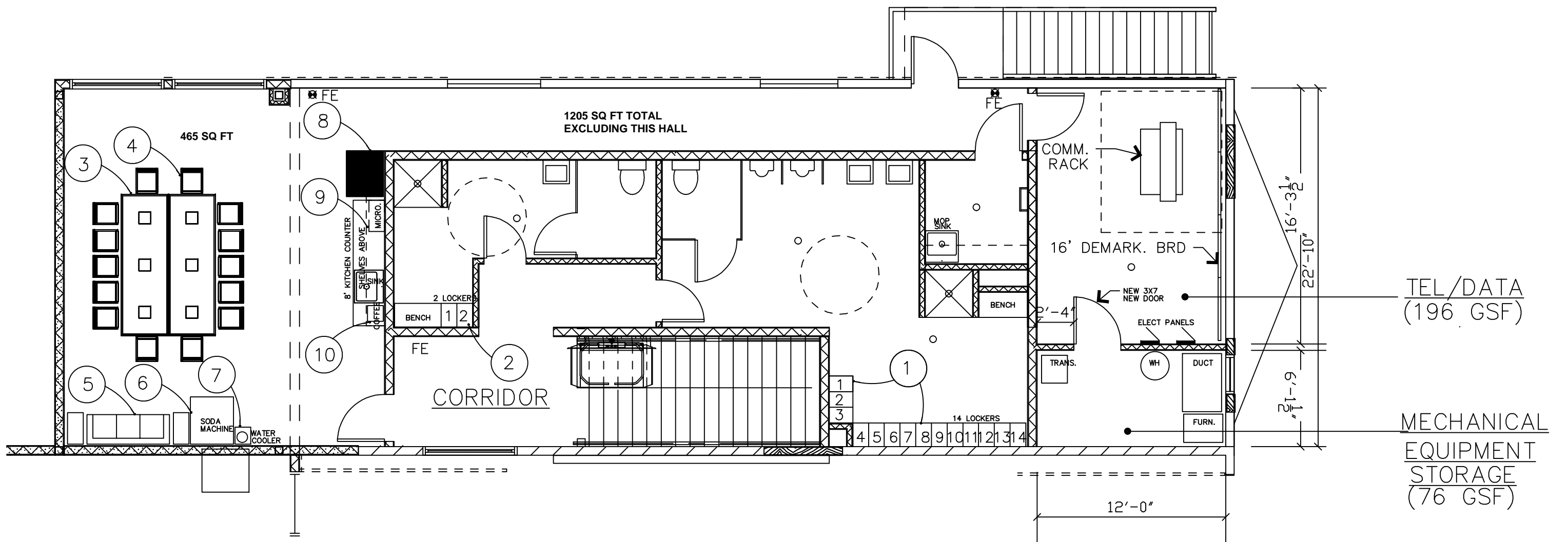
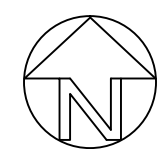


ARLINGTON FLEET 1ST FLOOR PLAN 2022



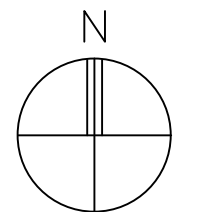
TEL/DATA  
(196 GSF)

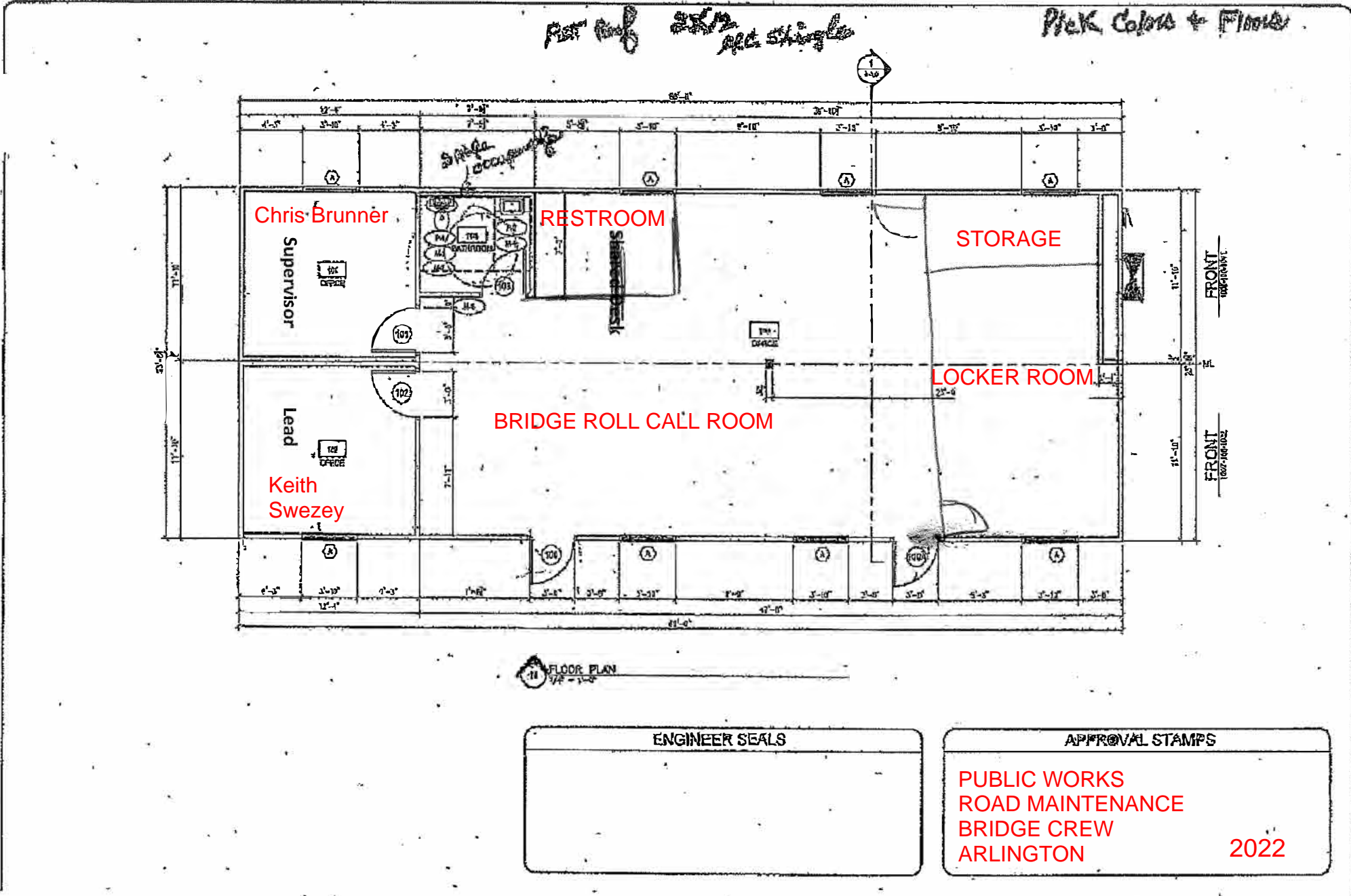
MECHANICAL  
EQUIPMENT  
STORAGE  
(76 GSF)



ARLINGTON FLEET MEZZANINE FLOOR PLAN 2022

SCALE: 1/8"=1'-0"



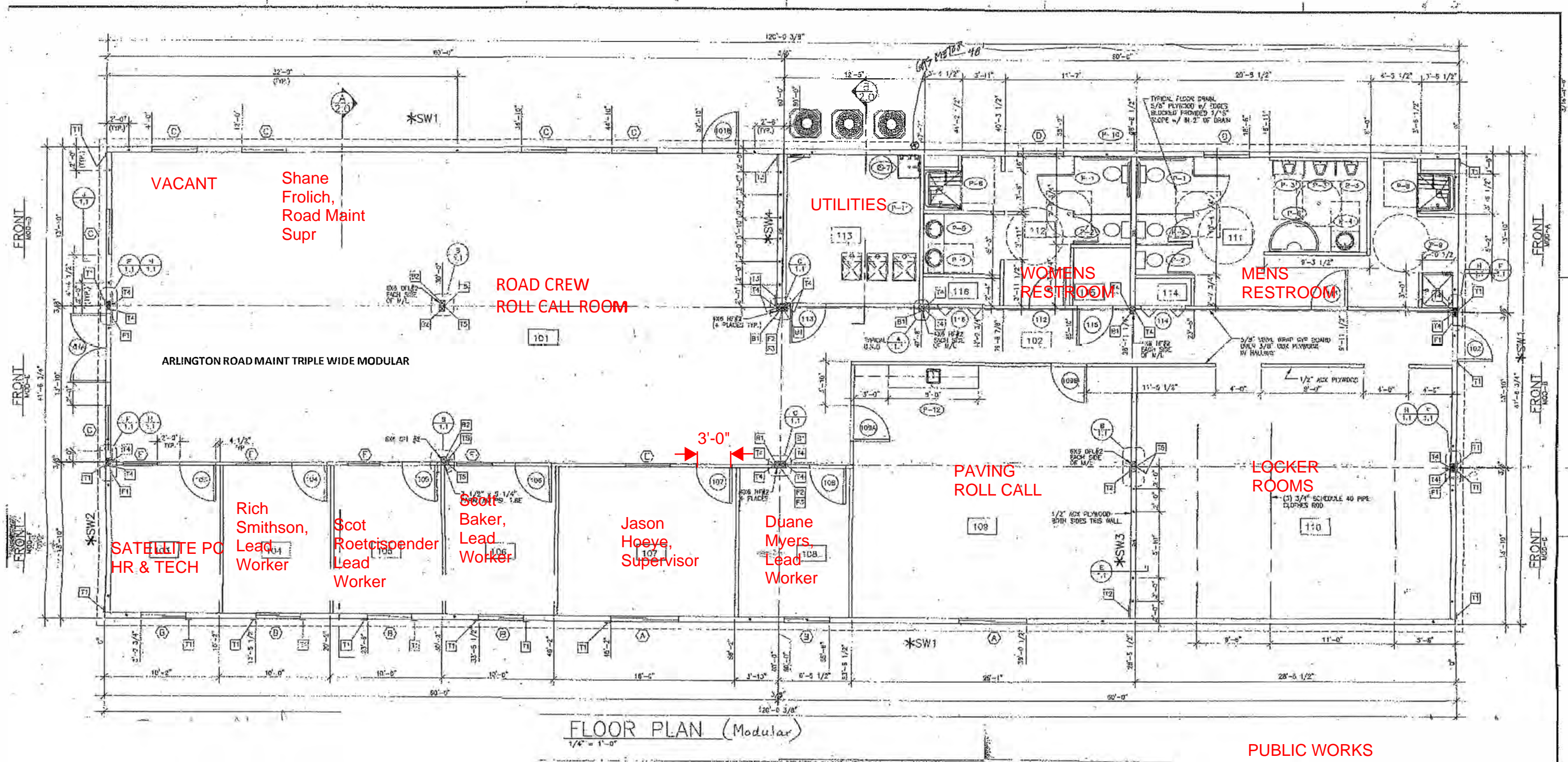


Chris Brunner, Supr  
Keith Swezey, Lead

ENGINEER SEALS

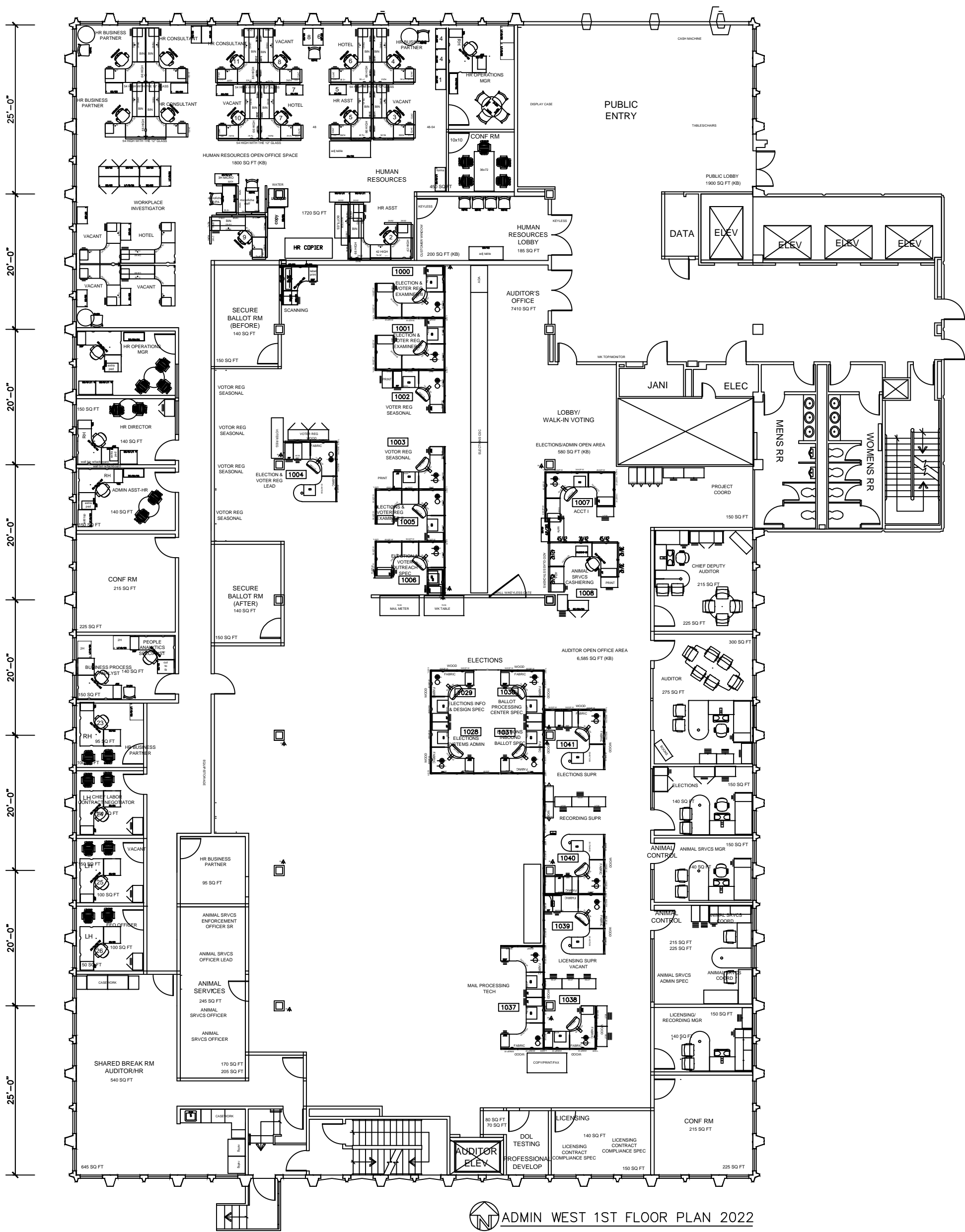
APPROVAL STAMPS  
PUBLIC WORKS  
ROAD MAINTENANCE  
BRIDGE CREW  
ARLINGTON  
2022

OUTBACK TRAILER:  
Mel Reitz, Operations Mgr  
Ted Parker, Sr Enviro Coord  
Mtg Rm



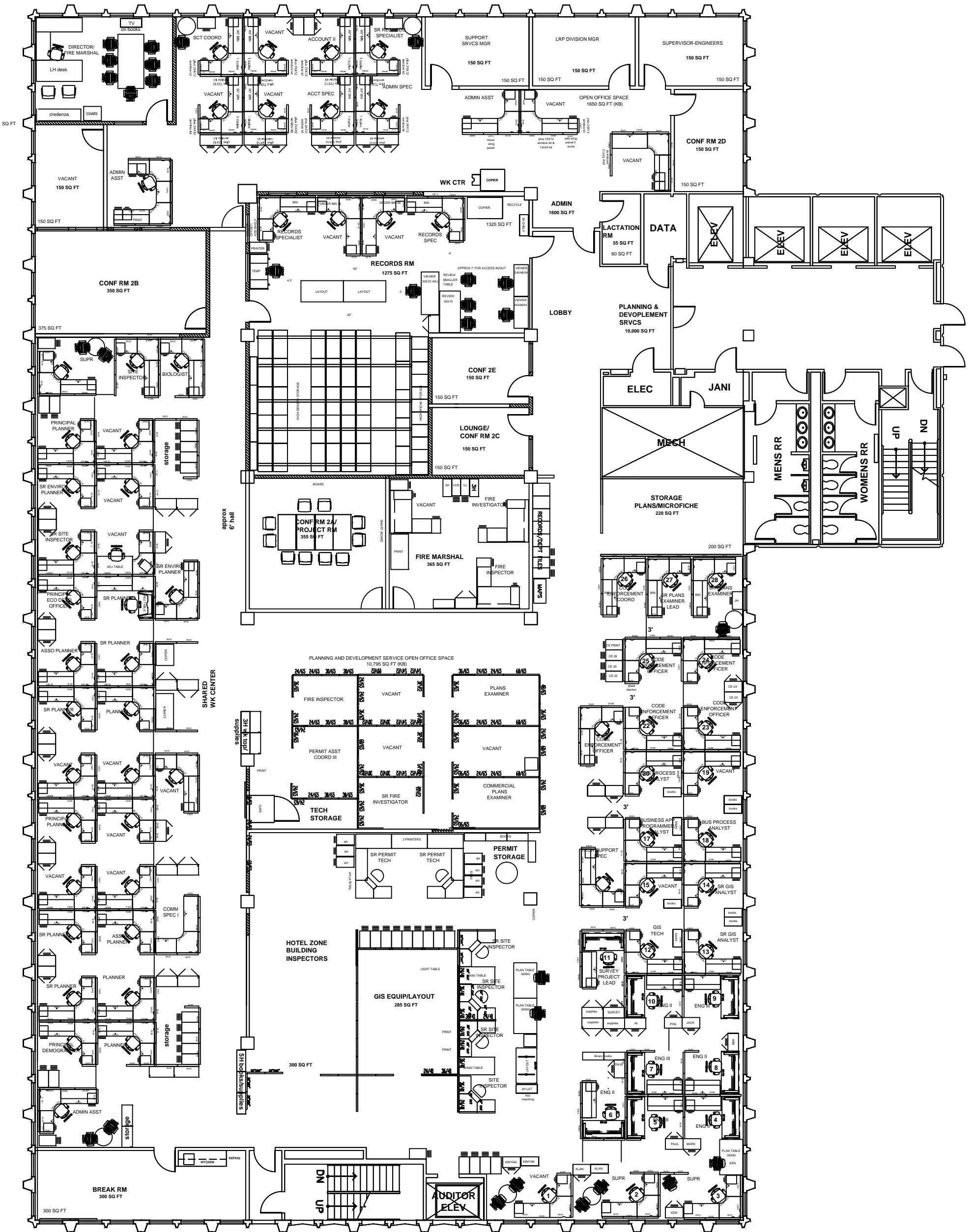
PUBLIC WORKS  
ROAD MAINTENANCE  
TRIPLEWIDE  
ARLINGTON  
2022



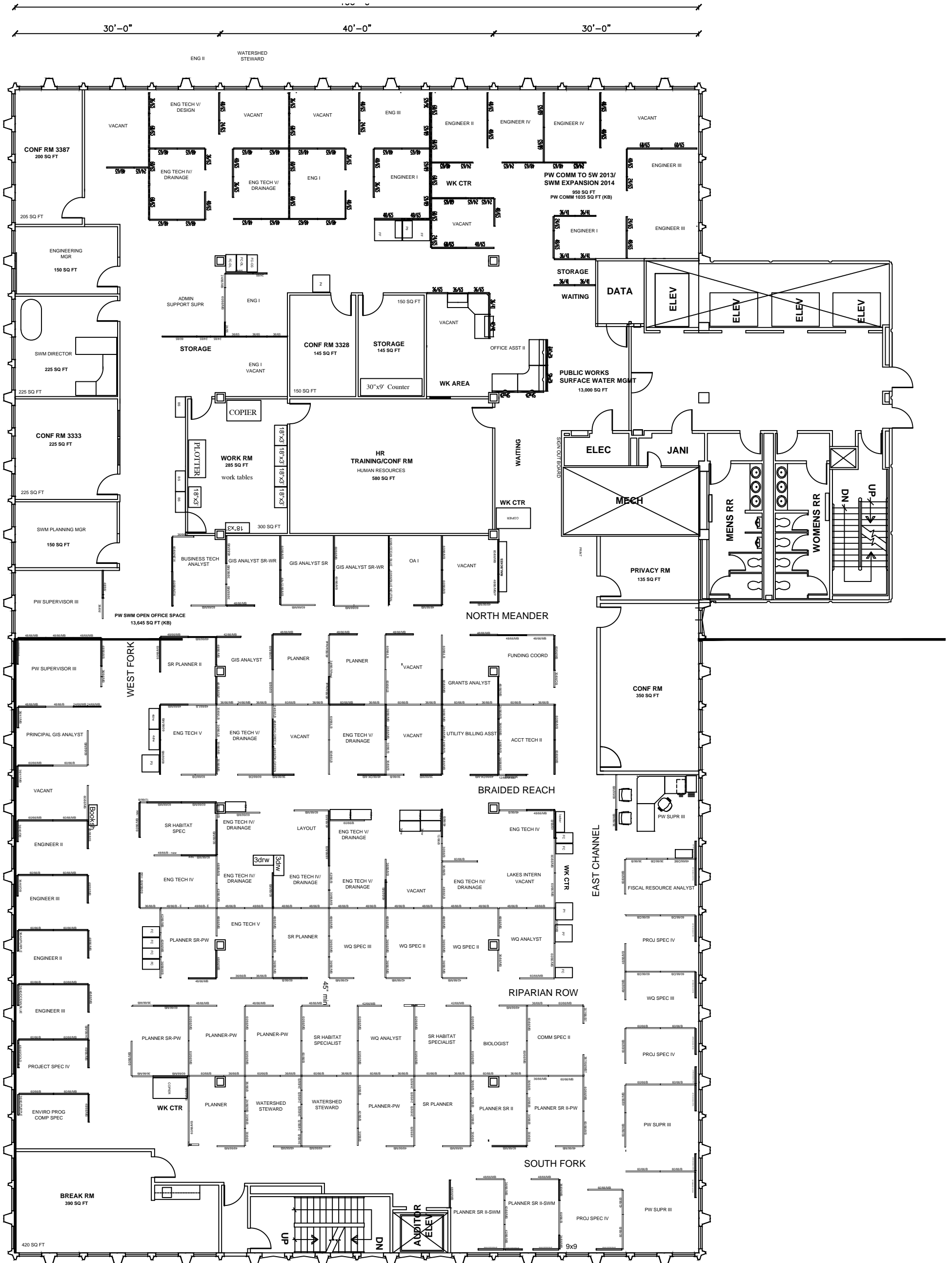


25'-0"  
20'-0"  
20'-0"  
20'-0"  
20'-0"  
20'-0"  
20'-0"  
20'-0"  
25'-0"

ADMIN WEST 1ST FLOOR PLAN 2022



ADMIN WEST 2ND FLOOR PLAN 2022



ADMIN WEST 3RD FLOOR PLAN 2022

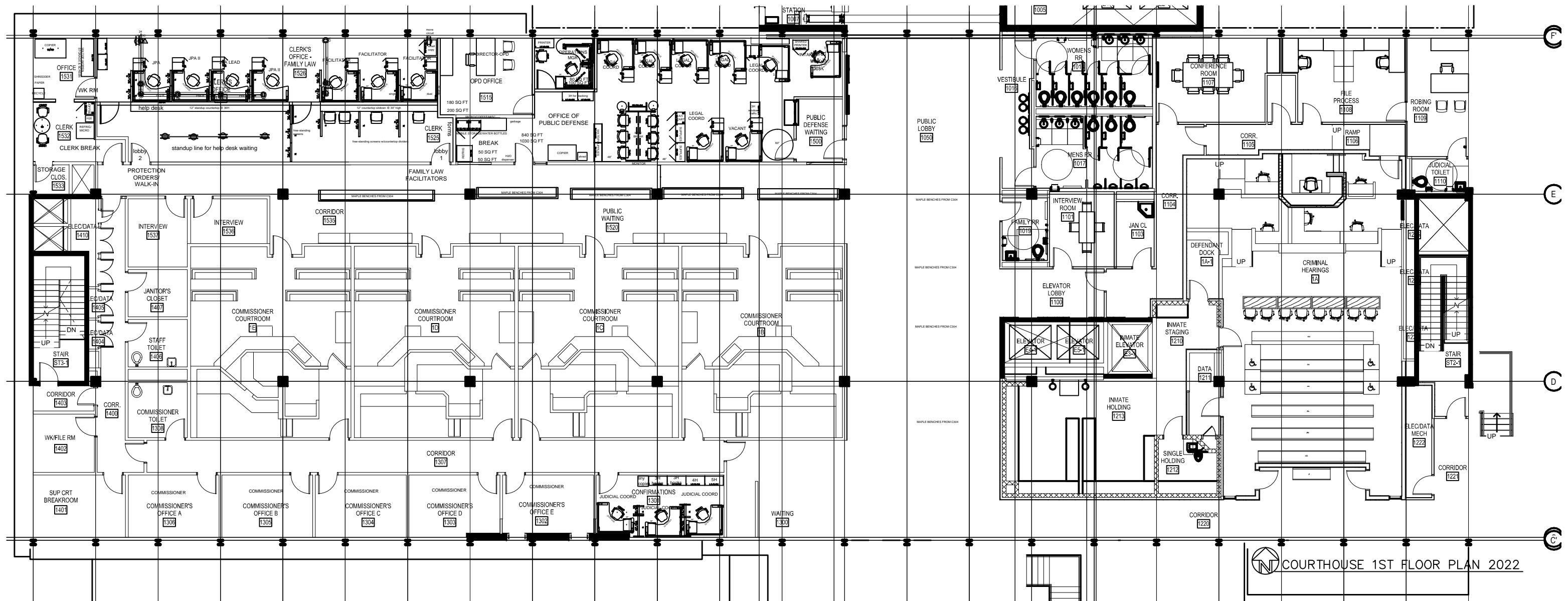


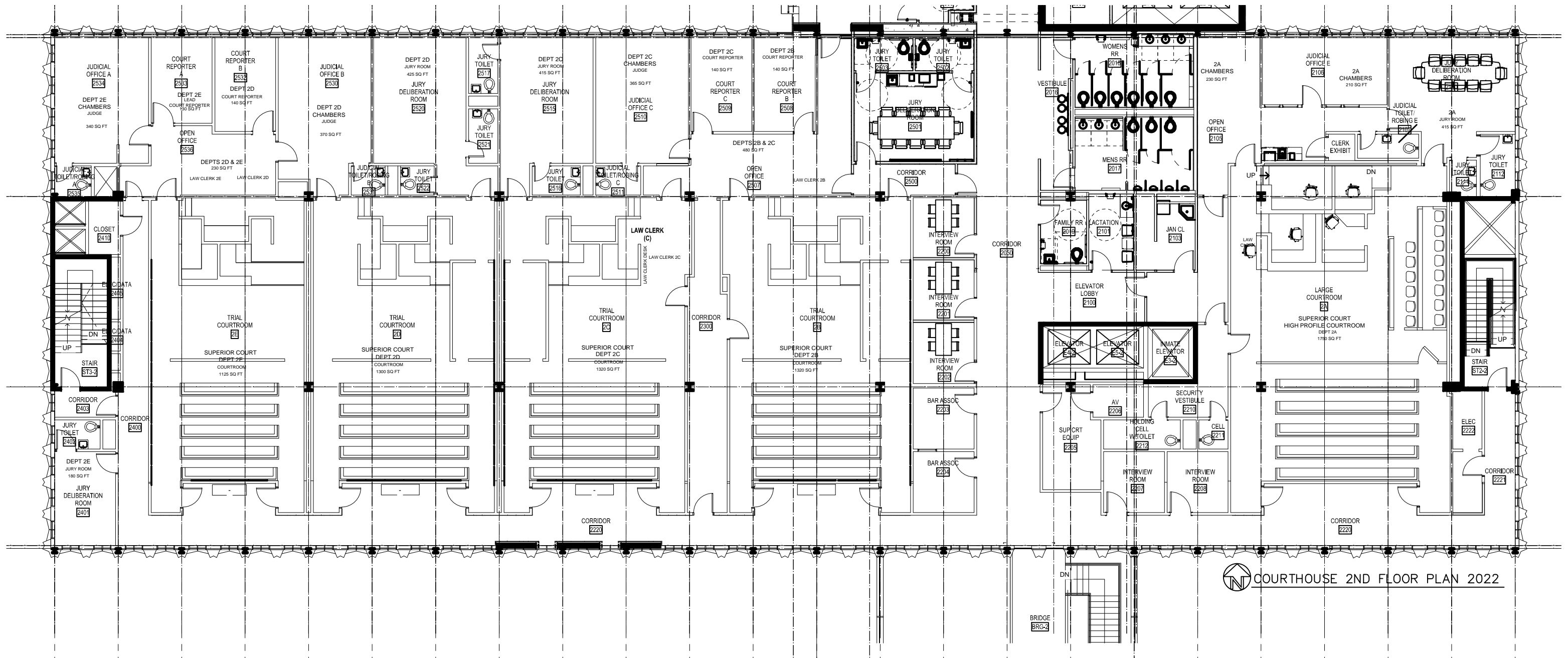




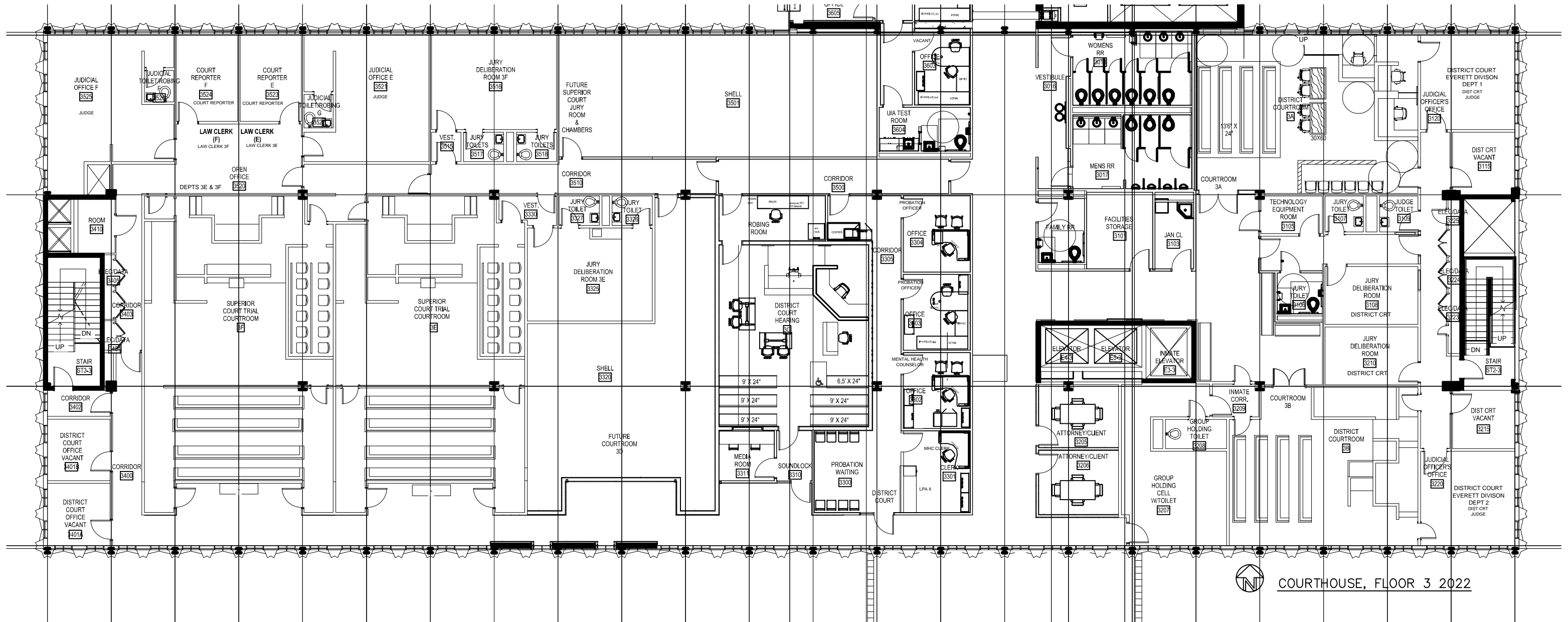
 ADMIN WEST 5TH FLOOR PLAN 2022

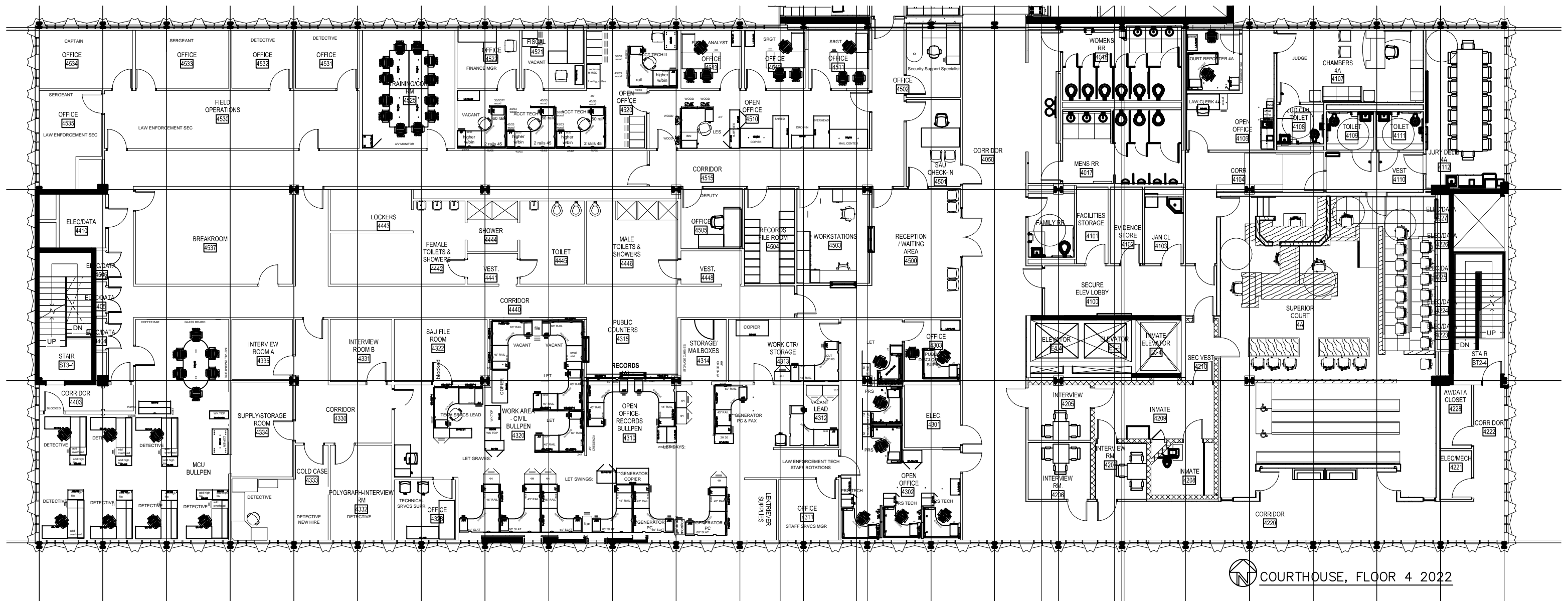


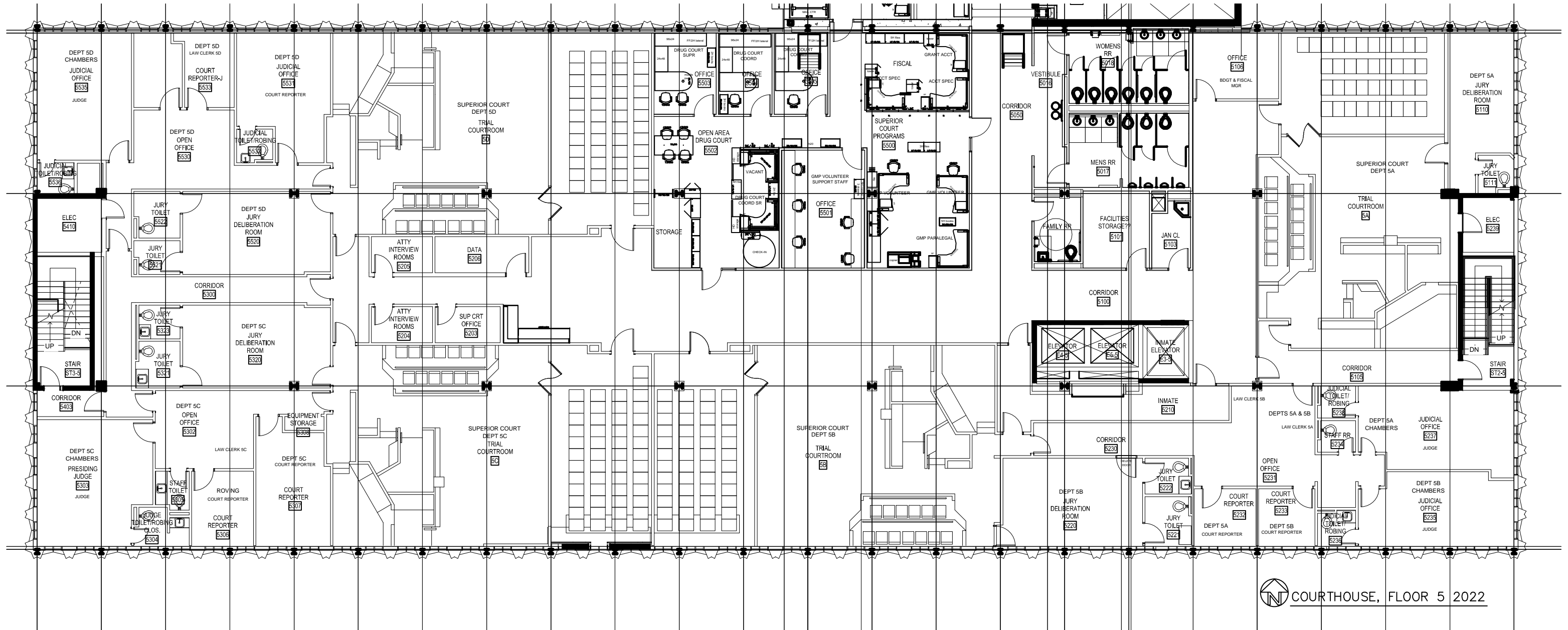




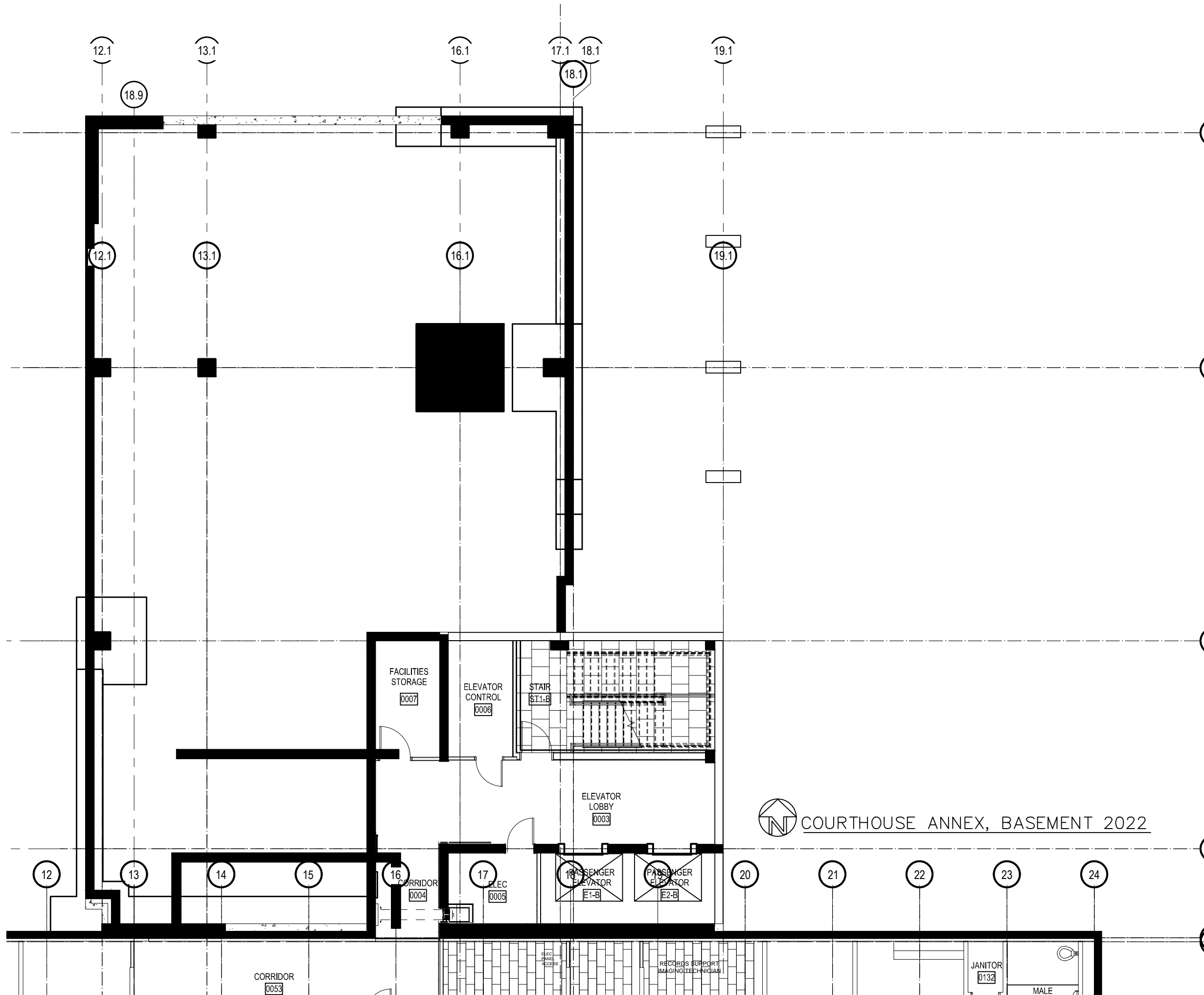
COURTHOUSE 2ND FLOOR PLAN 2022












 COURTHOUSE ANNEX, BASEMENT 2022

FACILITIES STORAGE  
0007

ELEVATOR CONTROL  
0006

STAIR  
ST-1-B

ELEVATOR LOBBY  
0003

PASSENGER ELEVATOR  
E1-B

PASSENGER ELEVATOR  
E2-B

JANITOR  
0132

MALE

CORRIDOR  
0053

CORRIDOR  
0004

ELEC  
0005

ELEC  
RANGE  
ACCESS

RECORDS SUPPORT  
IMAGING TECHNICIAN

12.1

13.1

16.1

17.1

18.1

19.1

18.9

12.1

13.1

16.1

19.1

12

13

14

15

16

17

18

19

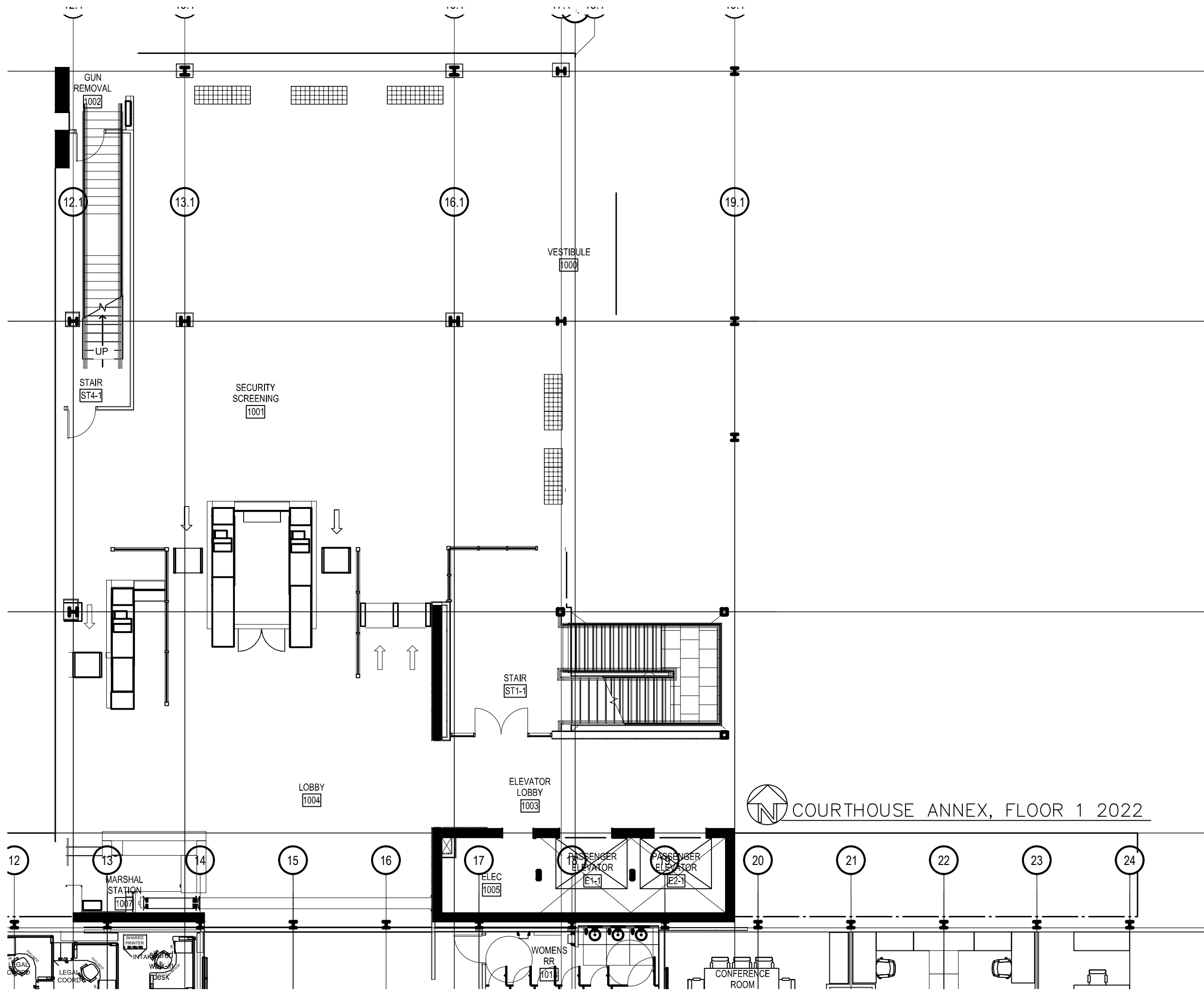
20

21

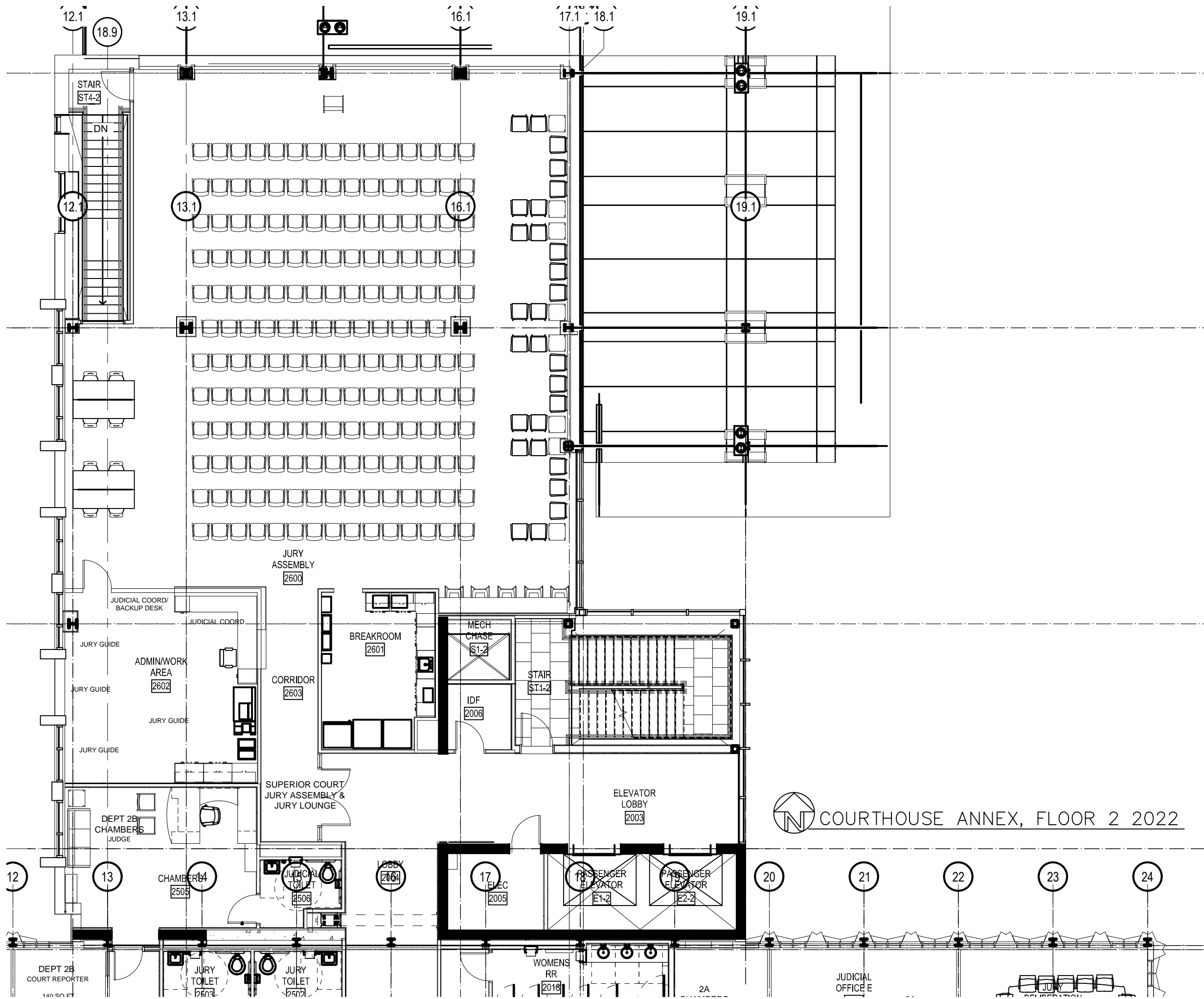
22

23

24

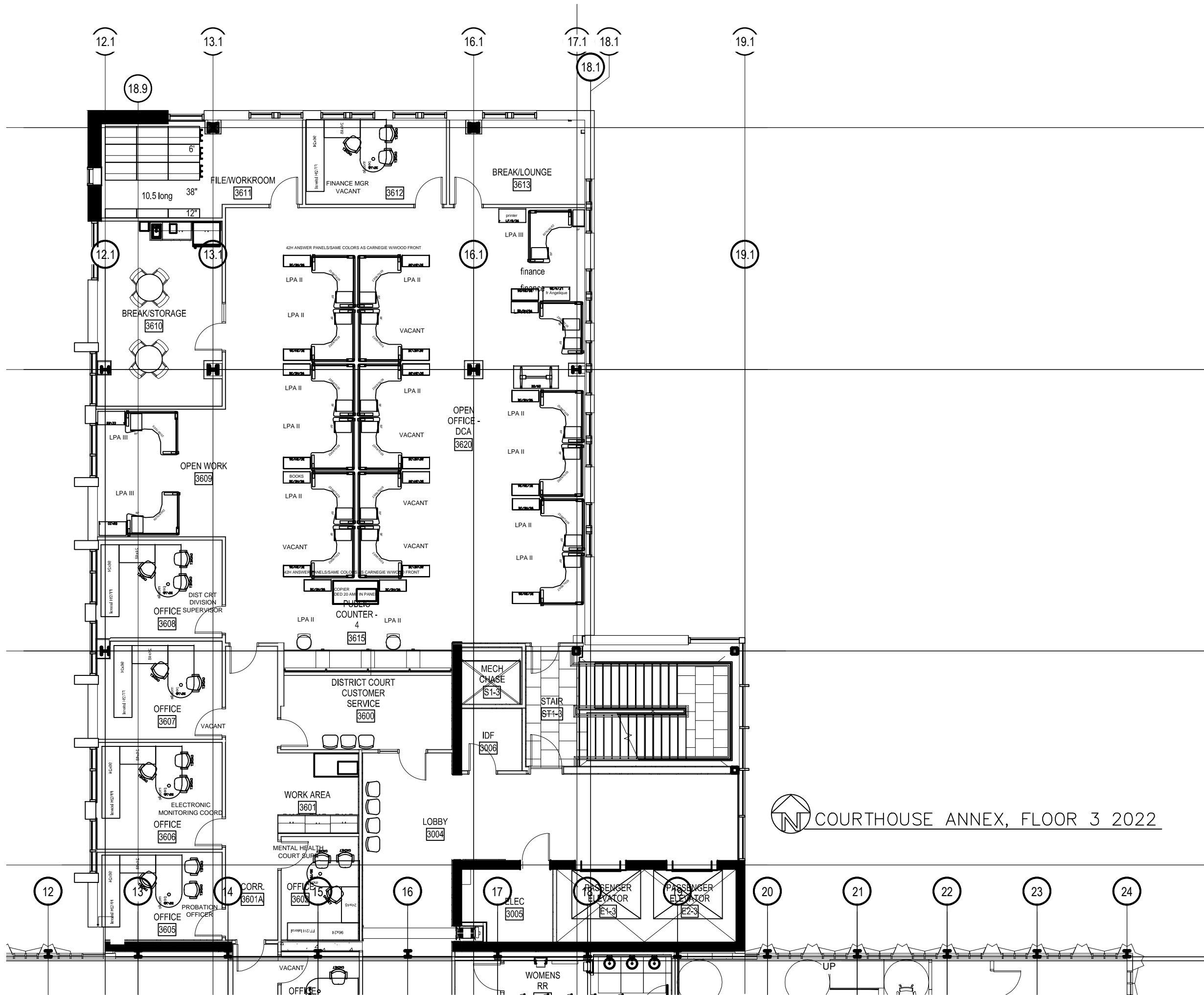


 COURTHOUSE ANNEX, FLOOR 1 2022

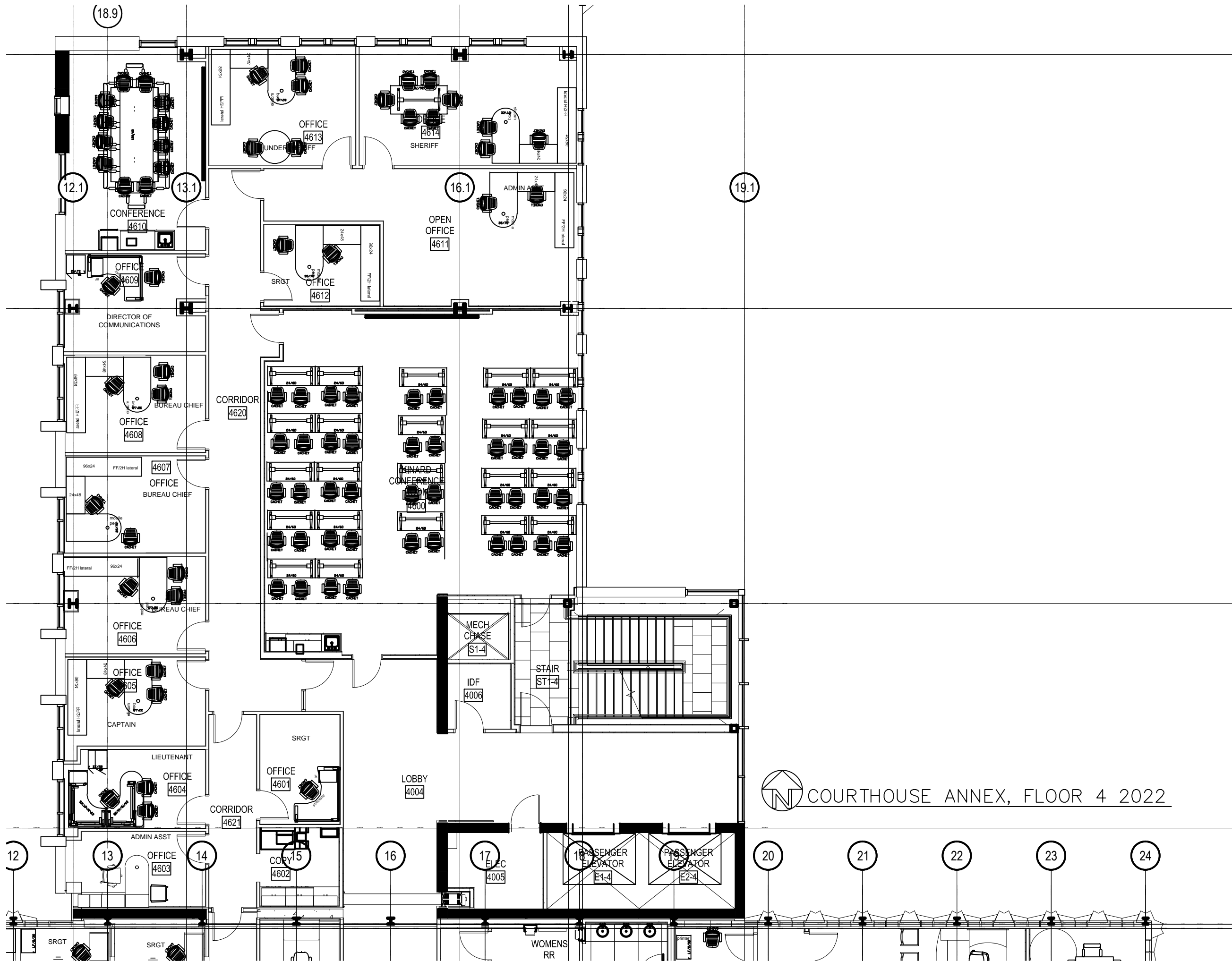


COURTHOUSE ANNEX, FLOOR 2 2022

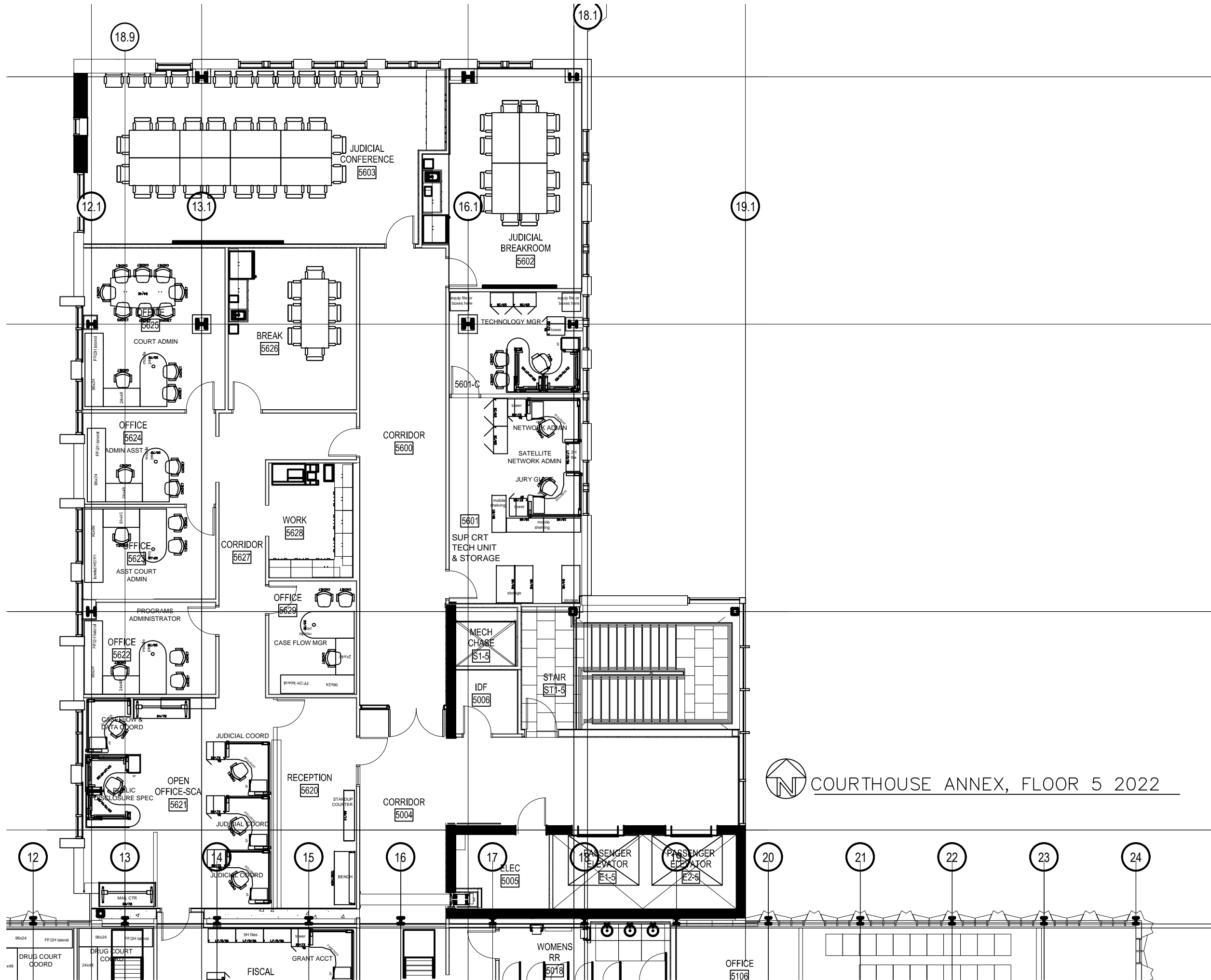
DEPT 2B COURT REPORTER 140 SQ FT  
 JURY TOILET 2503  
 JURY TOILET 2502  
 JUDICIAL TOILET 2506  
 CHAMBERS 2505  
 DEPT 2B CHAMBERS JUDGE  
 JURY GUIDE  
 ADMIN/WORK AREA 2602  
 JUDICIAL COORD/ BACKUP DESK  
 JUDICIAL COORD  
 CORRIDOR 2603  
 BREAKROOM 2601  
 MECH CHASE S1-2  
 IDF 2006  
 STAIR ST1-2  
 SUPERIOR COURT JURY ASSEMBLY & JURY LOUNGE  
 ELEVATOR LOBBY 2003  
 PASSENGER ELEVATOR E1-2  
 PASSENGER ELEVATOR E2-2  
 WOMENS RR 2018  
 JUDICIAL OFFICE E  
 JURY SEPARATION



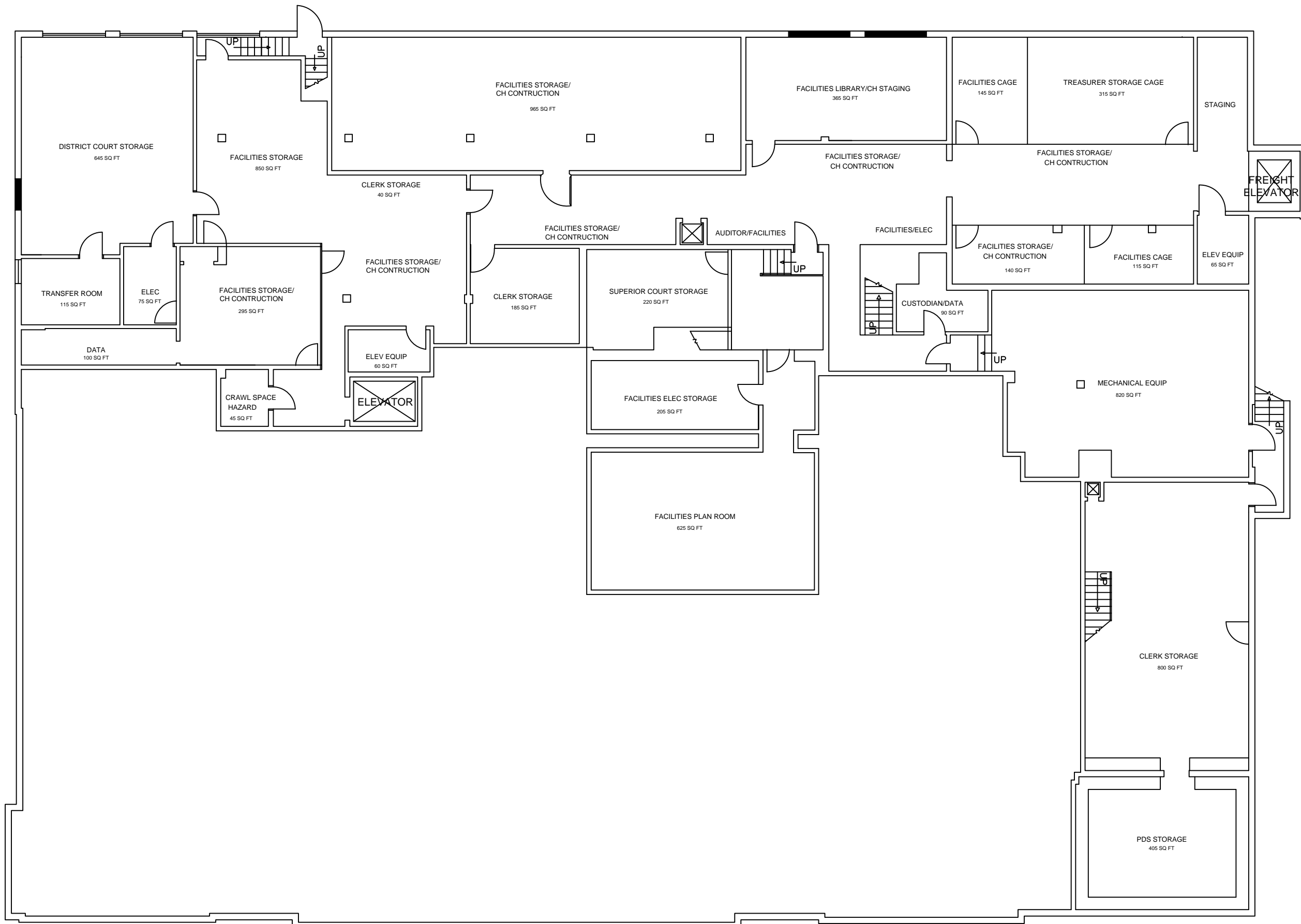
 COURTHOUSE ANNEX, FLOOR 3 2022



 COURTHOUSE ANNEX, FLOOR 4 2022

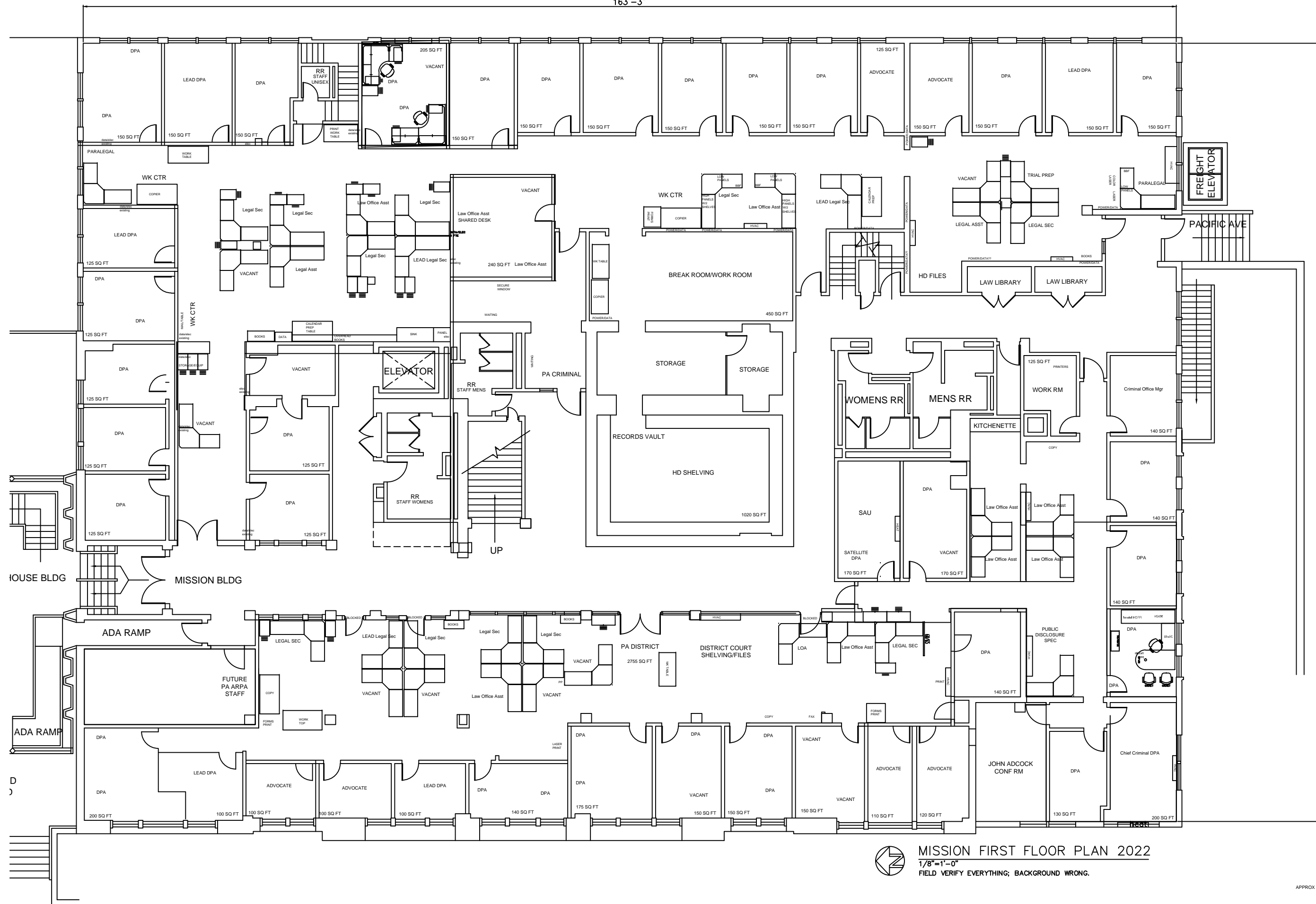



 COURTHOUSE ANNEX, FLOOR 5 2022



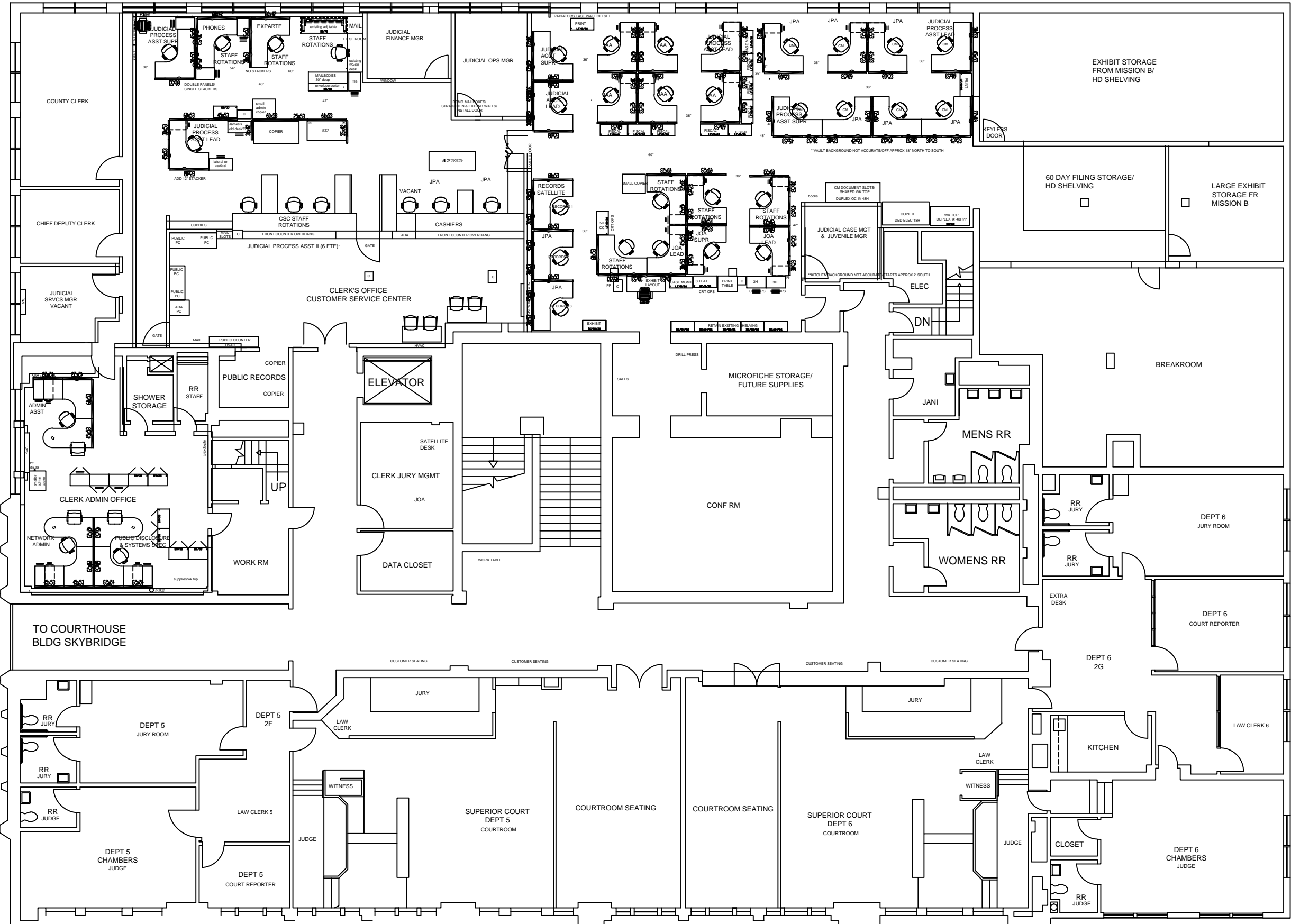
MISSION BLDG BASEMENT FLOOR PLAN 2022  
 1/8"=1'-0"  
 FIELD VERIFY EVERYTHING; BACKGROUND WRONG.

163'-3"

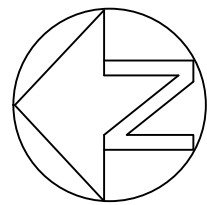
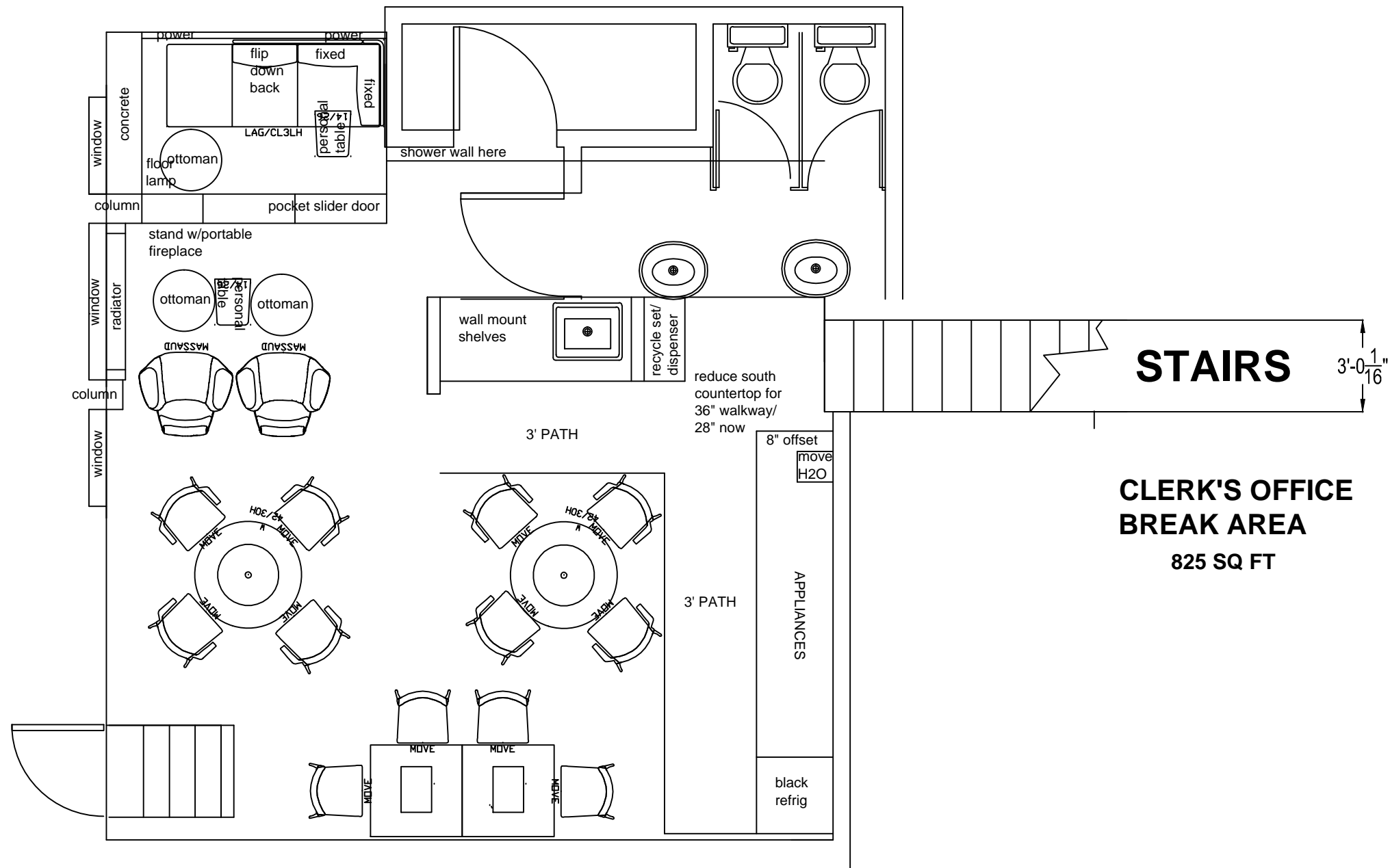


MISSION FIRST FLOOR PLAN 2022  
 1/8"=1'-0"  
 FIELD VERIFY EVERYTHING; BACKGROUND WRONG.





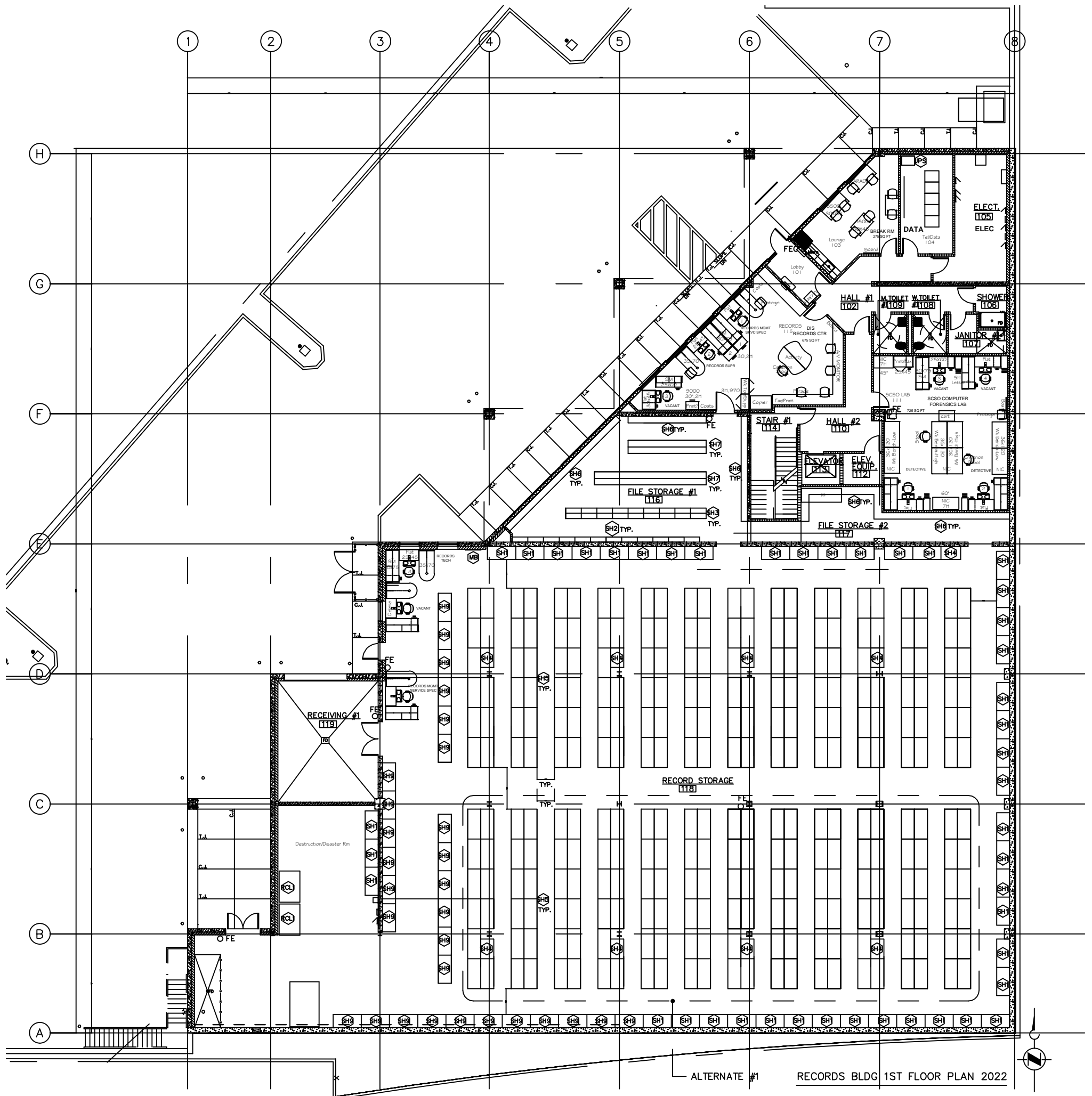
COURT OPERATI



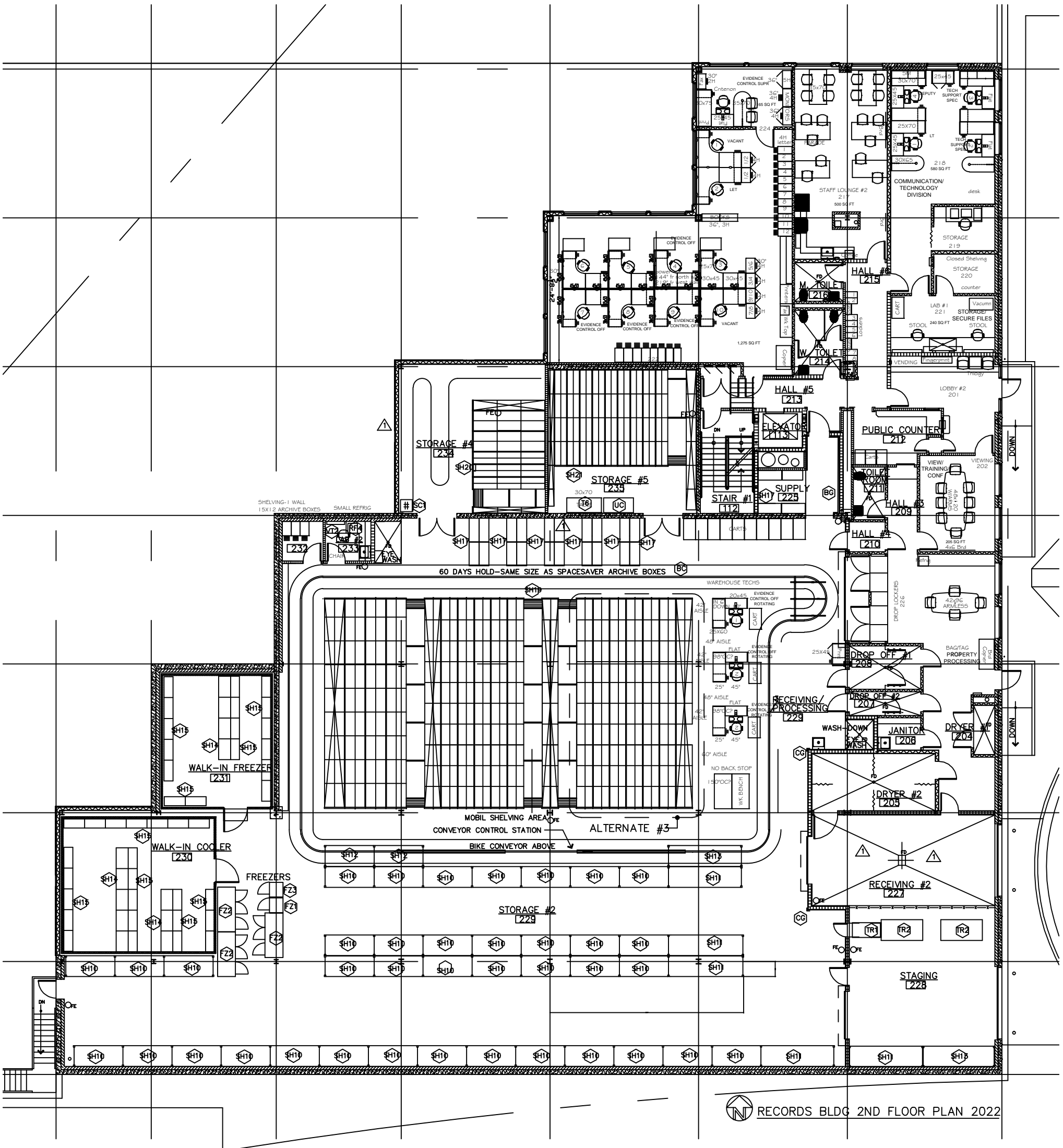
# MISSION MEZZANINE FLOOR PLAN 2022

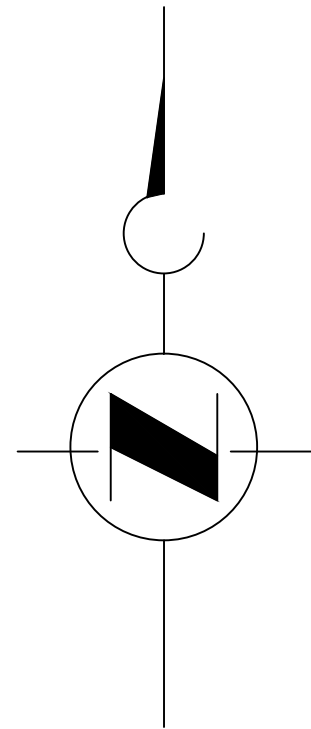
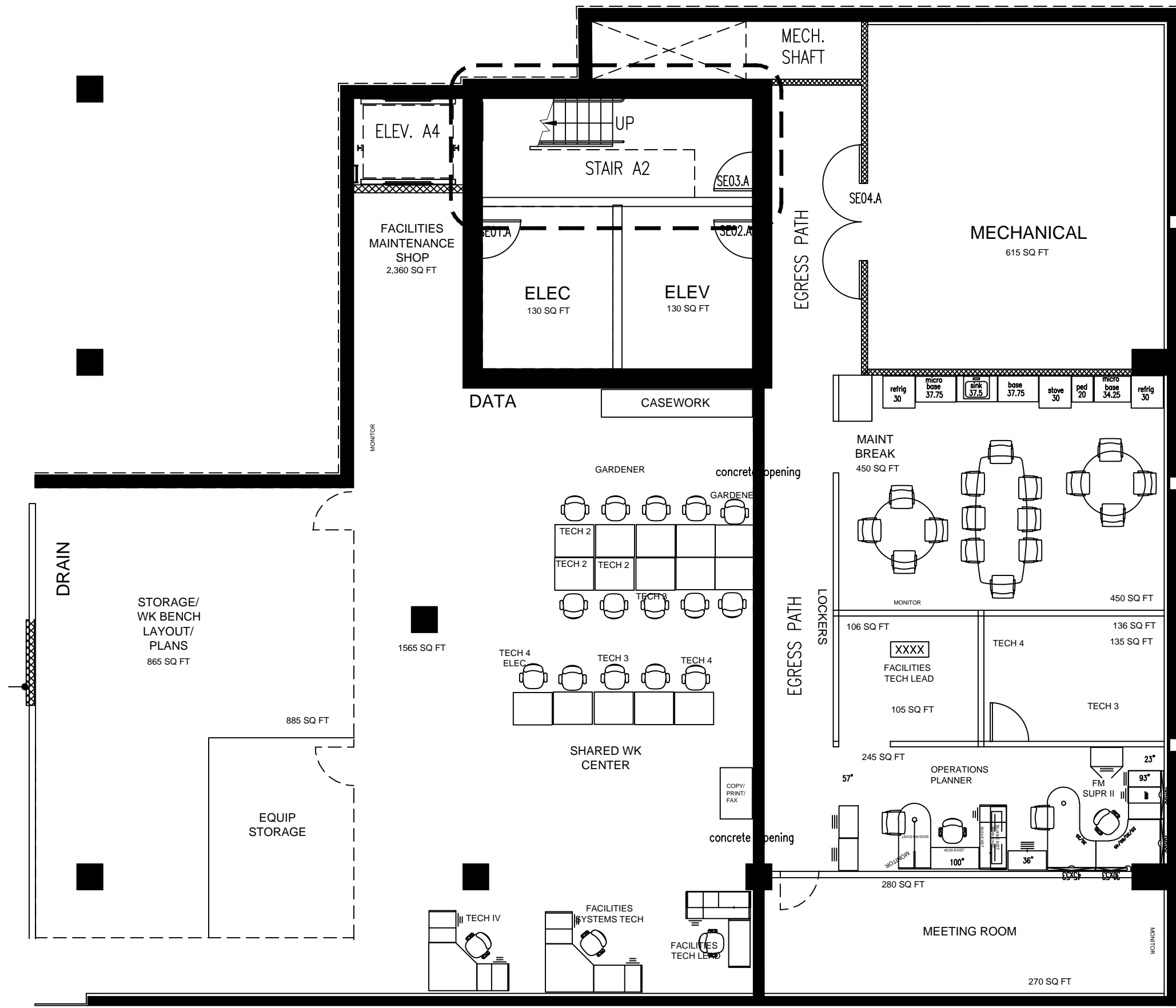
1/8" = 1'-0"

FIELD VERIFY EVERYTHING; BACKGROUND WRONG.



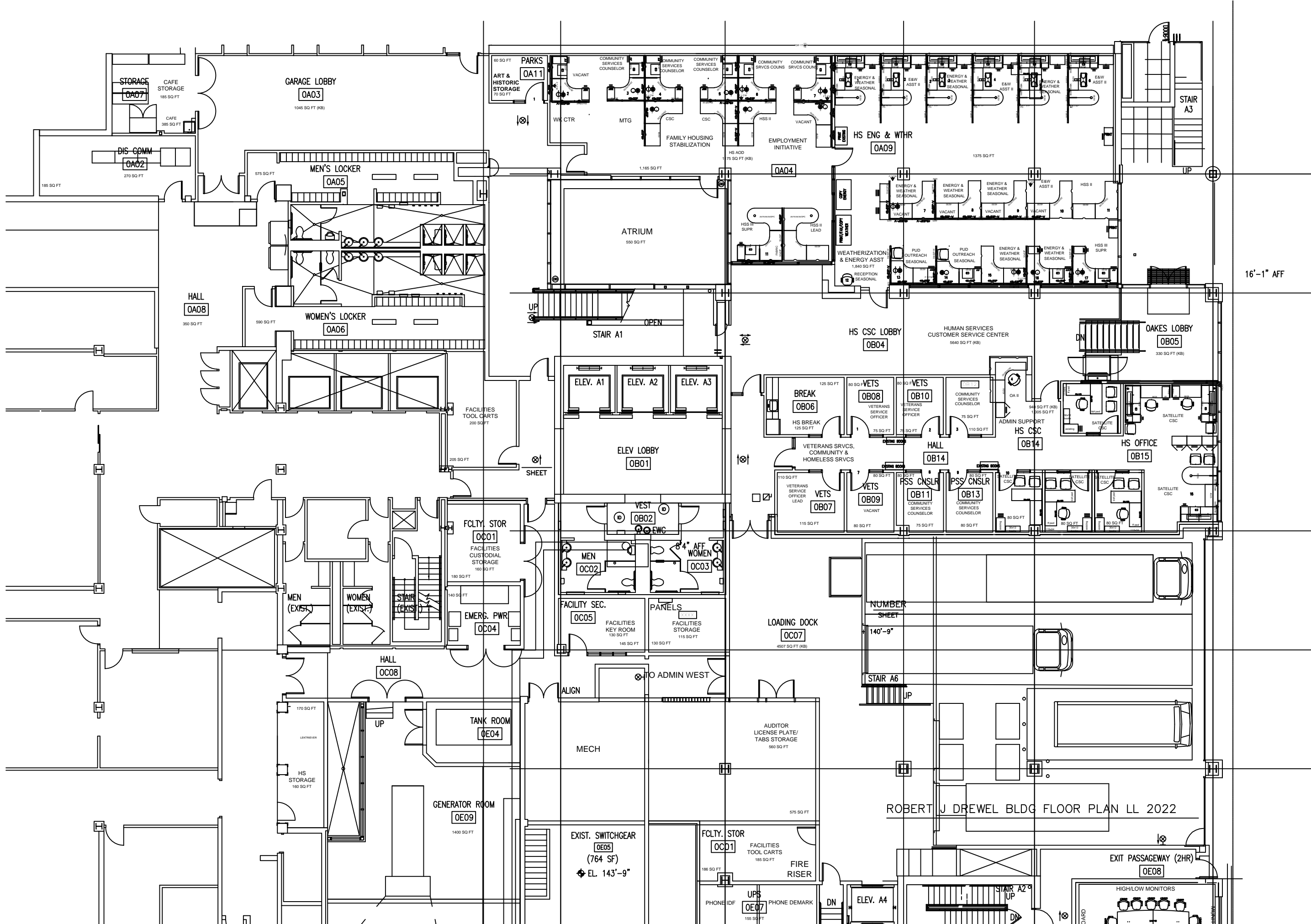
ALTERNATE #1 RECORDS BLDG 1ST FLOOR PLAN 2022





ROBERT J DREWEL BLDG FLOOR PLAN B2 2022





16'-1" AFF

ROBERT J DREWEL BLDG FLOOR PLAN LL 2022

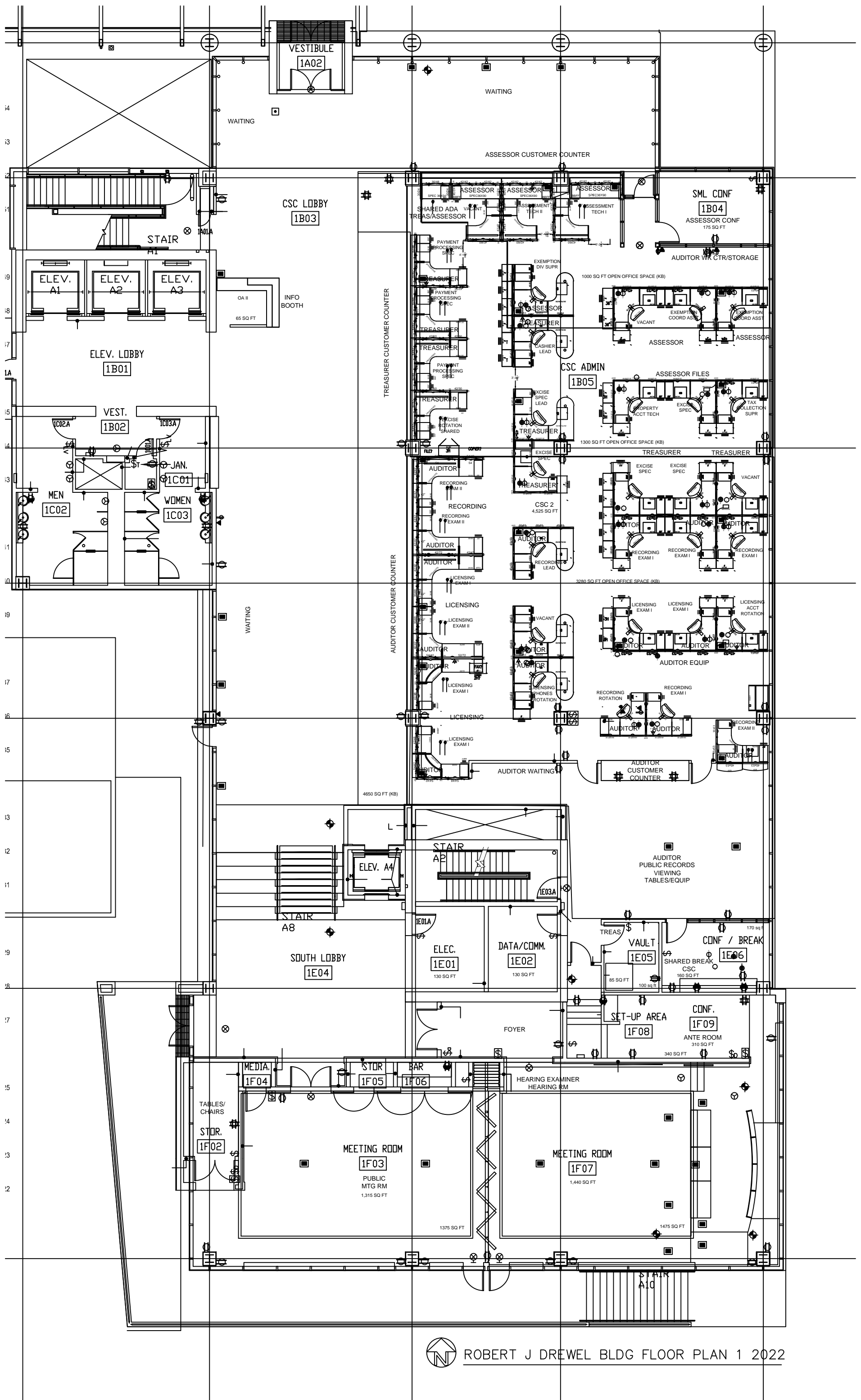
EXIST. SWITCHGEAR  
OE05  
(764 SF)  
EL. 143'-9"

NUMBER  
SHEET  
140'-9"  
STAIR A6  
UP

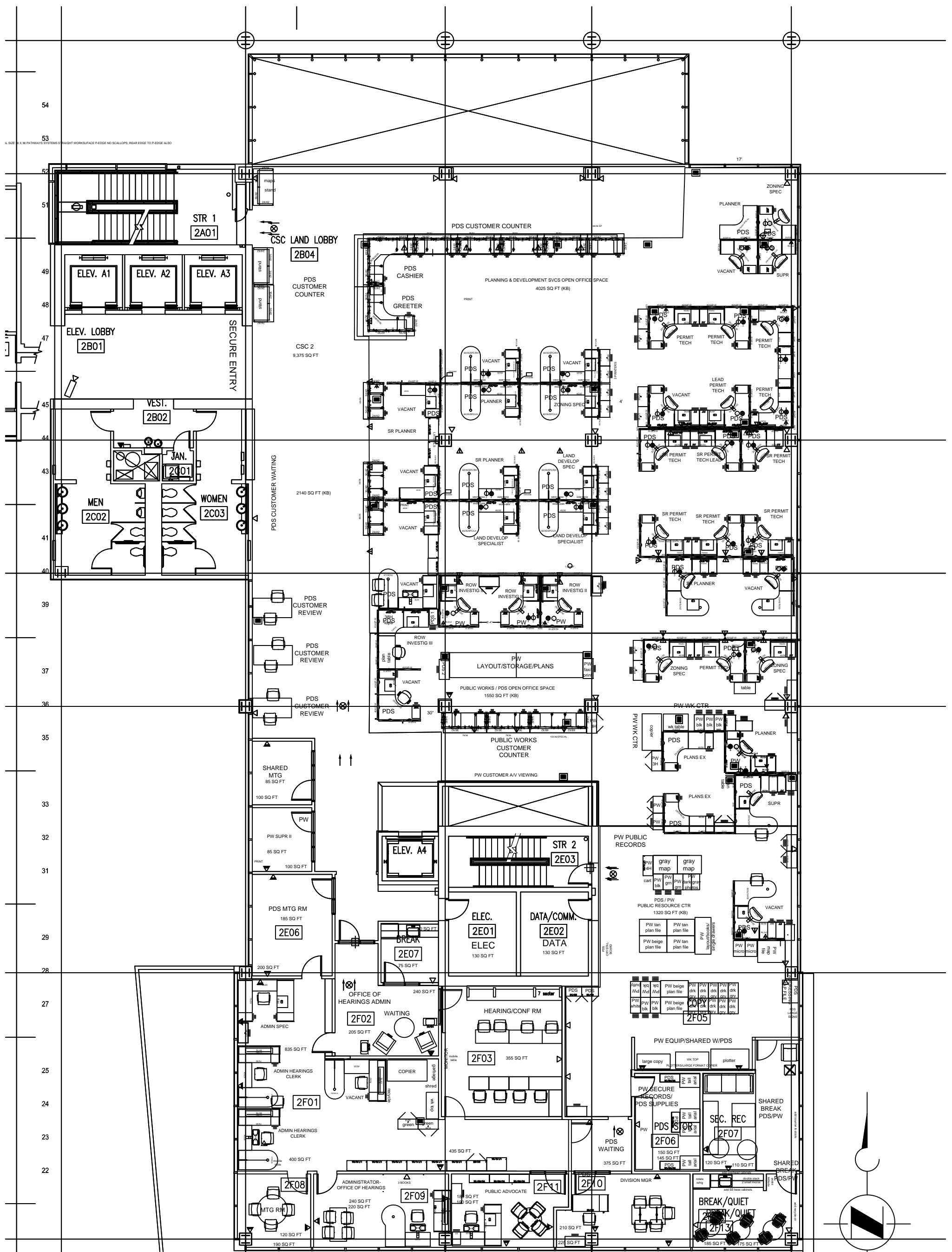
EXIT PASSAGEWAY (2HR)  
OE08

PHONE IDF  
UPS  
PHONE DEMARK  
ELEV. A4  
DN

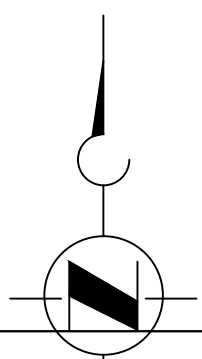
HIGH/LOW MONITORS

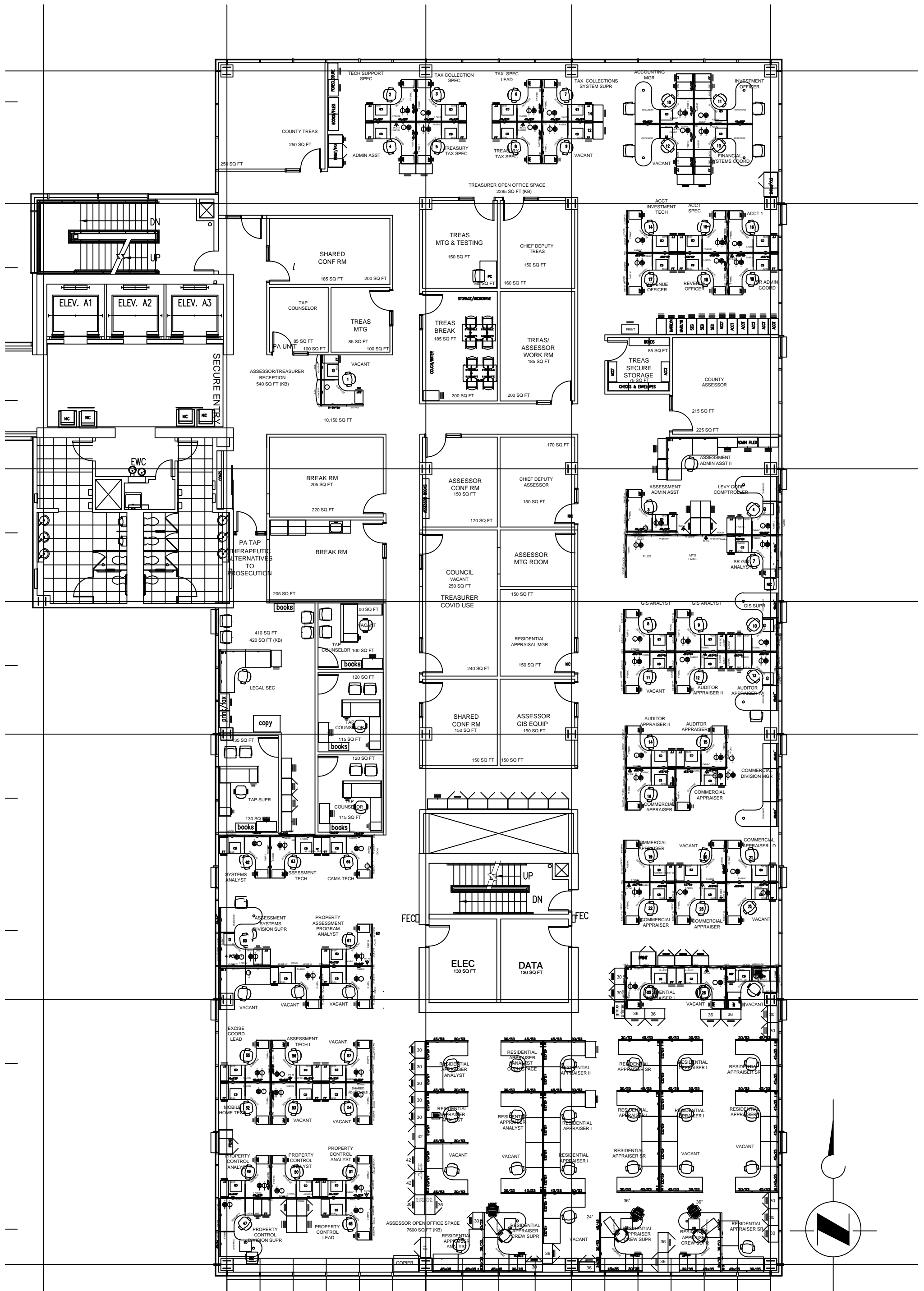




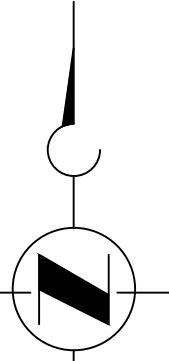


ROBERT J DREWEL BLDG FLOOR PLAN 2 2022





ROBERT J DREWEL BLDG FLOOR PLAN 3 2022

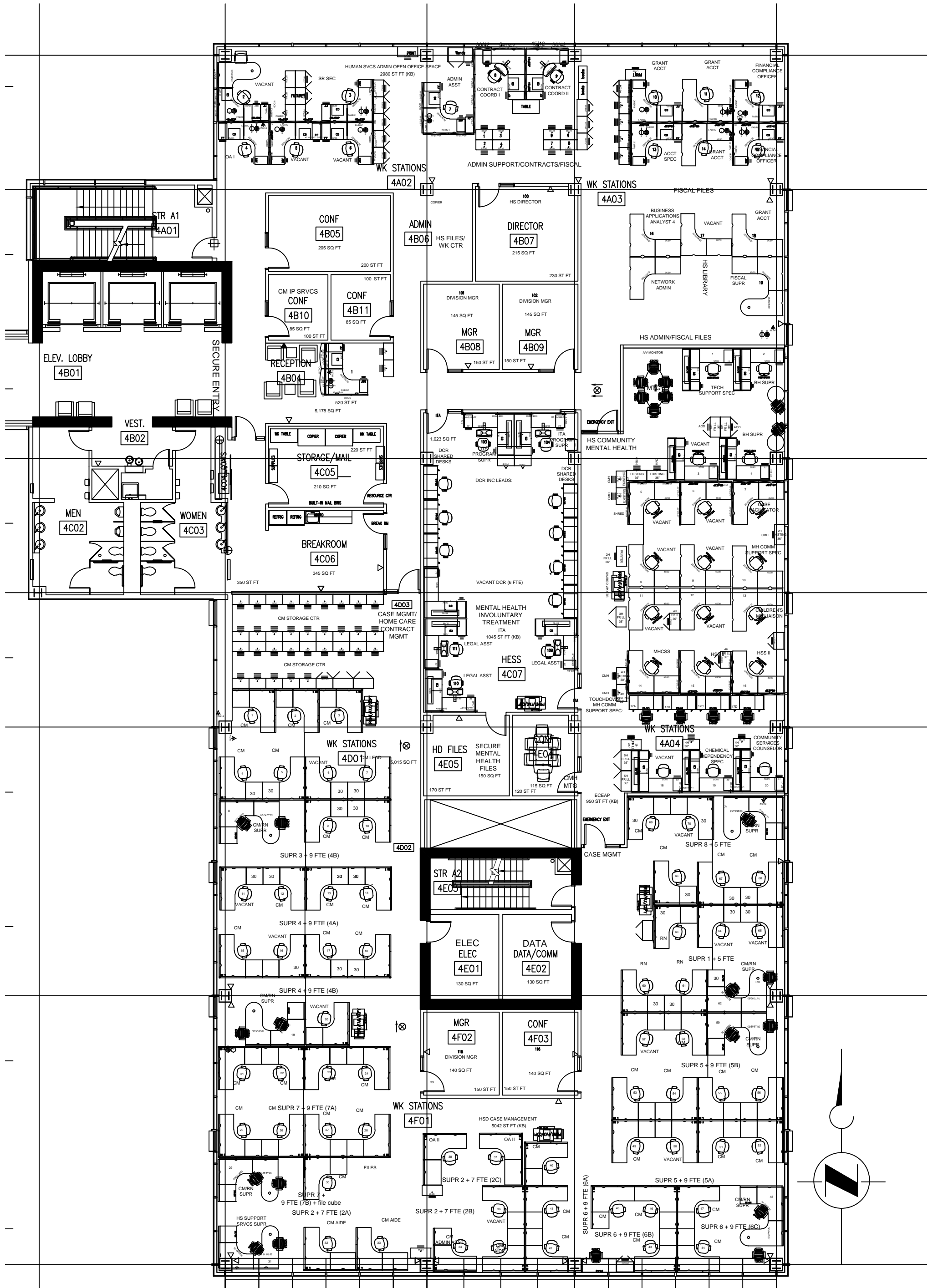


27' 0"

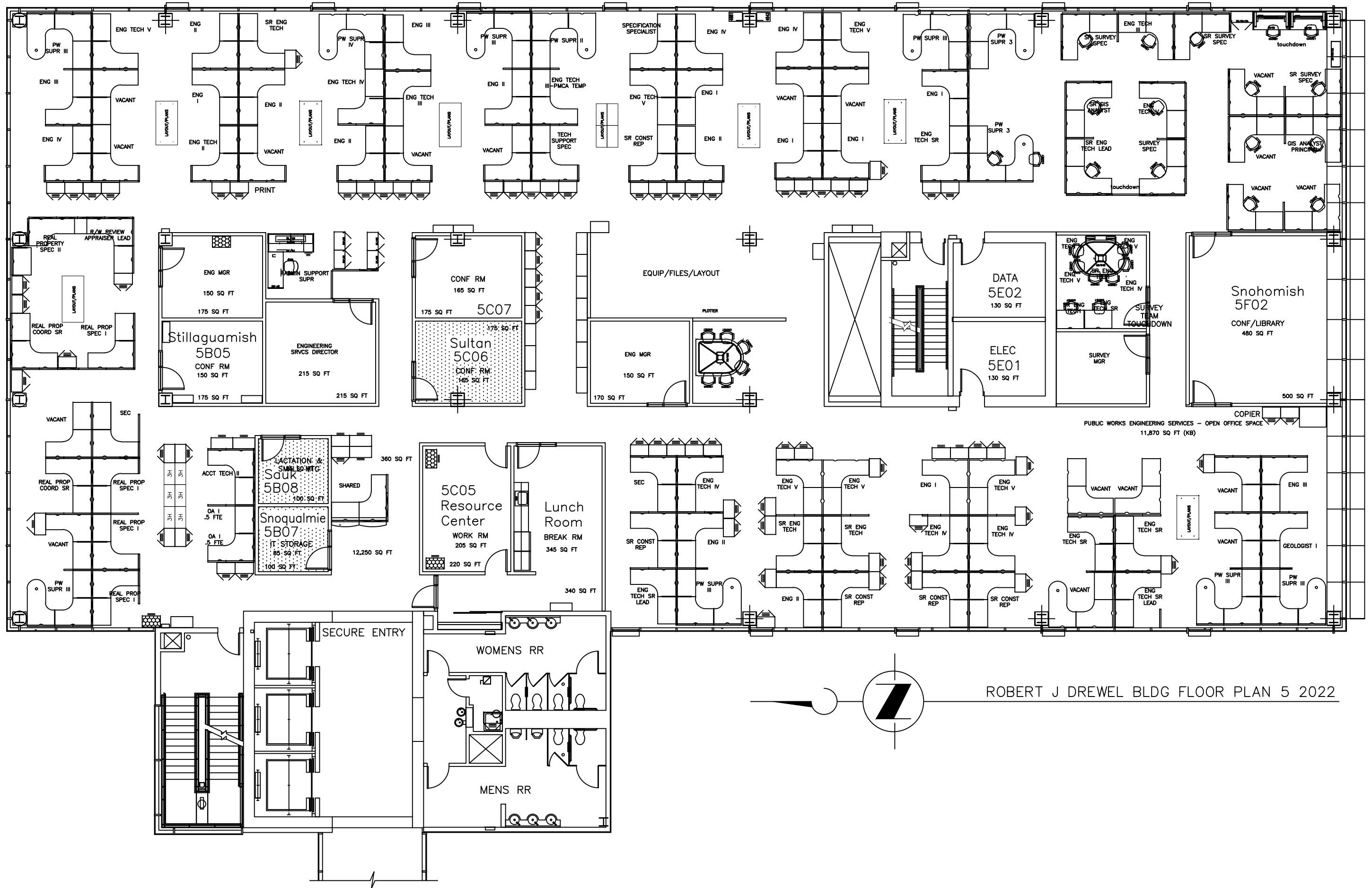
70' 0"

20' 0"

70' 0"

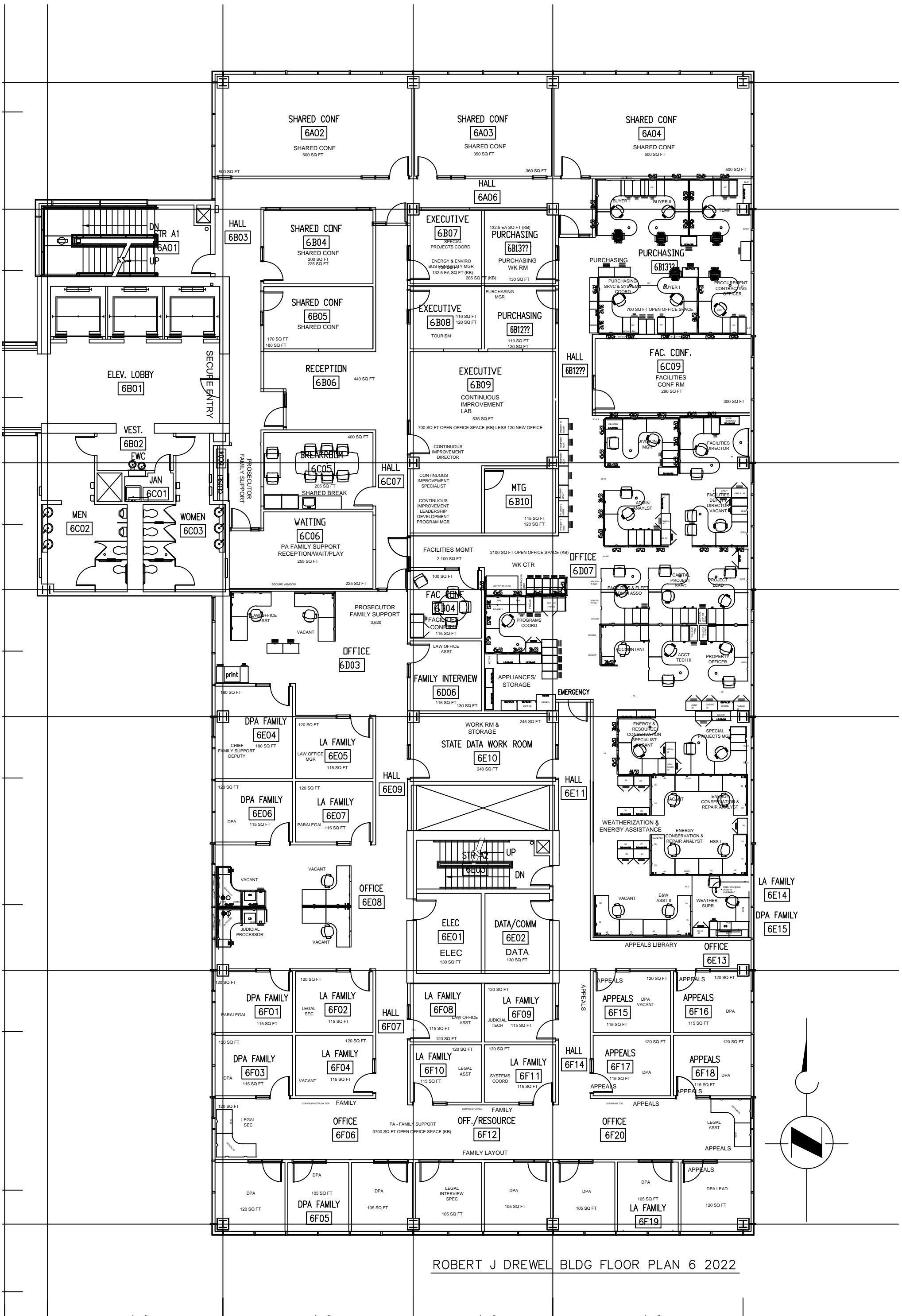


ROBERT JDREWEL BLDG FLOOR PLAN 4 2022



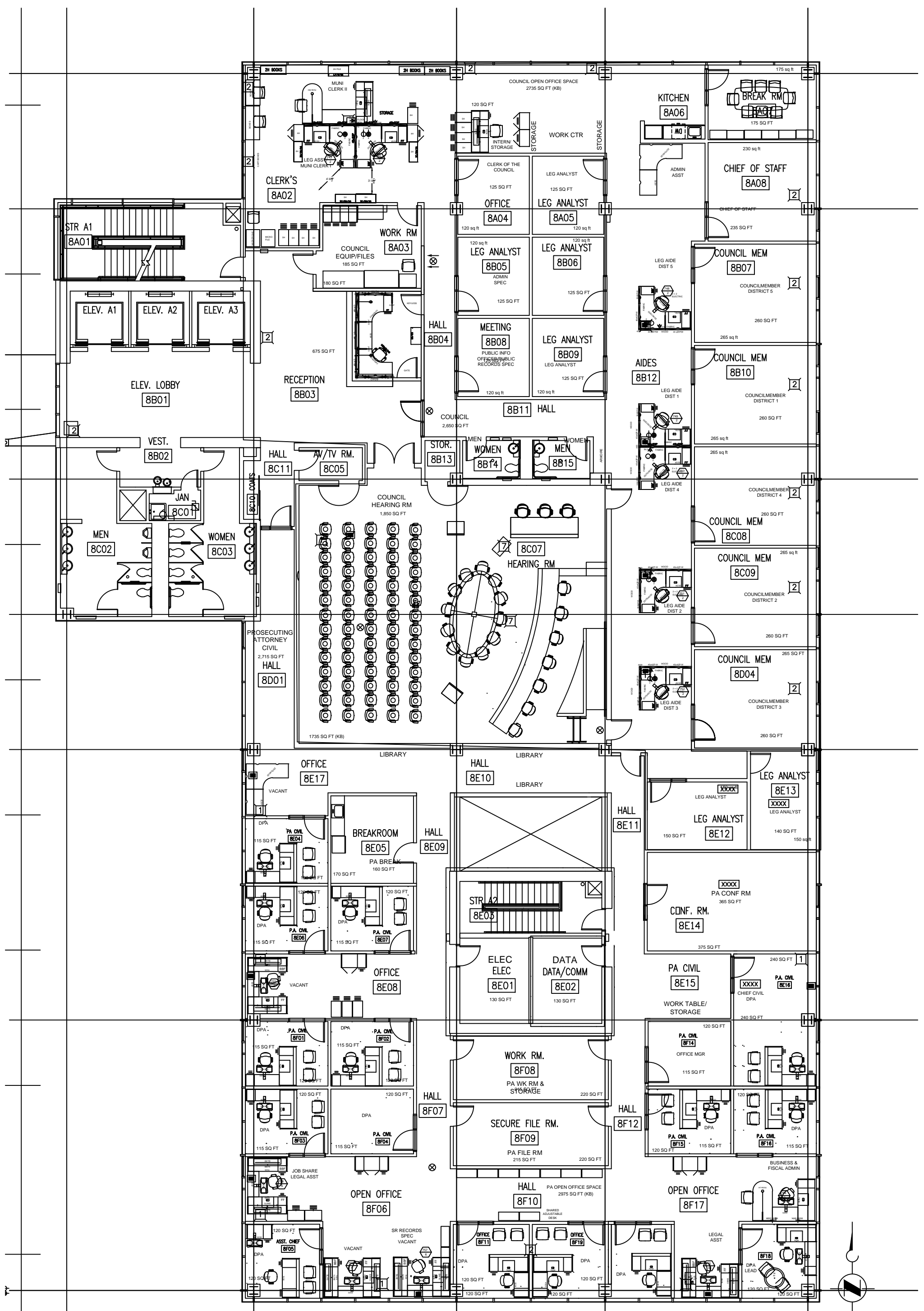
PUBLIC WORKS ENGINEERING SERVICES - OPEN OFFICE SPACE  
11,870 SQ FT (KB)

ROBERT J DREWEL BLDG FLOOR PLAN 5 2022

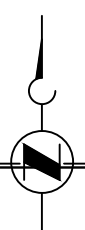


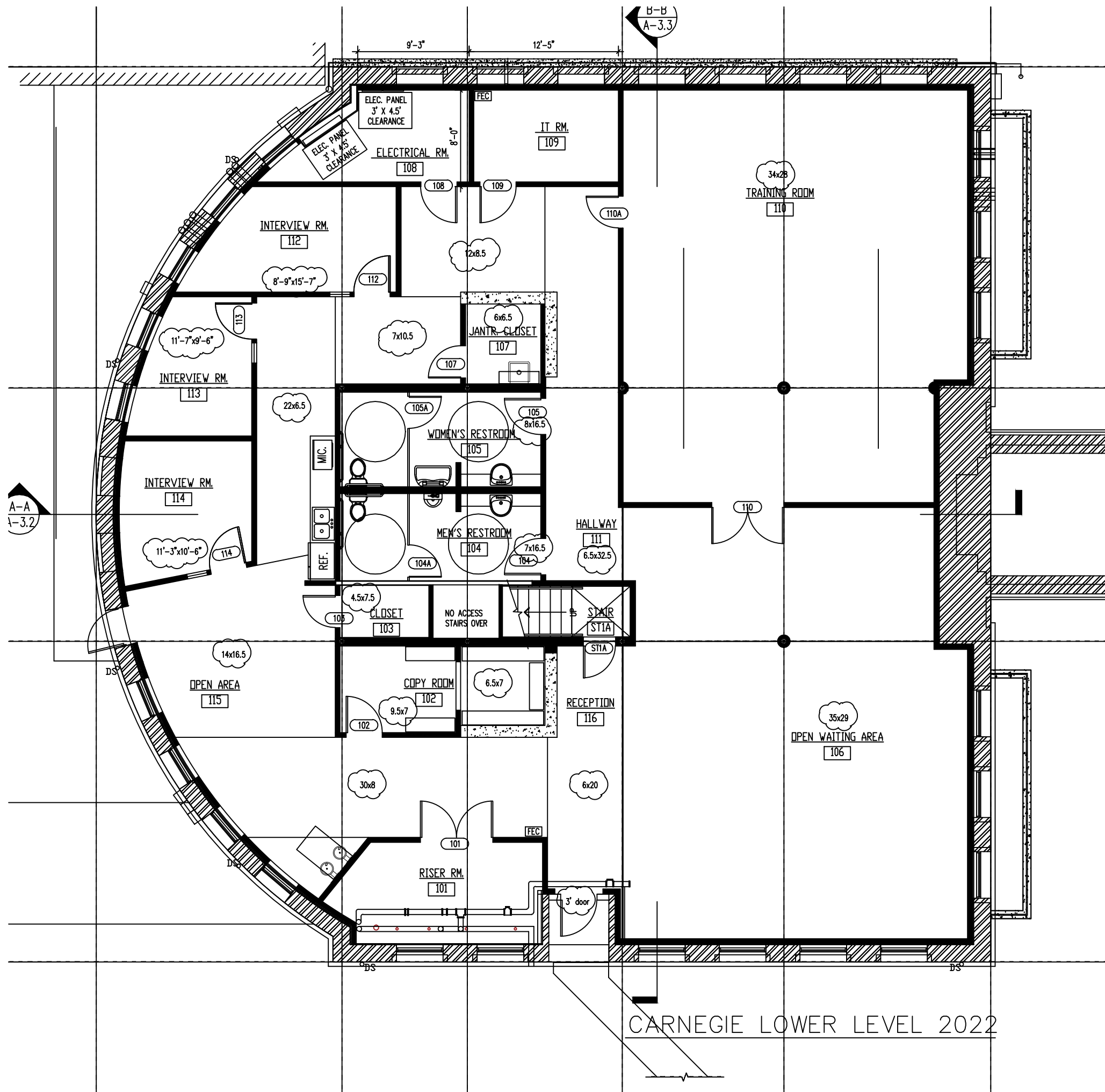
ROBERT J DREWEL BLDG FLOOR PLAN 6 2022





ROBERT J DREWEL BLDG FLOOR PLAN 8 2022



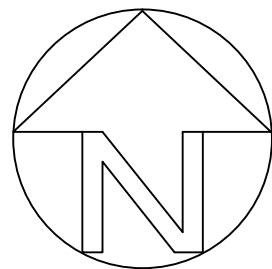
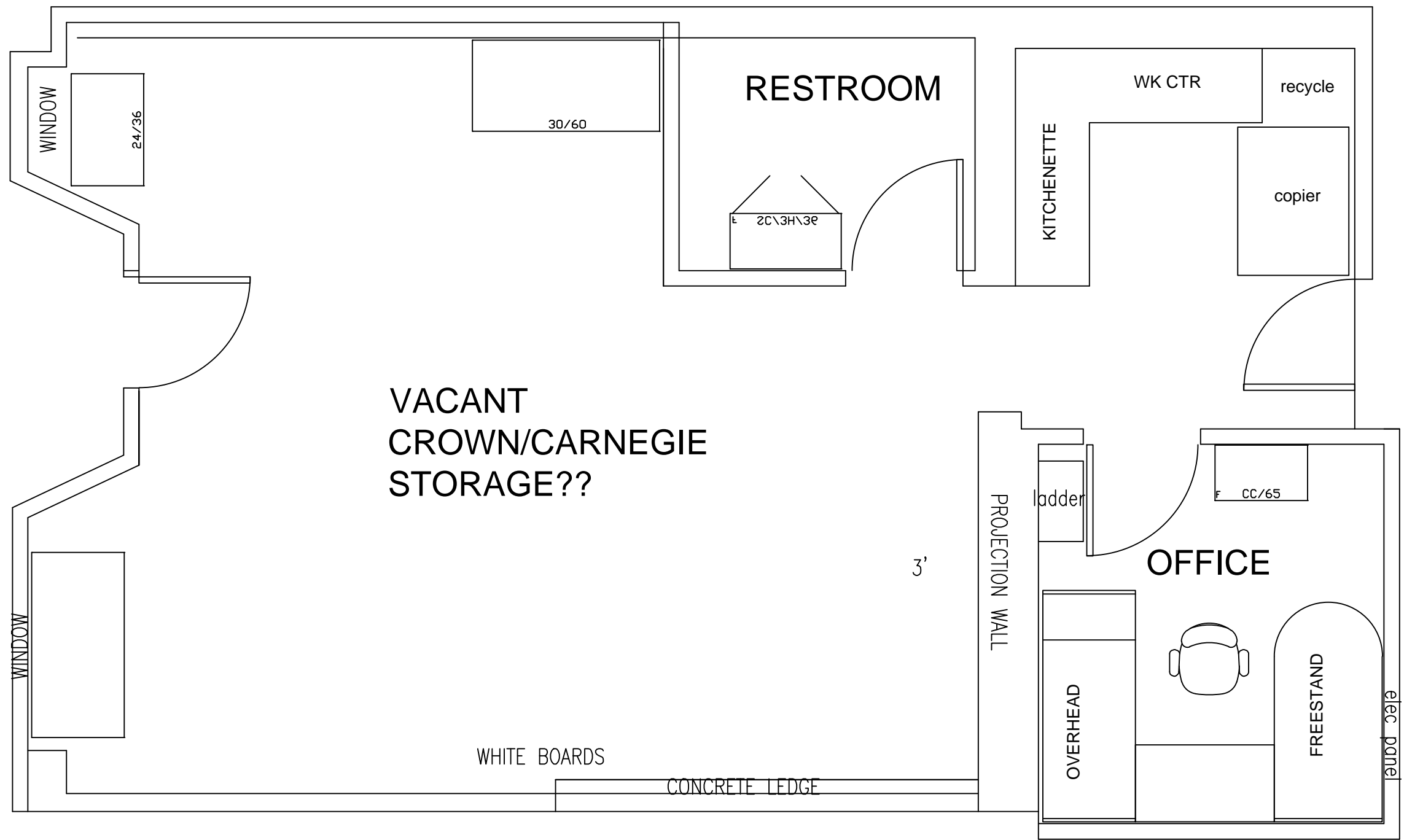


CARNEGIE LOWER LEVEL 2022

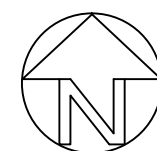
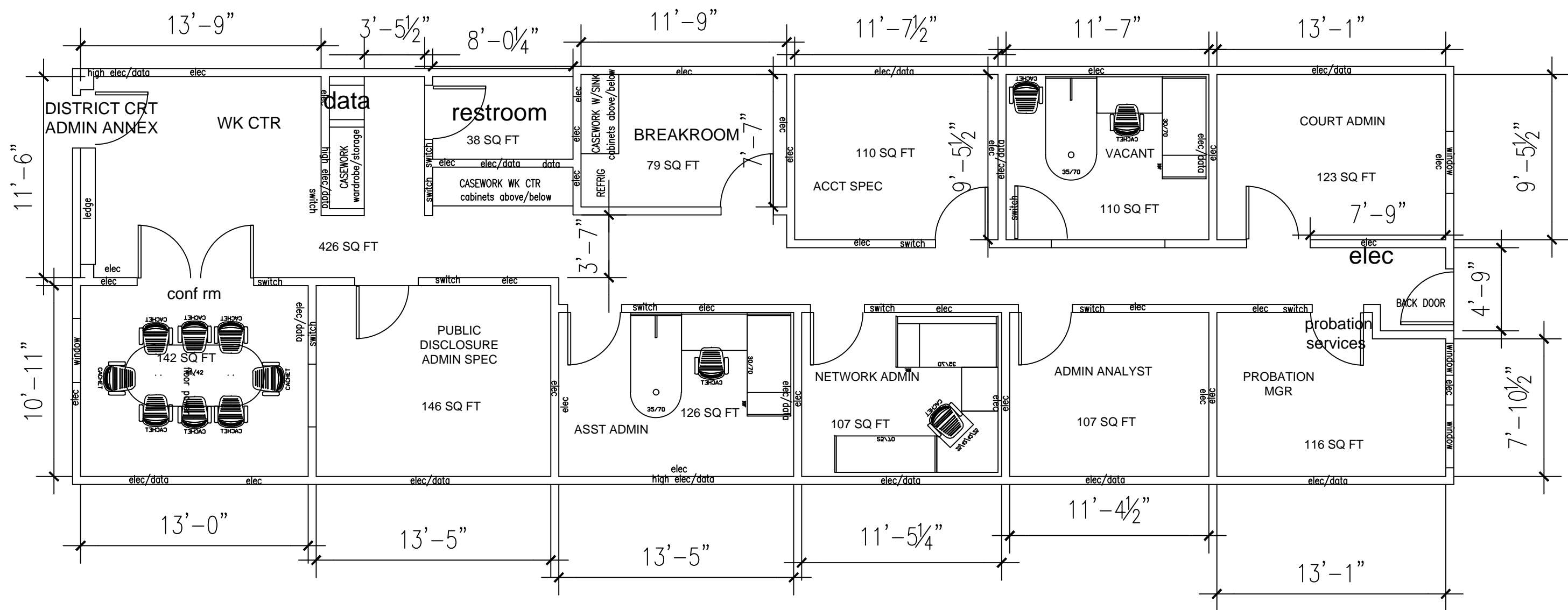


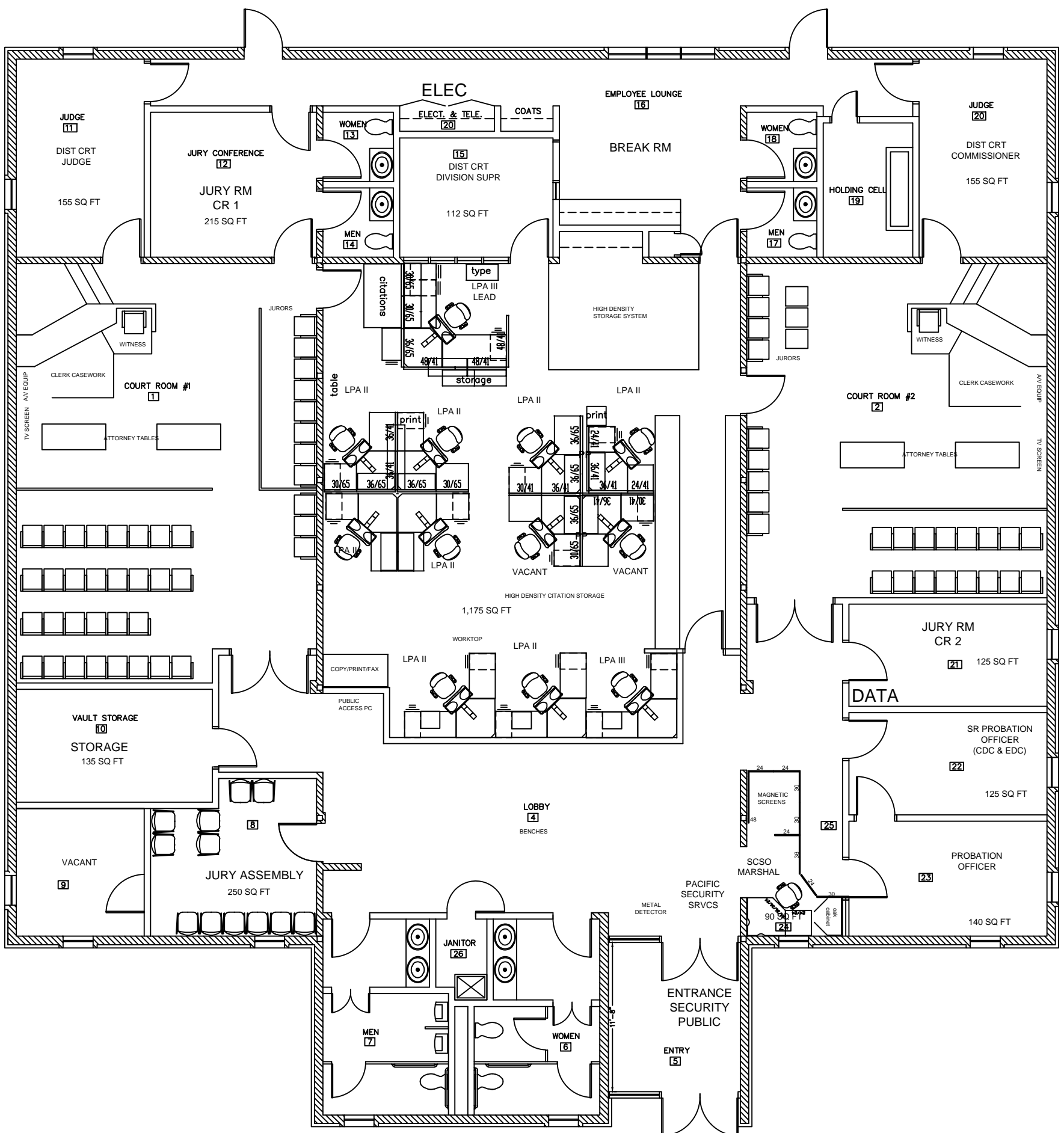


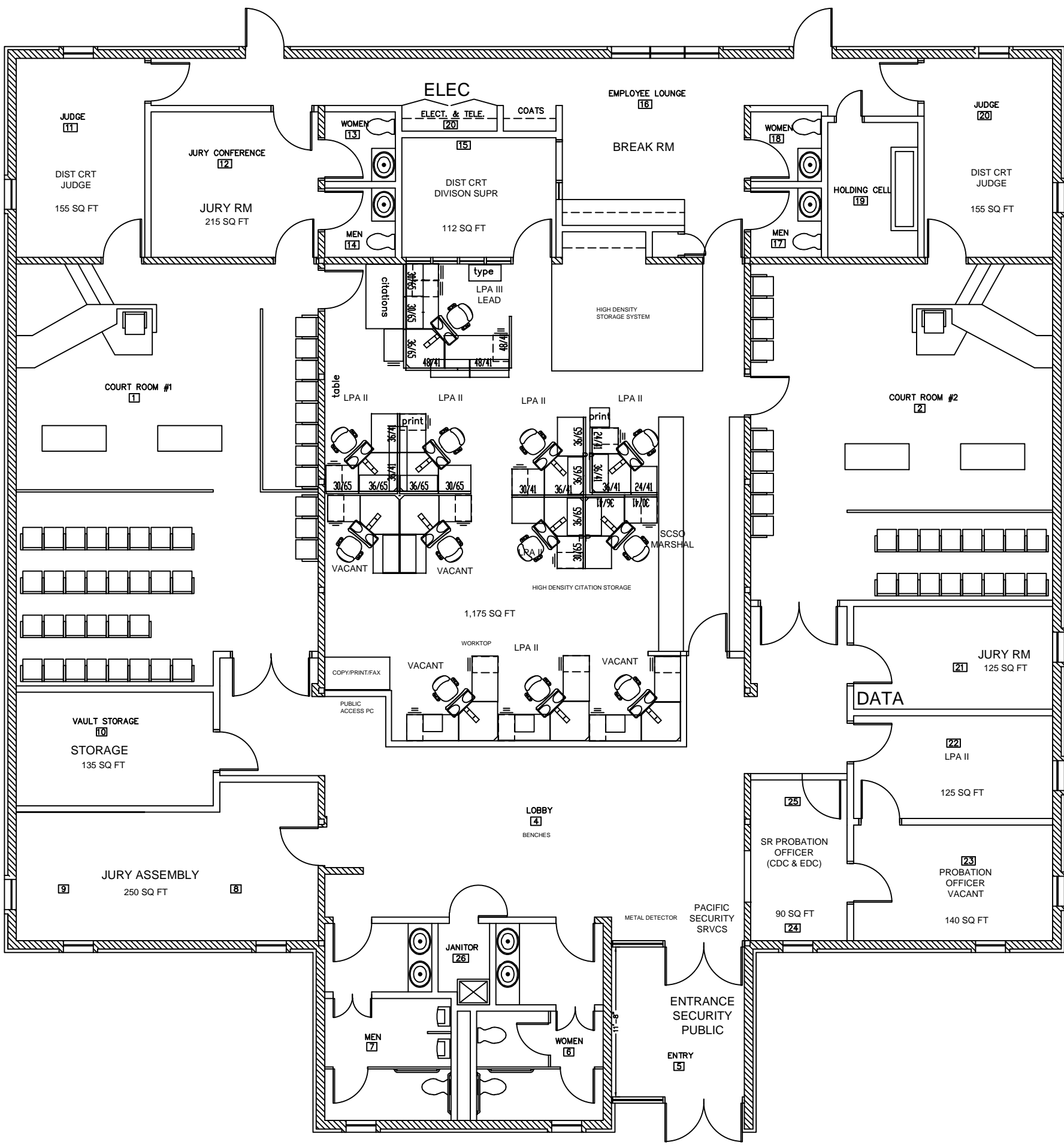


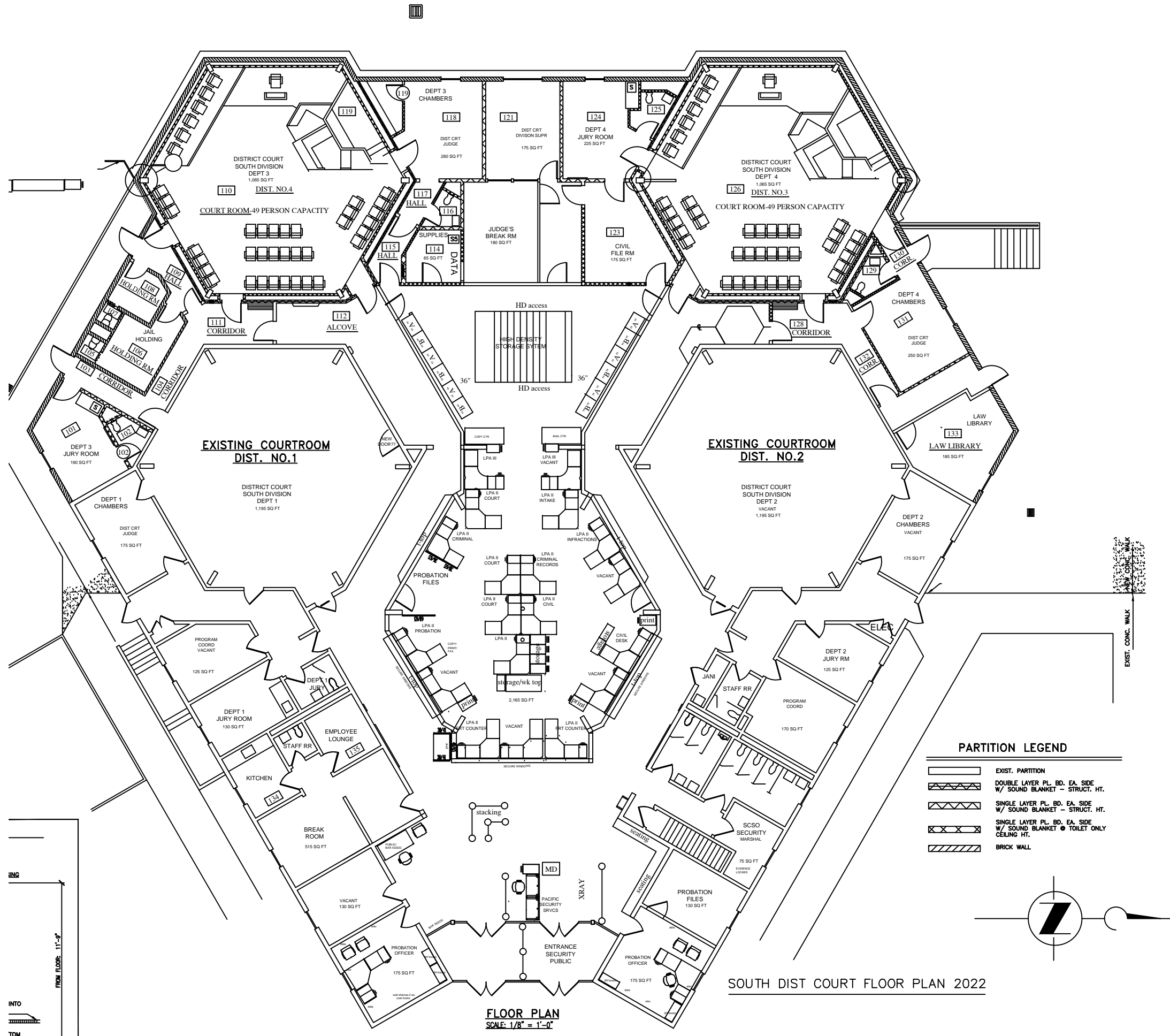


NORTH CAMPUS BLDG B 2022



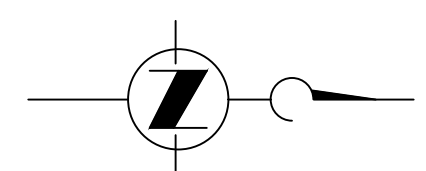






**PARTITION LEGEND**

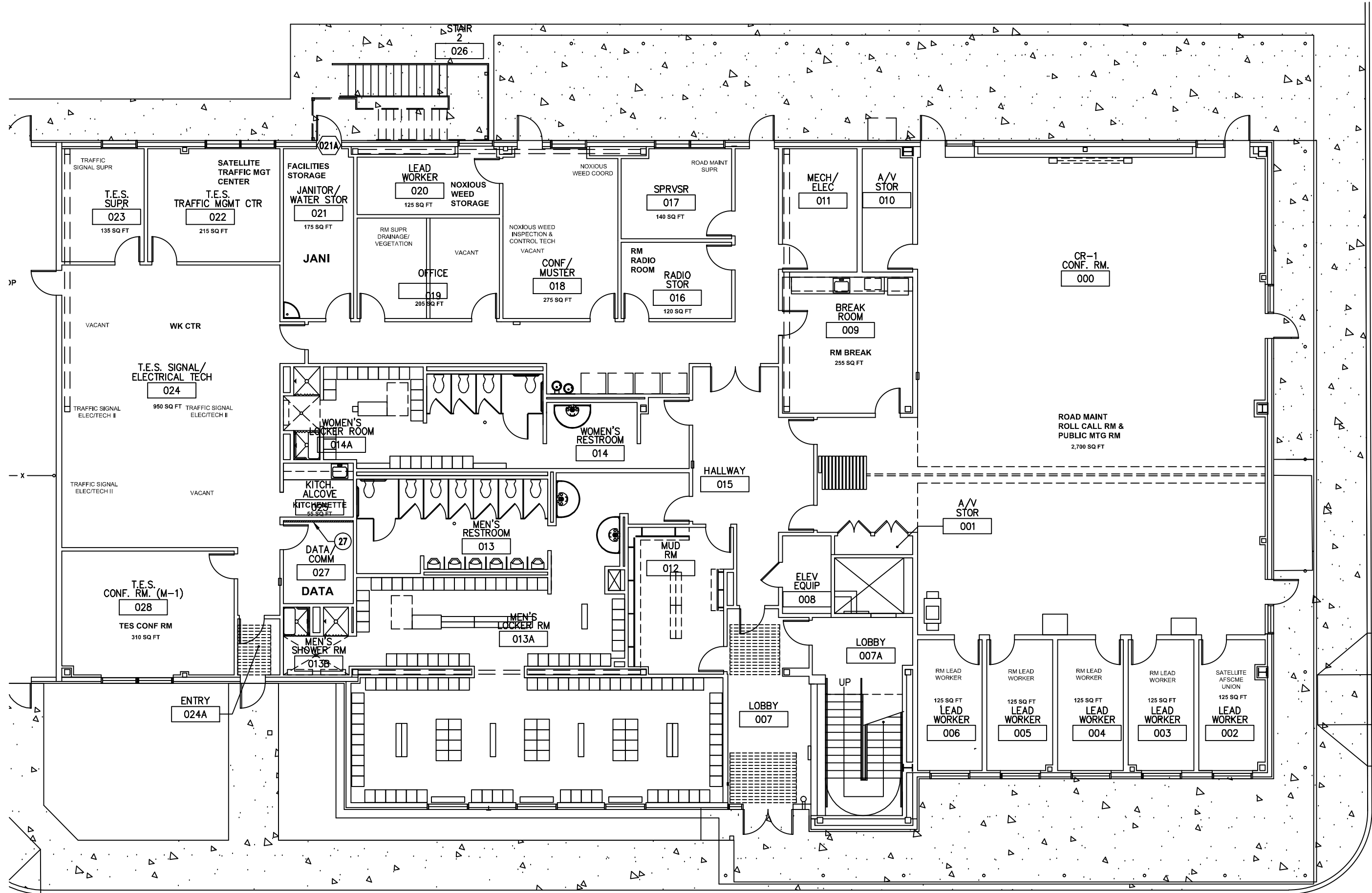
[Solid line]	EXIST. PARTITION
[Double line with diagonal hatching]	DOUBLE LAYER PL. BD. EA. SIDE W/ SOUND BLANKET - STRUCT. HT.
[Single line with diagonal hatching]	SINGLE LAYER PL. BD. EA. SIDE W/ SOUND BLANKET - STRUCT. HT.
[Single line with cross-hatching]	SINGLE LAYER PL. BD. EA. SIDE W/ SOUND BLANKET @ TOILET ONLY CEILING HT.
[Thick solid line]	BRICK WALL



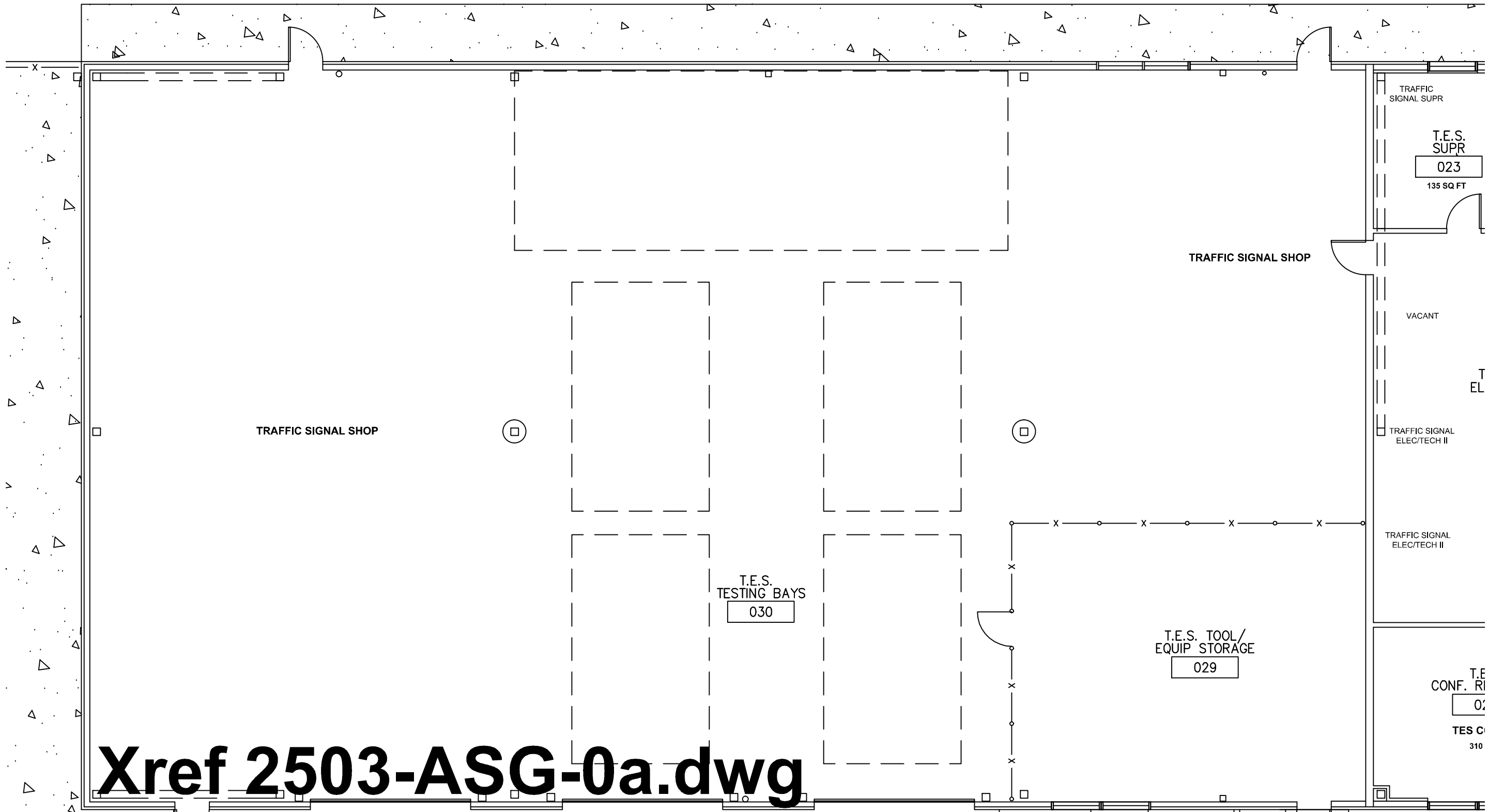
SOUTH DIST COURT FLOOR PLAN 2022

**FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

FROM FLOOR: 11'-9"  
INTO

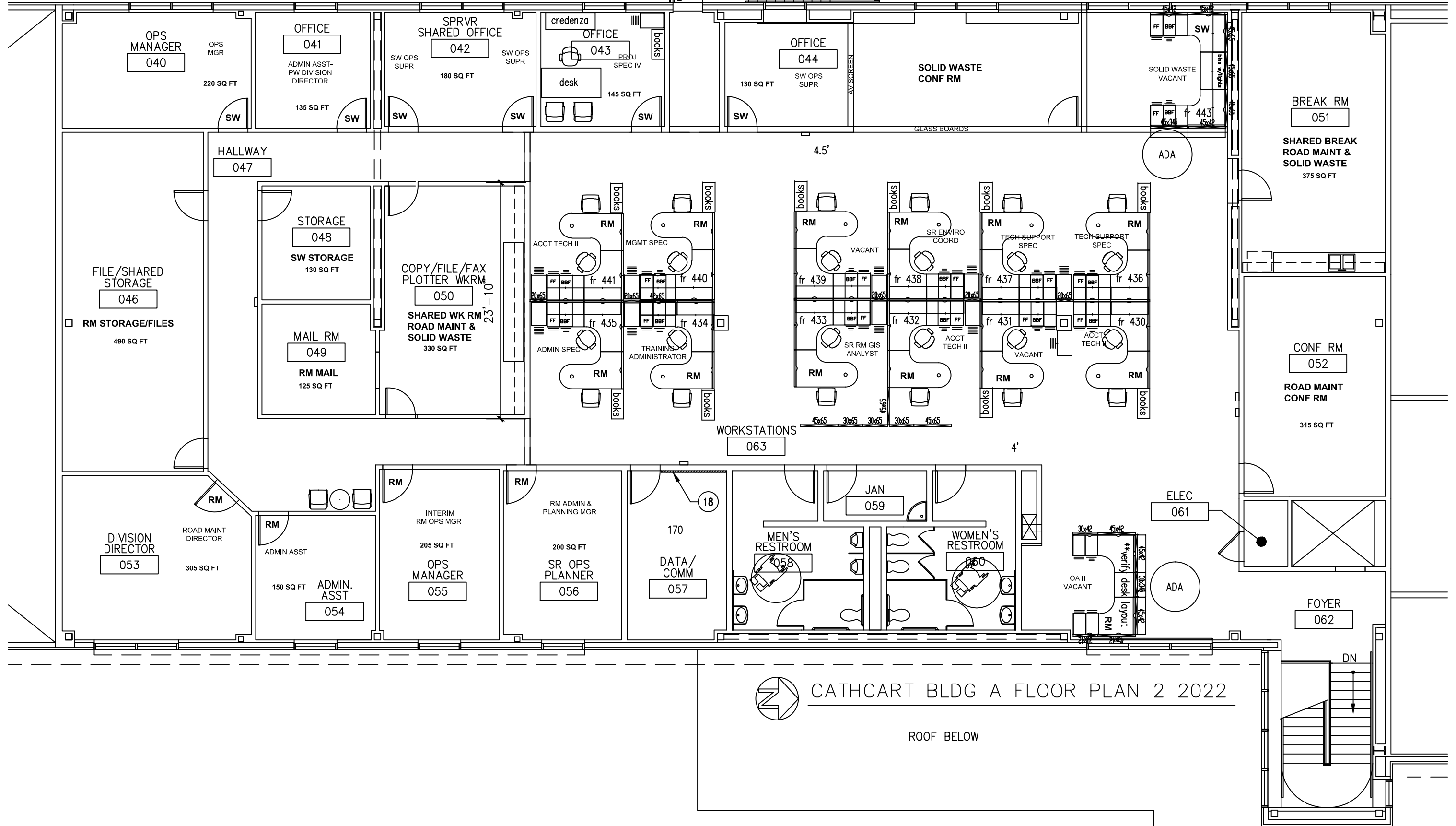






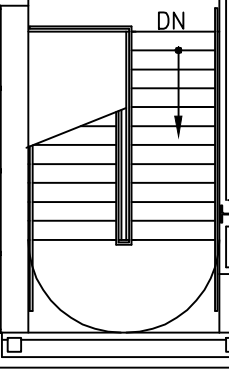
CATHCART BLDG A FLOOR PLAN 1 2022

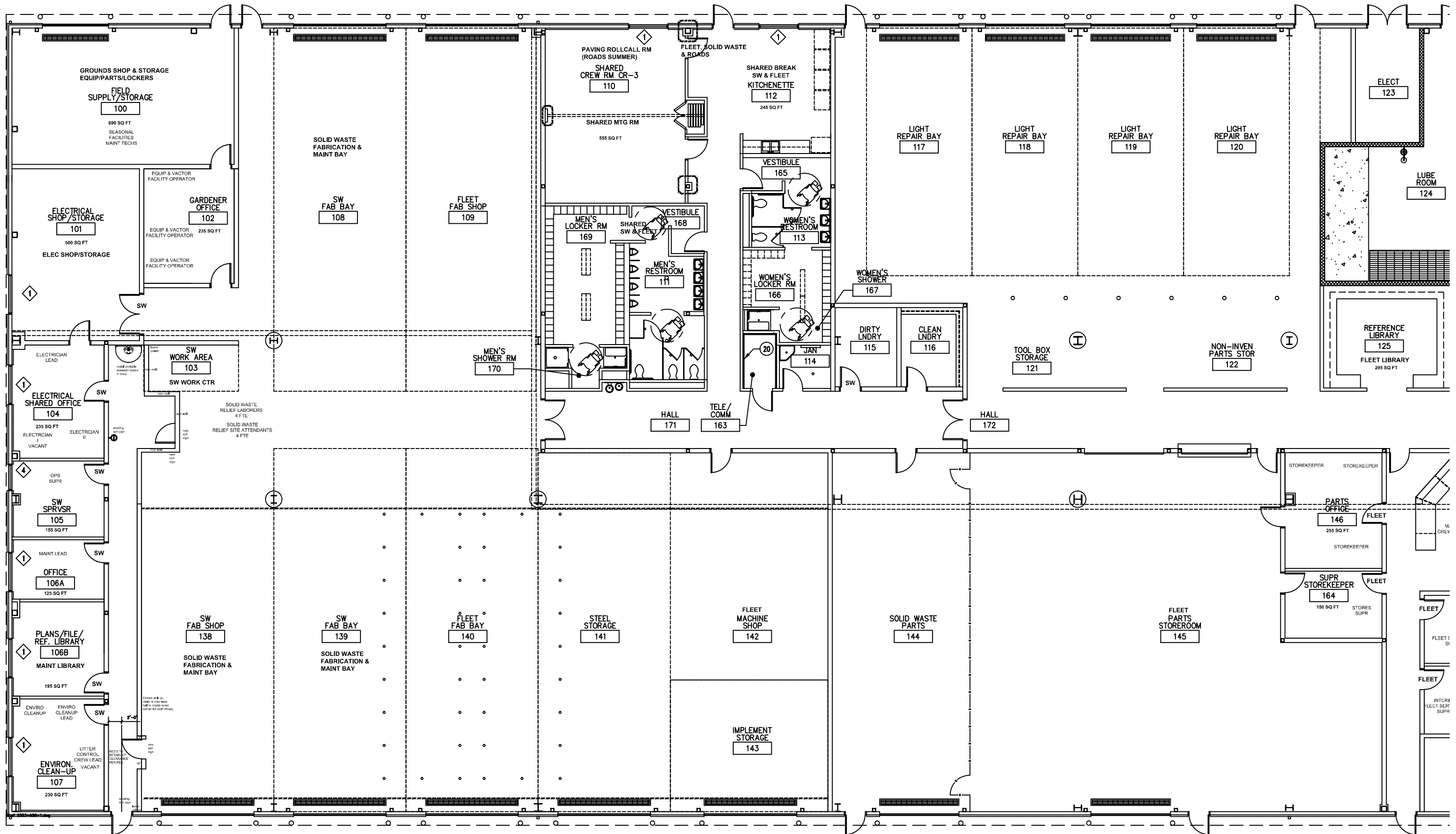




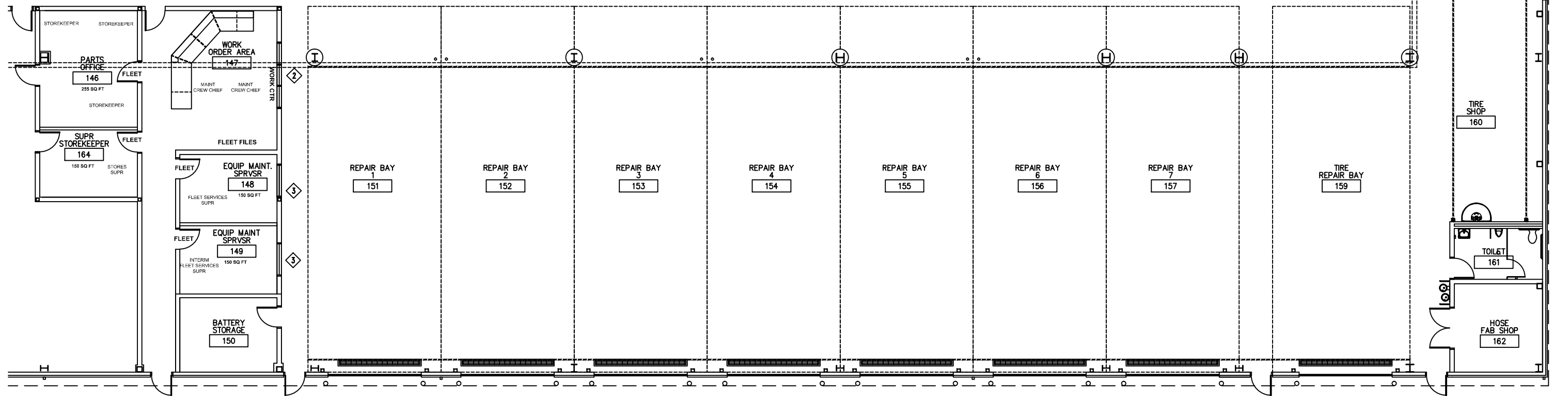
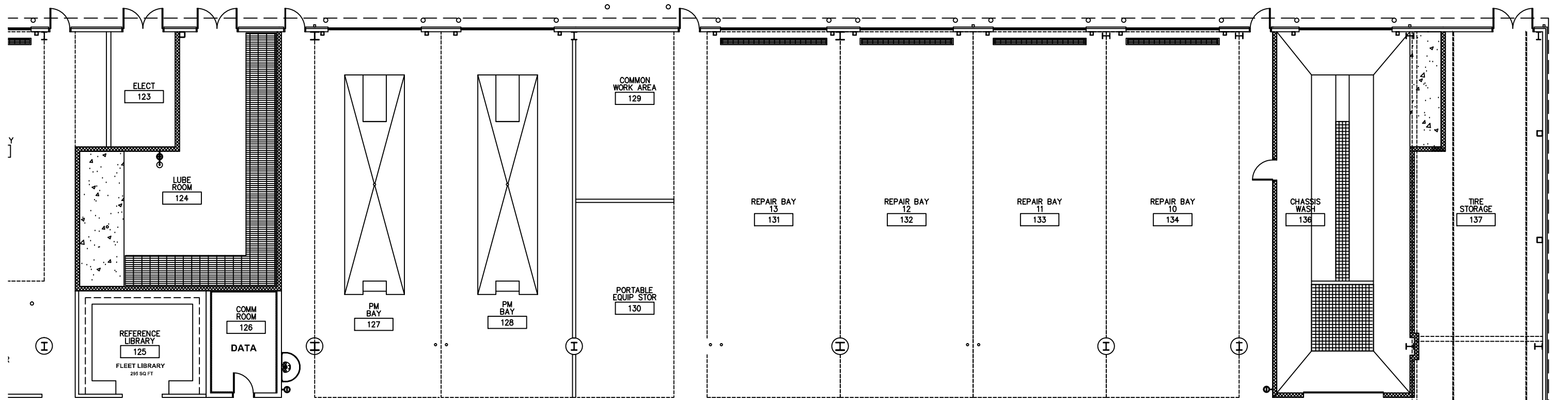
CATHCART BLDG A FLOOR PLAN 2 2022

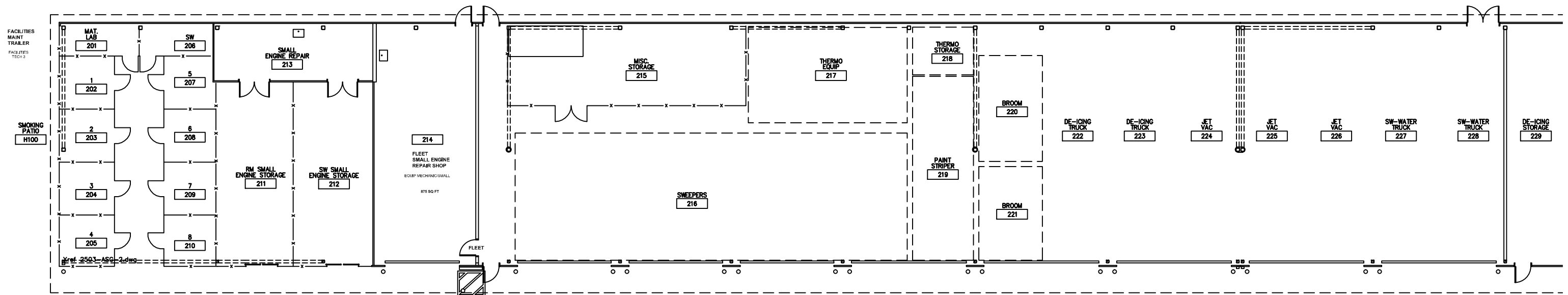
ROOF BELOW



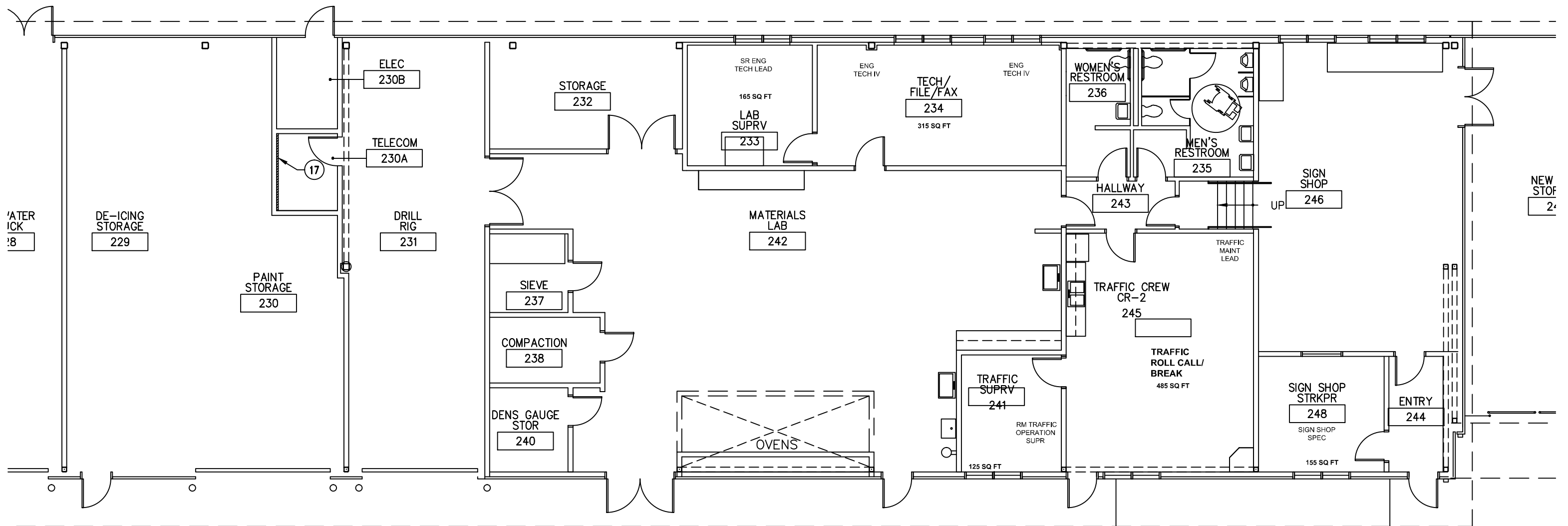


CATHCART BLDG B FLOOR PLAN 2022

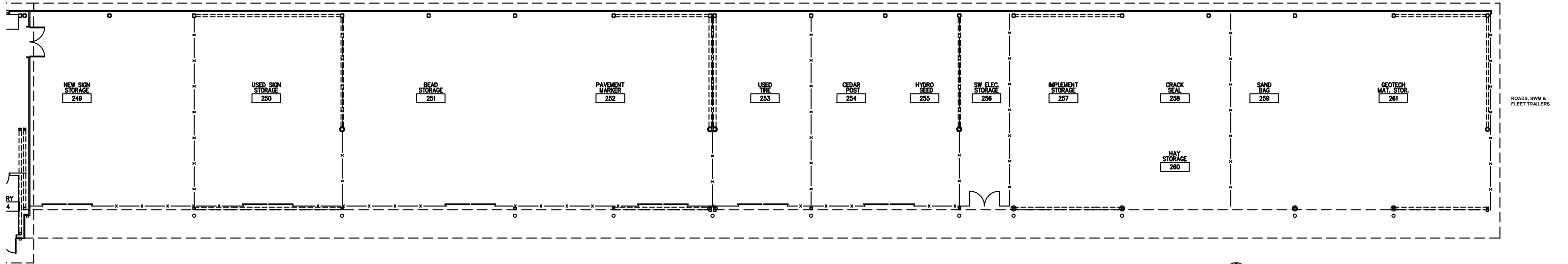




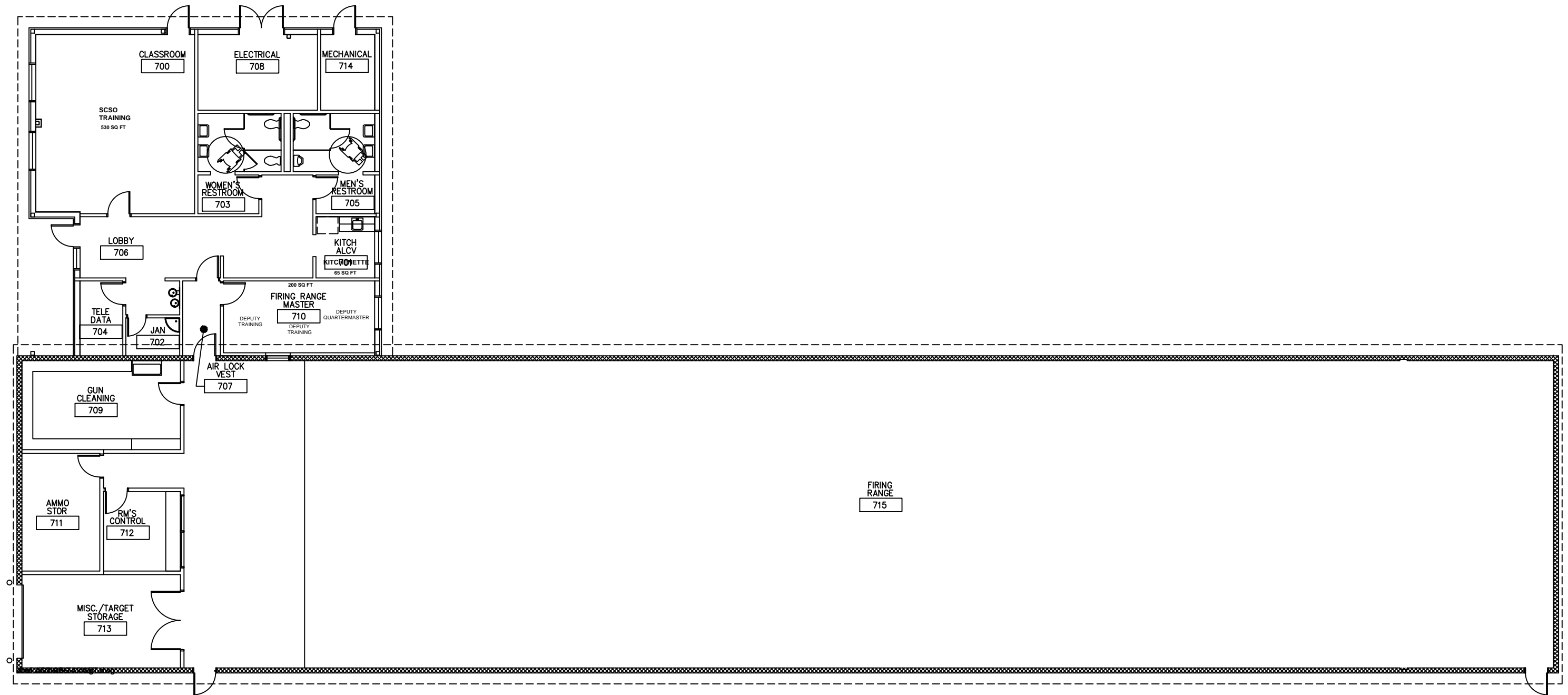
CATHCART BLDG C FLOOR PLAN 2022



CATHCART BLDG C FLOOR PLAN 2022



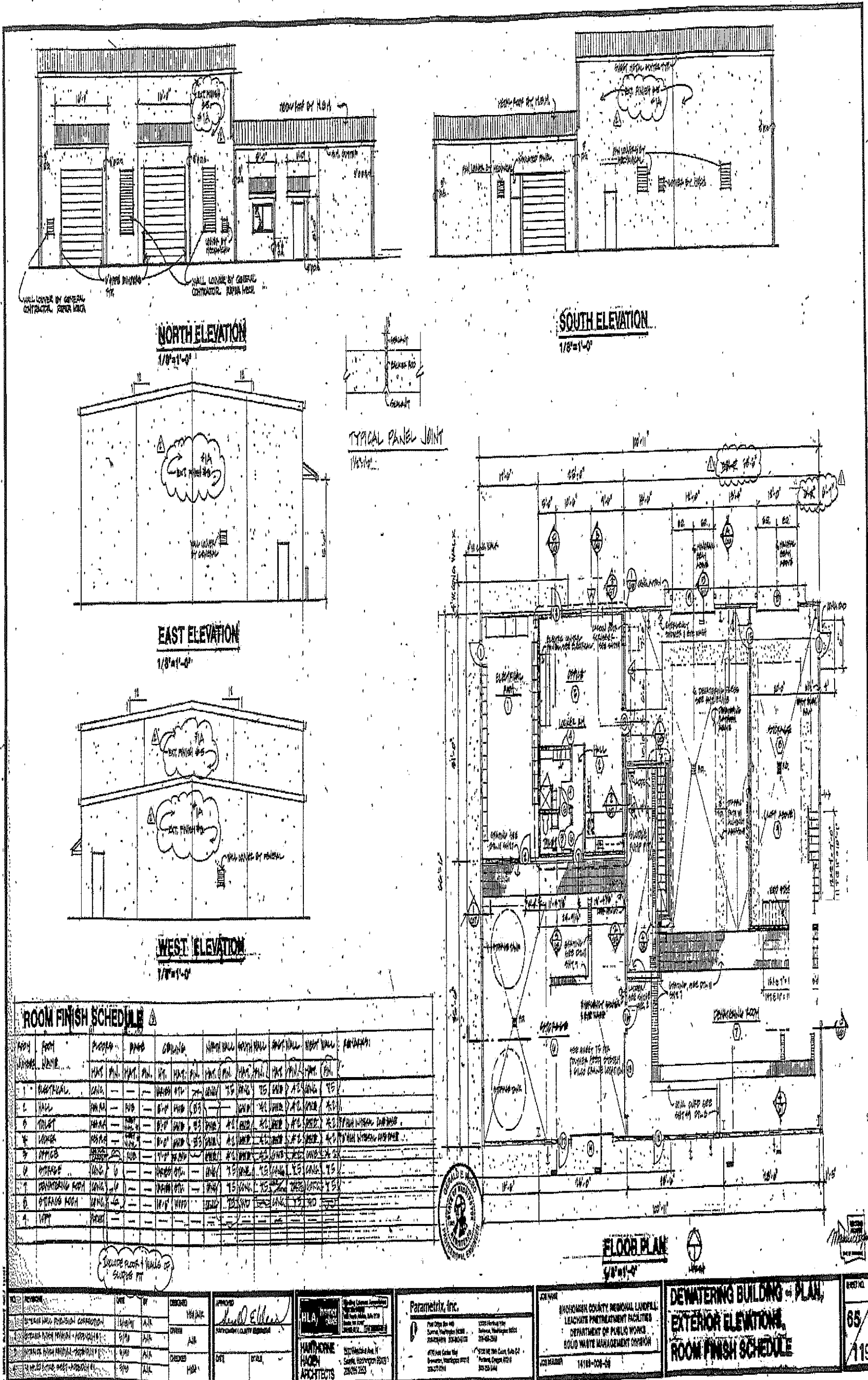
CATHCART BLDG C FLOOR PLAN 2022





**SOLID WASTE  
WASTEWATER PRETREATMENT FACILITY  
ESS - CATHCART BLDG K  
(ENVIRONMENTAL SERVICES)  
2022**

ENVIRO MONITORING SUPR, VIAN SALIH  
HYDRO-GEOLOGIST, BRIAN EYCHESON  
PROGRAMMER ANALYST, VACANT  
ENVIRO SPEC III, MATTHEW LAWLESS  
ENVIRO SPEC II, TRINA ARNOLD  
ENVIRO SPEC I, VACANT  
ENVIRO SPEC SR, SCOTT WELLS



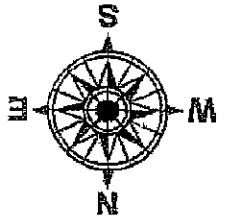
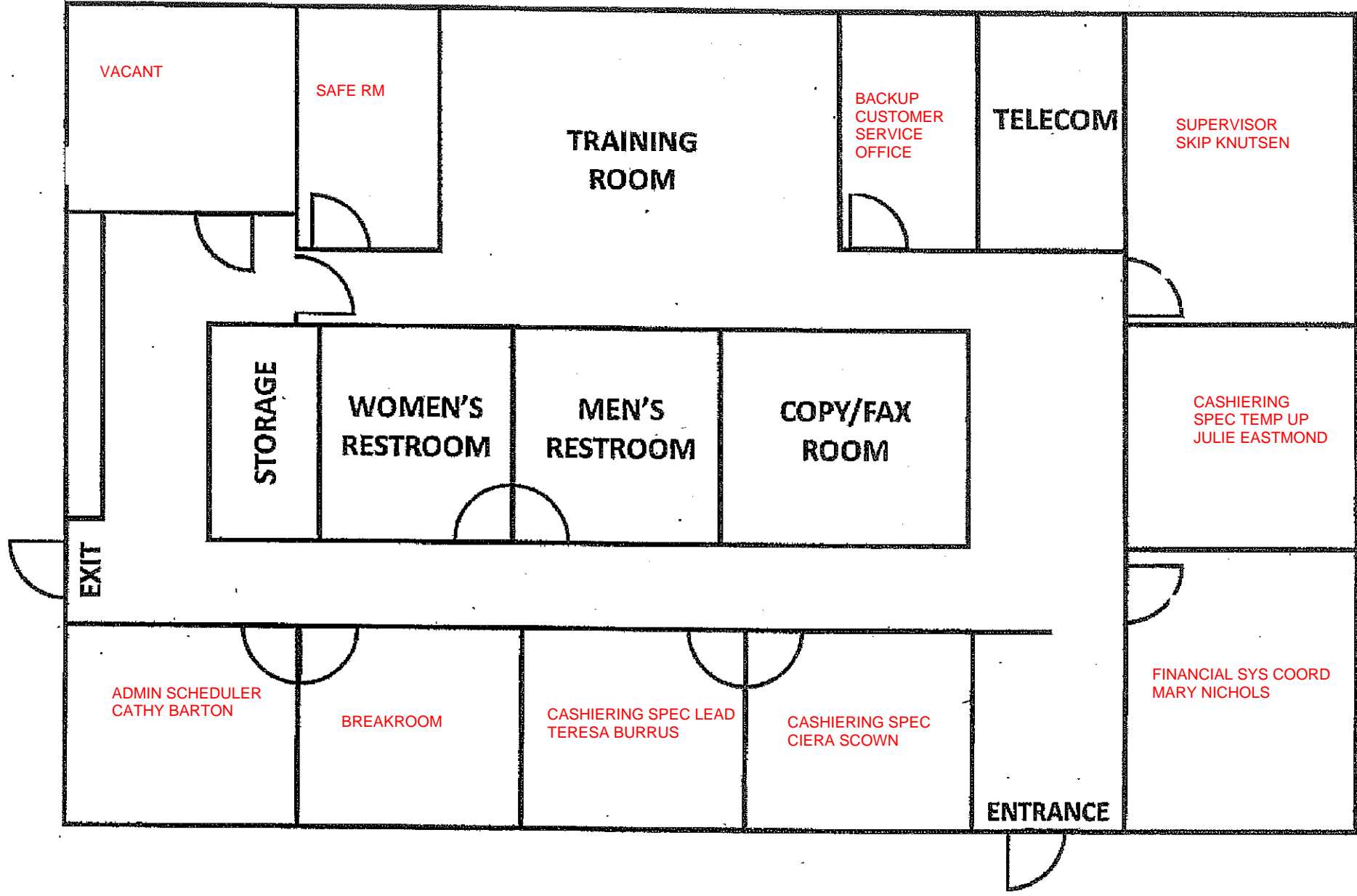
280534000700



<table border="1"> <tr> <th>NO.</th> <th>REVISION</th> <th>DATE</th> <th>BY</th> <th>DESCRIBED</th> <th>APPROVED</th> </tr> <tr> <td>1</td> <td>ISSUE FOR PERMITS</td> <td>11/01/22</td> <td>AW</td> <td></td> <td></td> </tr> <tr> <td>2</td> <td>ISSUE FOR PERMITS</td> <td>11/01/22</td> <td>AW</td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>ISSUE FOR PERMITS</td> <td>11/01/22</td> <td>AW</td> <td></td> <td></td> </tr> <tr> <td>4</td> <td>ISSUE FOR PERMITS</td> <td>11/01/22</td> <td>AW</td> <td></td> <td></td> </tr> </table>	NO.	REVISION	DATE	BY	DESCRIBED	APPROVED	1	ISSUE FOR PERMITS	11/01/22	AW			2	ISSUE FOR PERMITS	11/01/22	AW			3	ISSUE FOR PERMITS	11/01/22	AW			4	ISSUE FOR PERMITS	11/01/22	AW			<b>Parametrix, Inc.</b> 15000 NE 15th Ave Suite 200, Portland, OR 97230 503-251-1111 www.parametrix.com	OREGON COUNTY REGIONAL LANDFILL LEACHATE PRETREATMENT FACILITIES DEPARTMENT OF PUBLIC WORKS SOLID WASTE MANAGEMENT DIVISION 14100-008-00	<b>DEWATERING BUILDING - PLAN, EXTERIOR ELEVATIONS, ROOM FINISH SCHEDULE</b>	SHEET NO. <b>65</b> OF <b>119</b>
NO.	REVISION	DATE	BY	DESCRIBED	APPROVED																													
1	ISSUE FOR PERMITS	11/01/22	AW																															
2	ISSUE FOR PERMITS	11/01/22	AW																															
3	ISSUE FOR PERMITS	11/01/22	AW																															
4	ISSUE FOR PERMITS	11/01/22	AW																															

# CATHCART SOLID WASTE BUILDING M

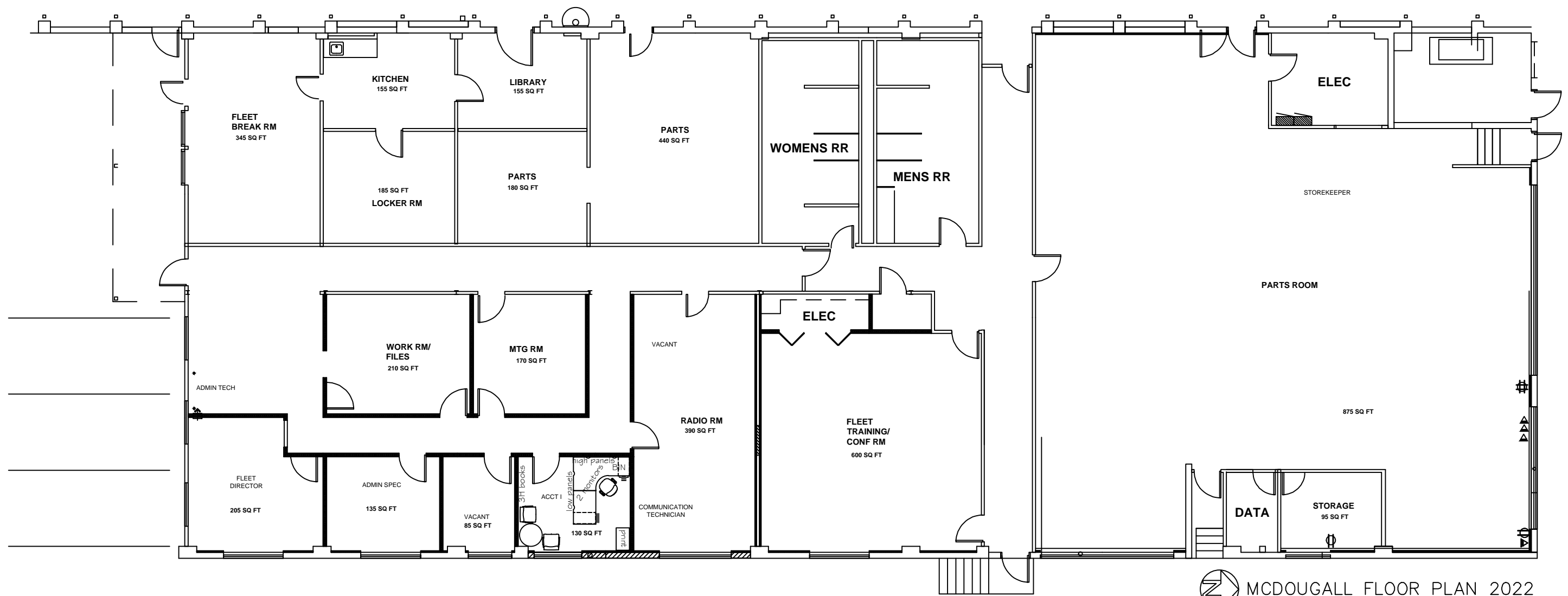
2022

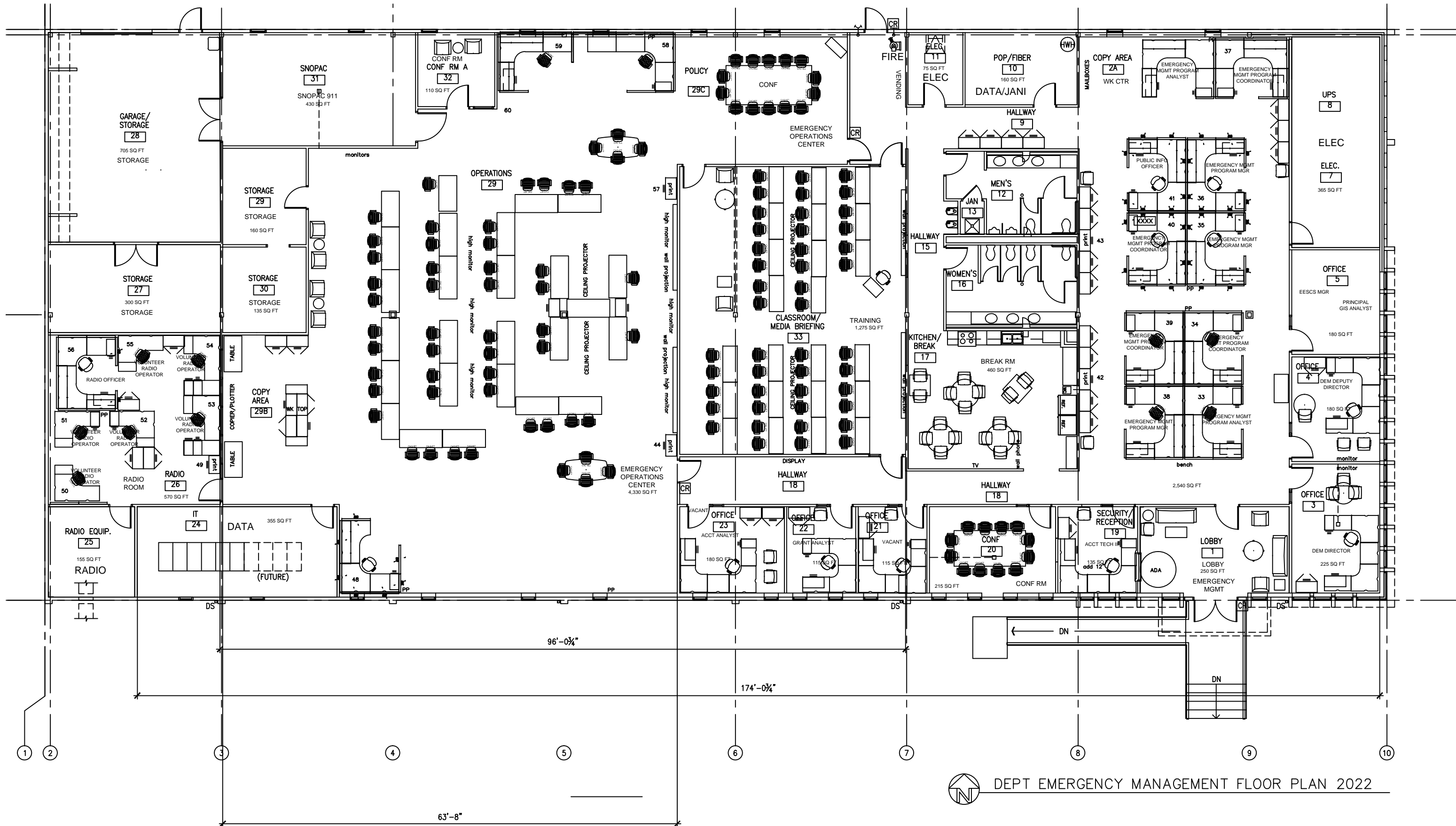


SHOP OFFICE  
TECH RM

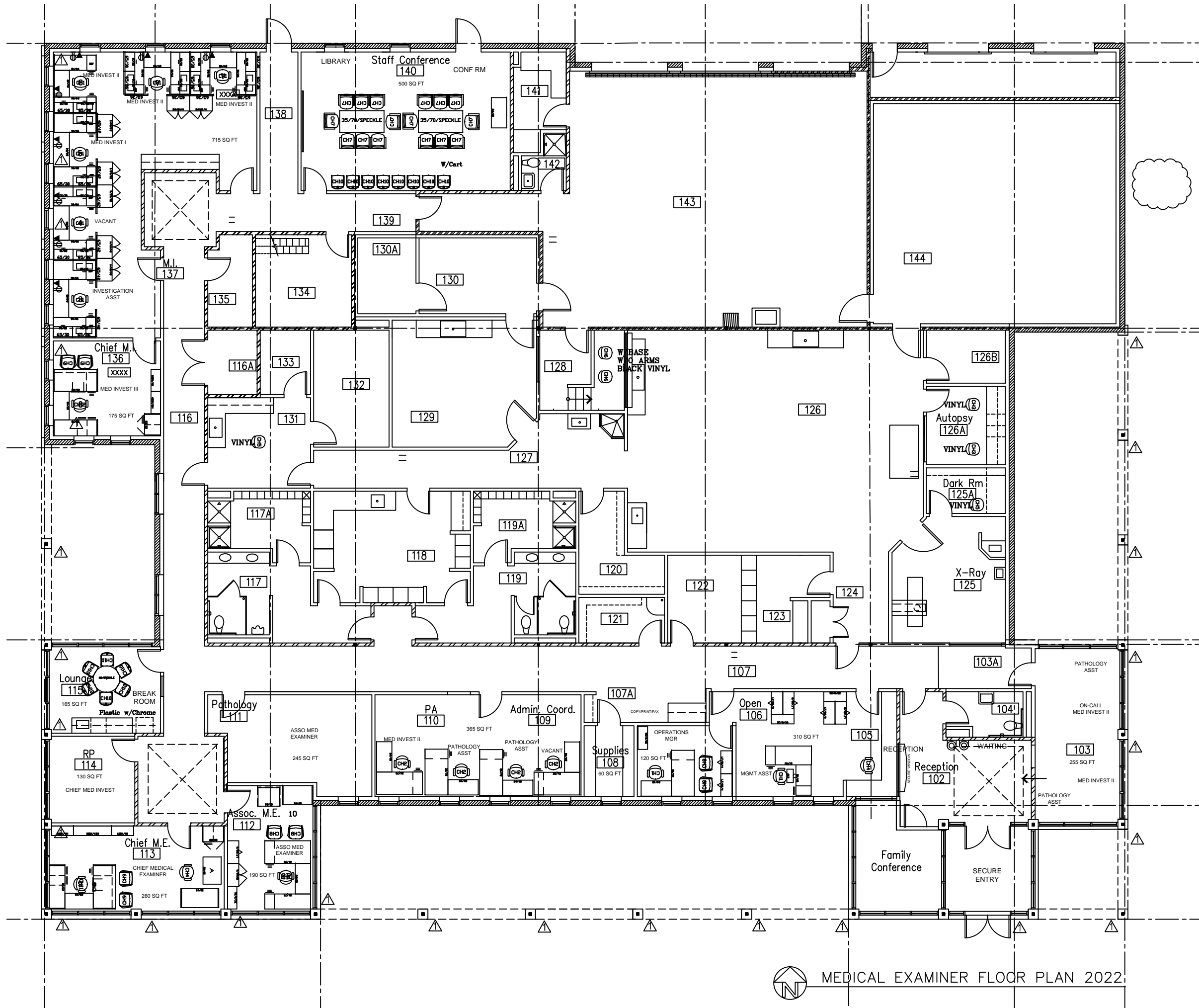
SHOP OFFICE  
FLEET SERVICES  
SUPR

SHOP CUBE  
CREW CHIEF

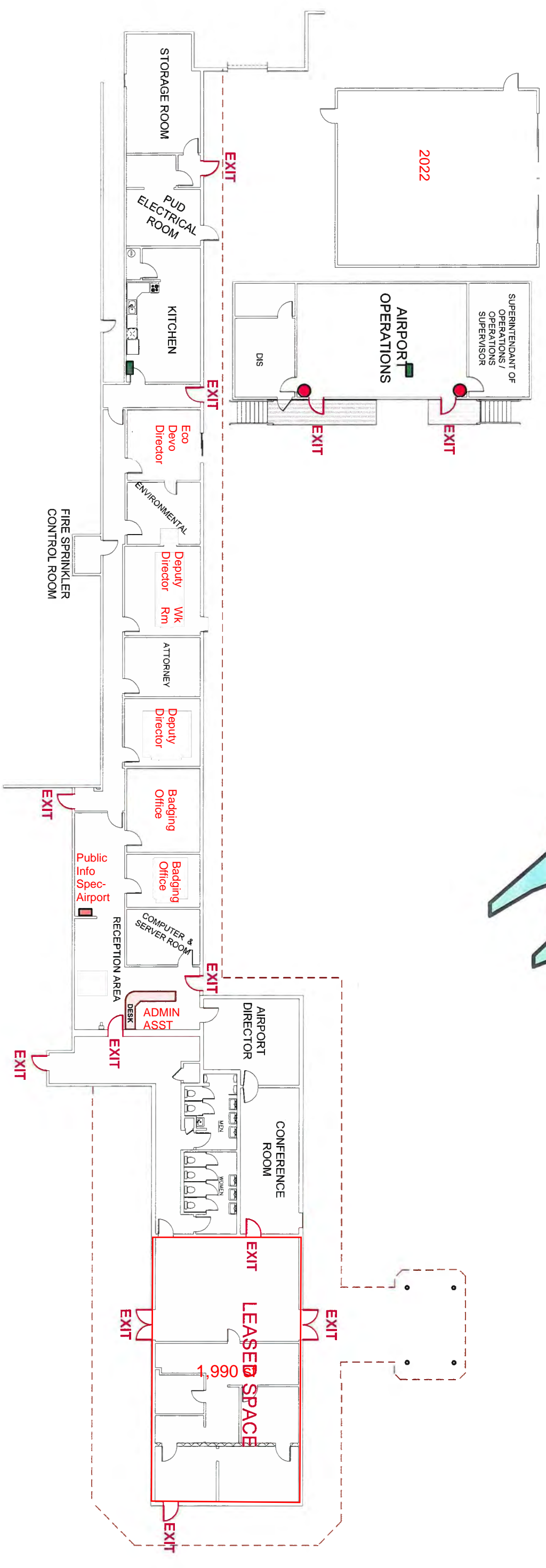
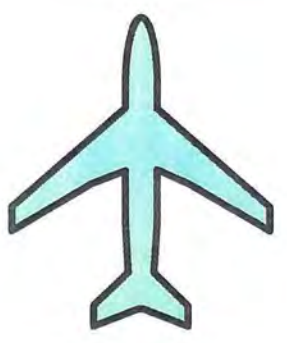




DEPT EMERGENCY MANAGEMENT FLOOR PLAN 2022



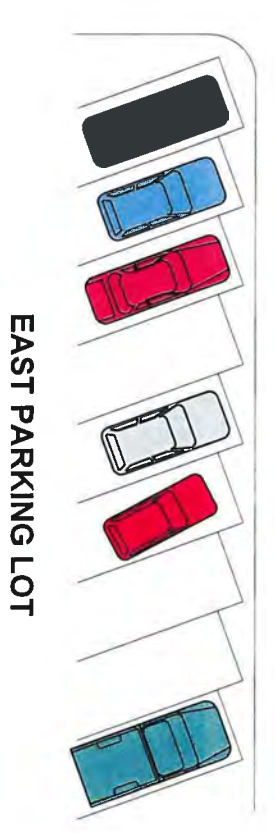
MEDICAL EXAMINER FLOOR PLAN 2022



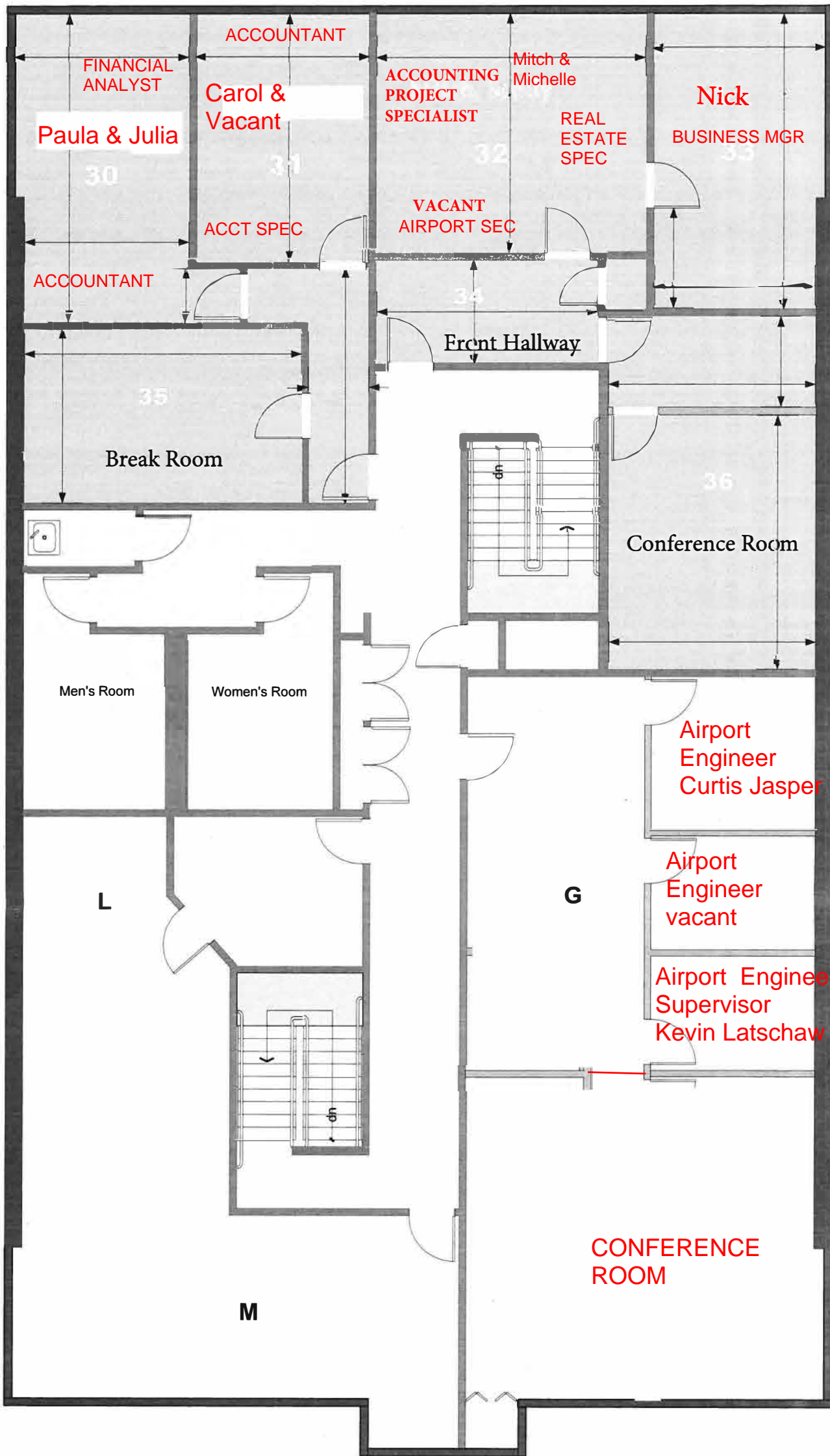
1. In an **EARTHQUAKE**, first **DROP** down to the floor; take **COVER** under a sturdy desk or table; **HOLD** onto the desk / table until the shaking stops.
2. Once the earthquake has subsided, all personnel are to as quickly and safely as possible make their way to the parking lot east of the Airport Office.

- **FIRE EXTINGUISHER LOCATIONS**
- **FIRST AID KIT LOCATIONS**
- **AED LOCATIONS**
- **M.S.D.S**

TITLE	SCALE
Building C-2 Airport Office 2022	1" = 20'
<b>EMERGENCY EXIT PLAN</b>	DATE
	2-7-17



**EAST PARKING LOT**

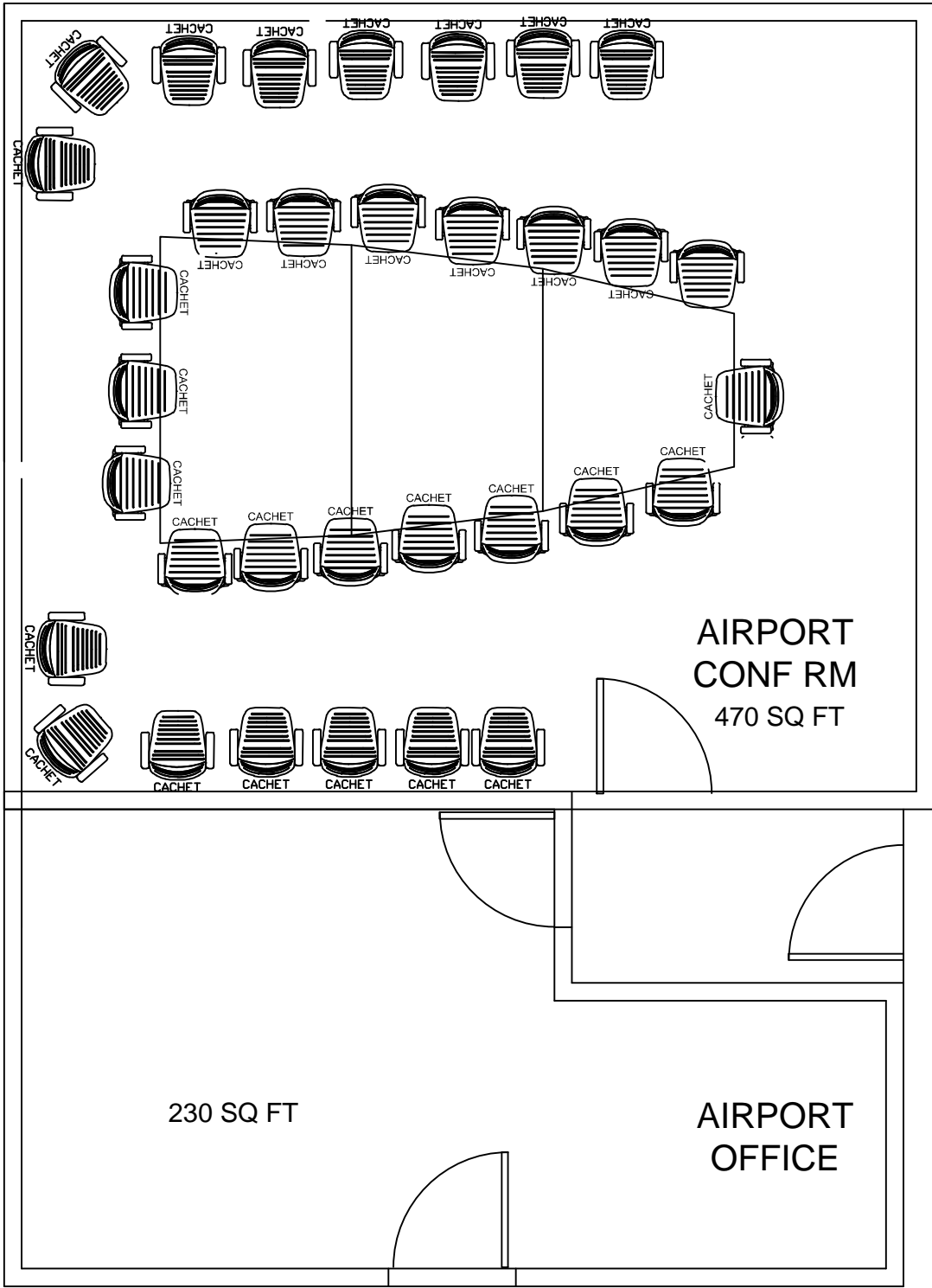


2022

Building C-3 Second Floor

SCALE: 1/8in. = 1ft. 0 in.





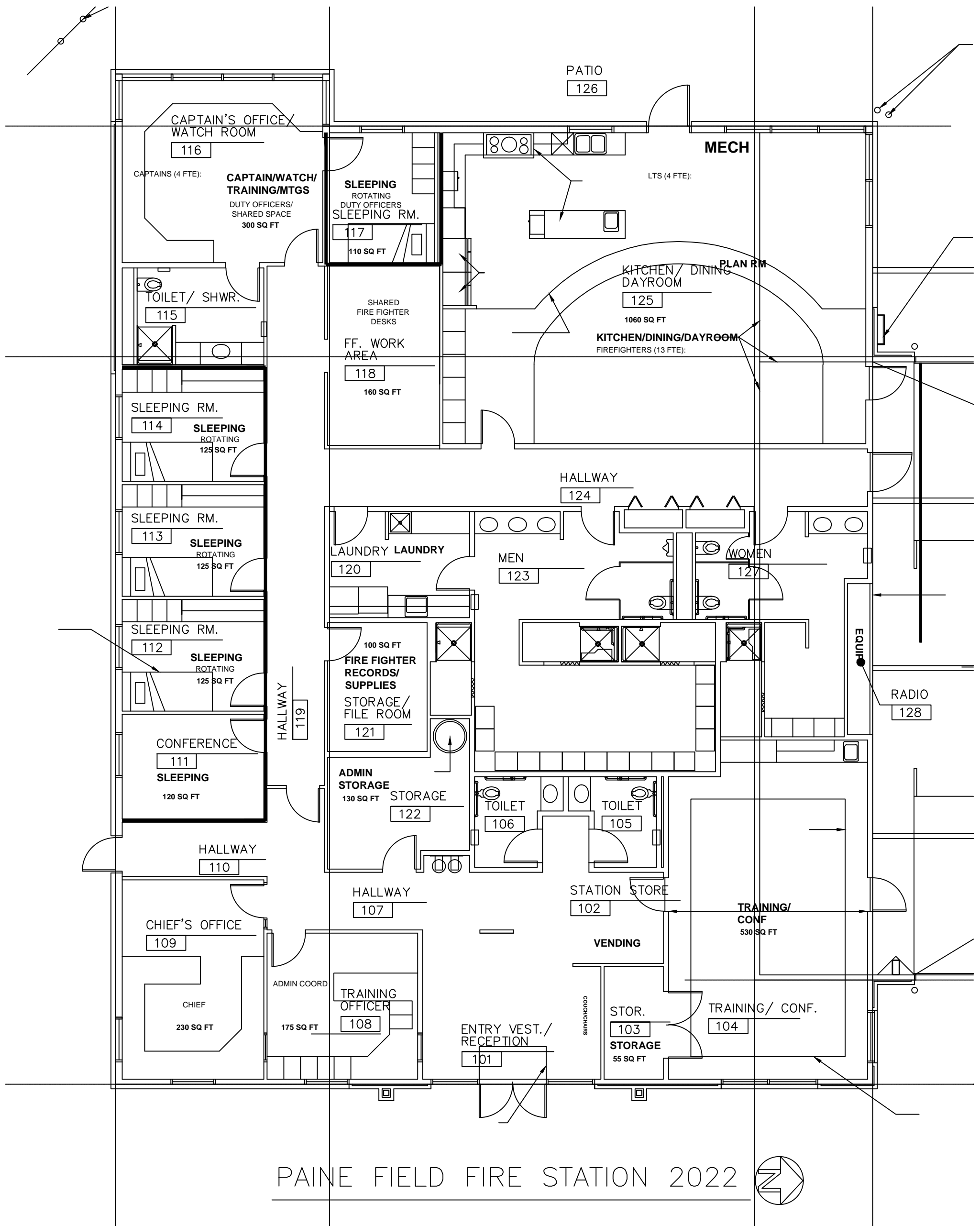
PAINE FIELD 2022

BLDG C-3, FLOOR 1

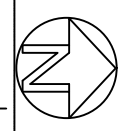


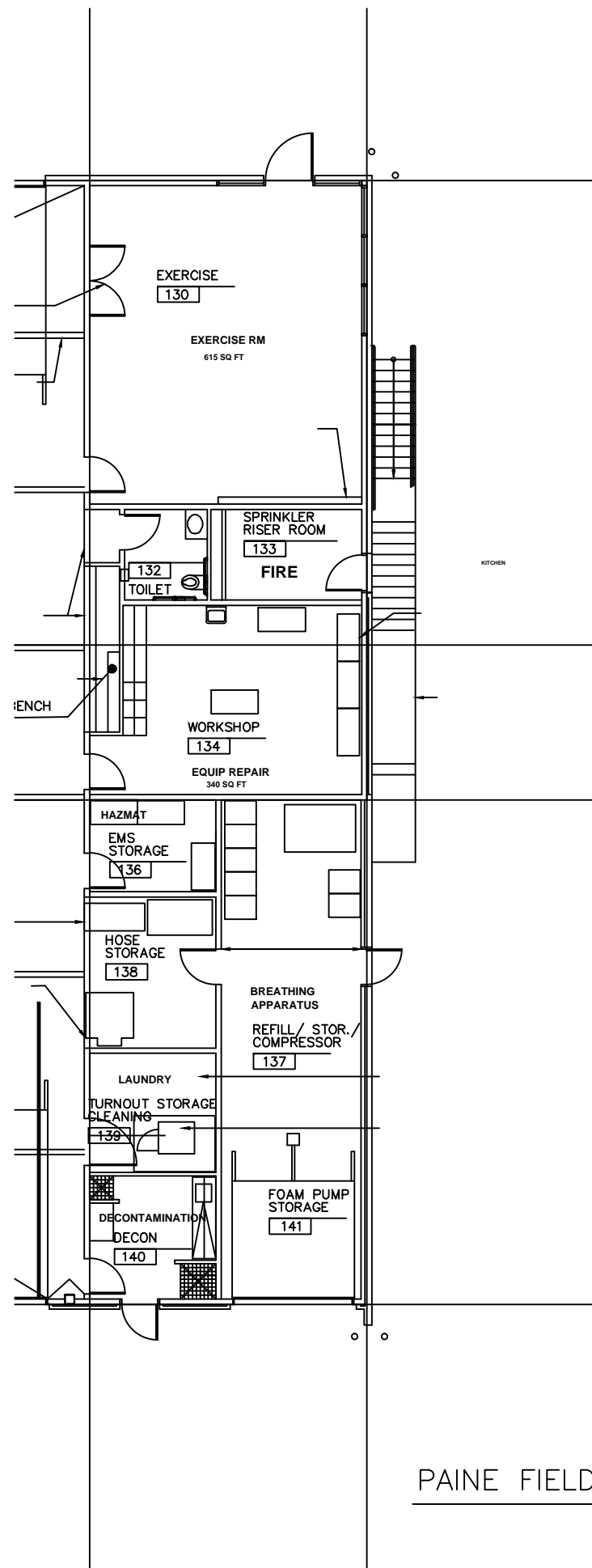






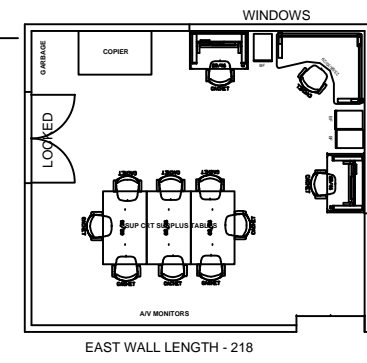
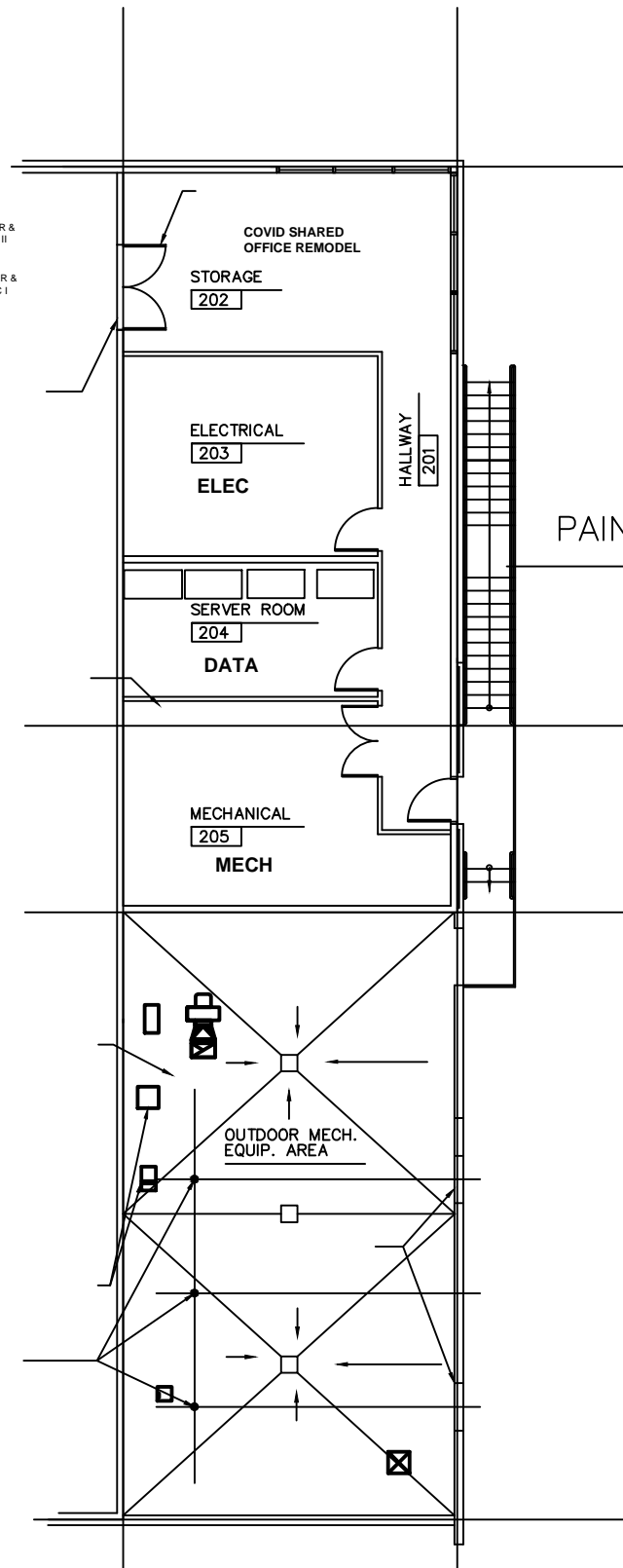
P A I N E F I E L D F I R E S T A T I O N 2 0 2 2





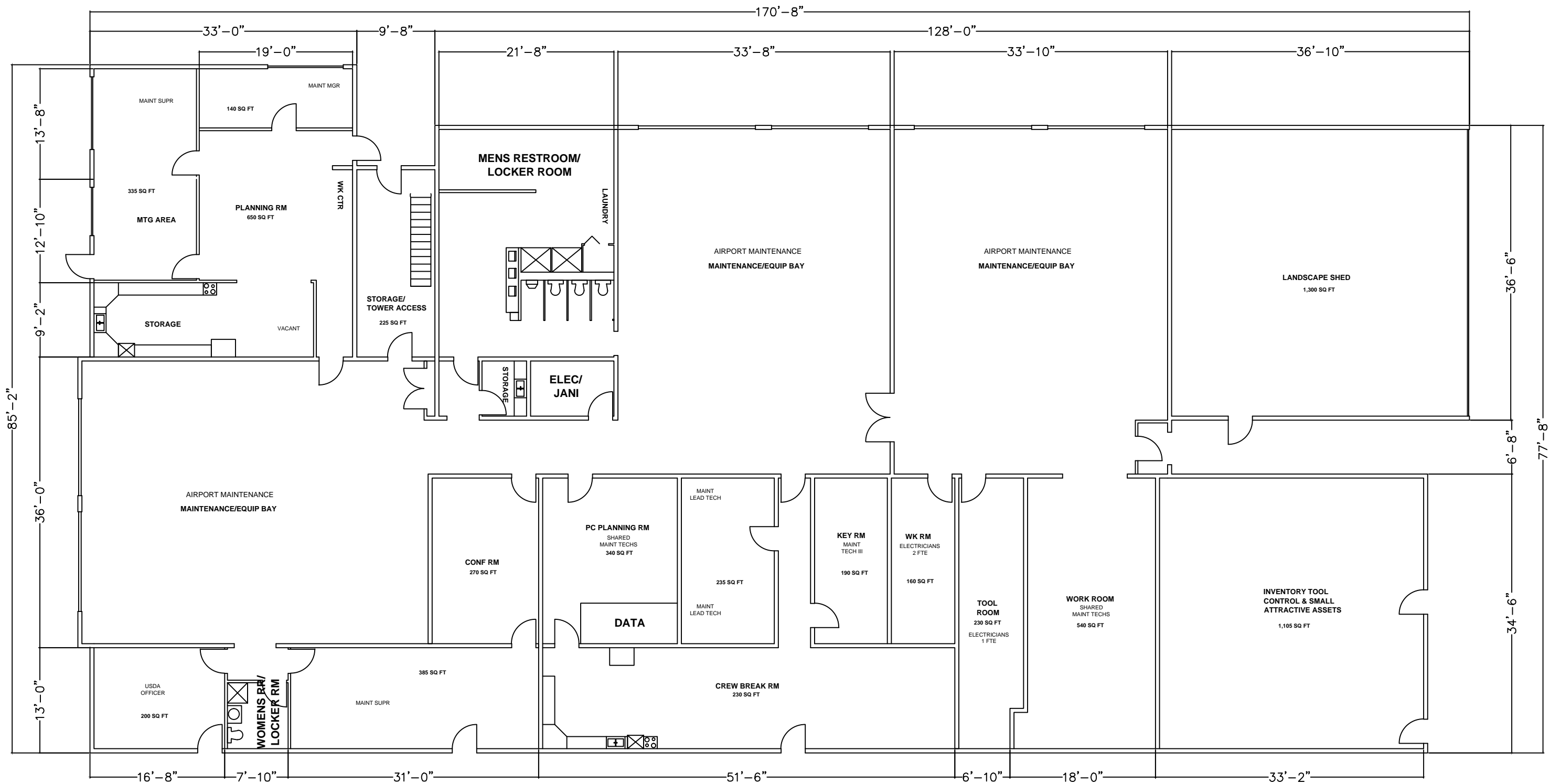
FIRE FIGHTER &  
MECHANIC II


FIRE FIGHTER &  
MECHANIC I



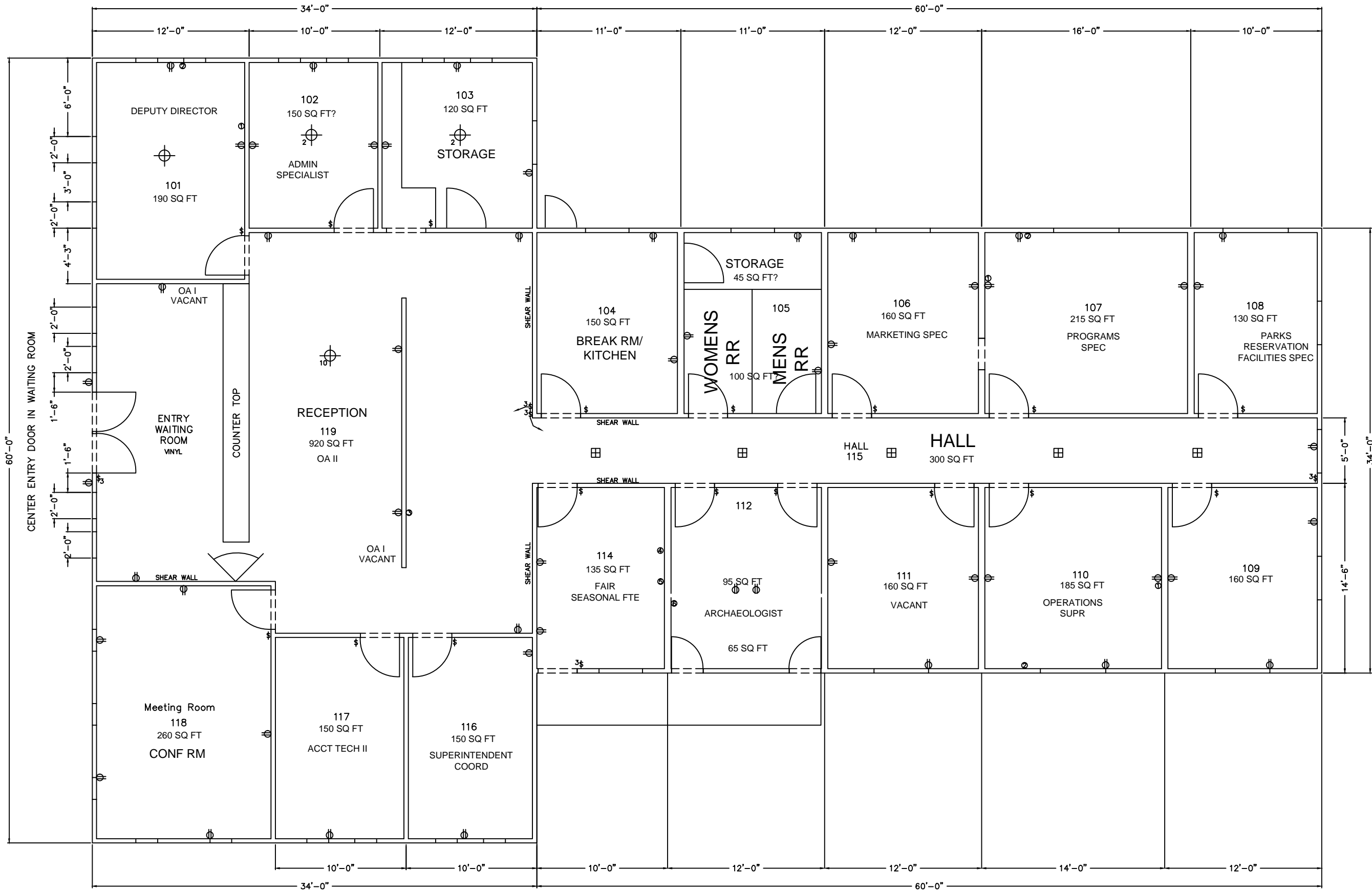
PAINÉ FIELD FIRE UPSTAIRS





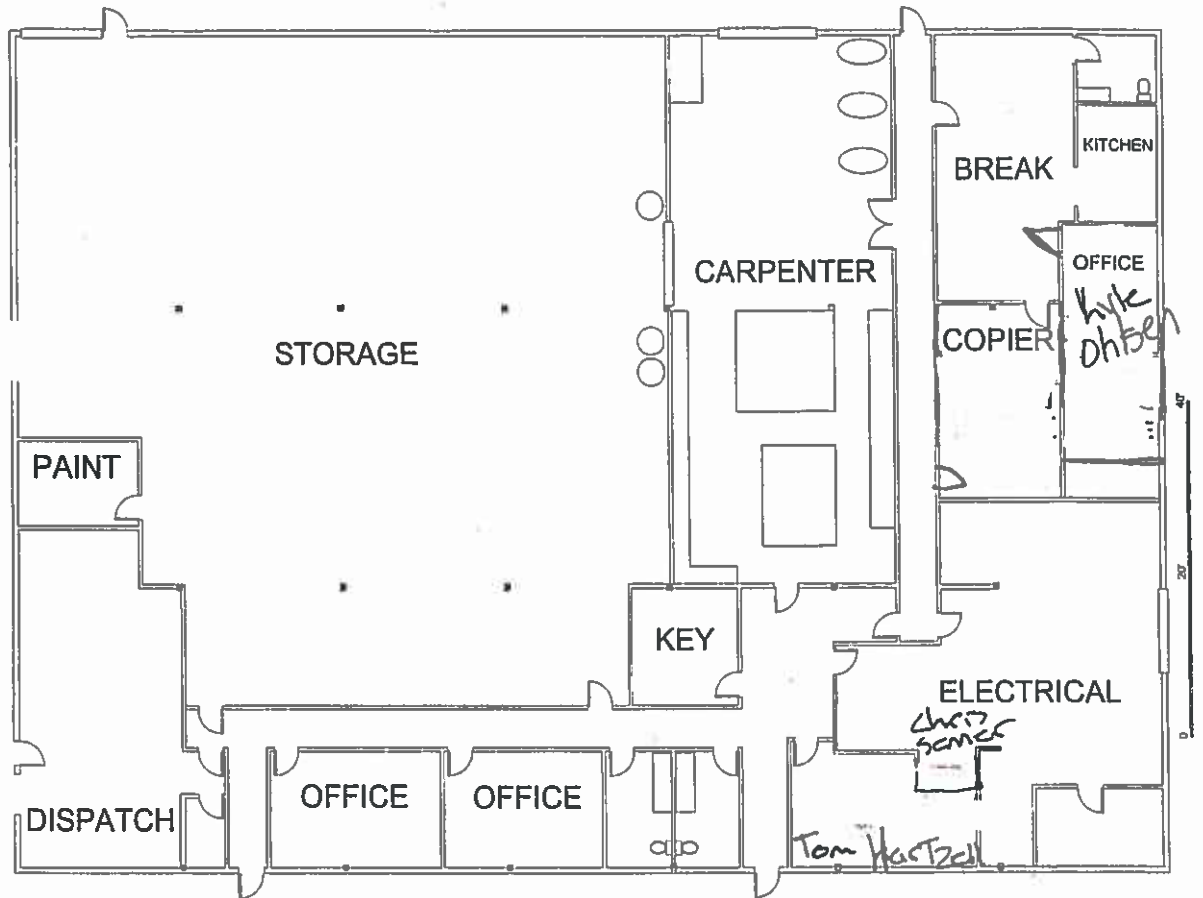
AIRPORT MAINTENANCE BUILDING #219 2022   
 SCALE 1" = 32'-0"

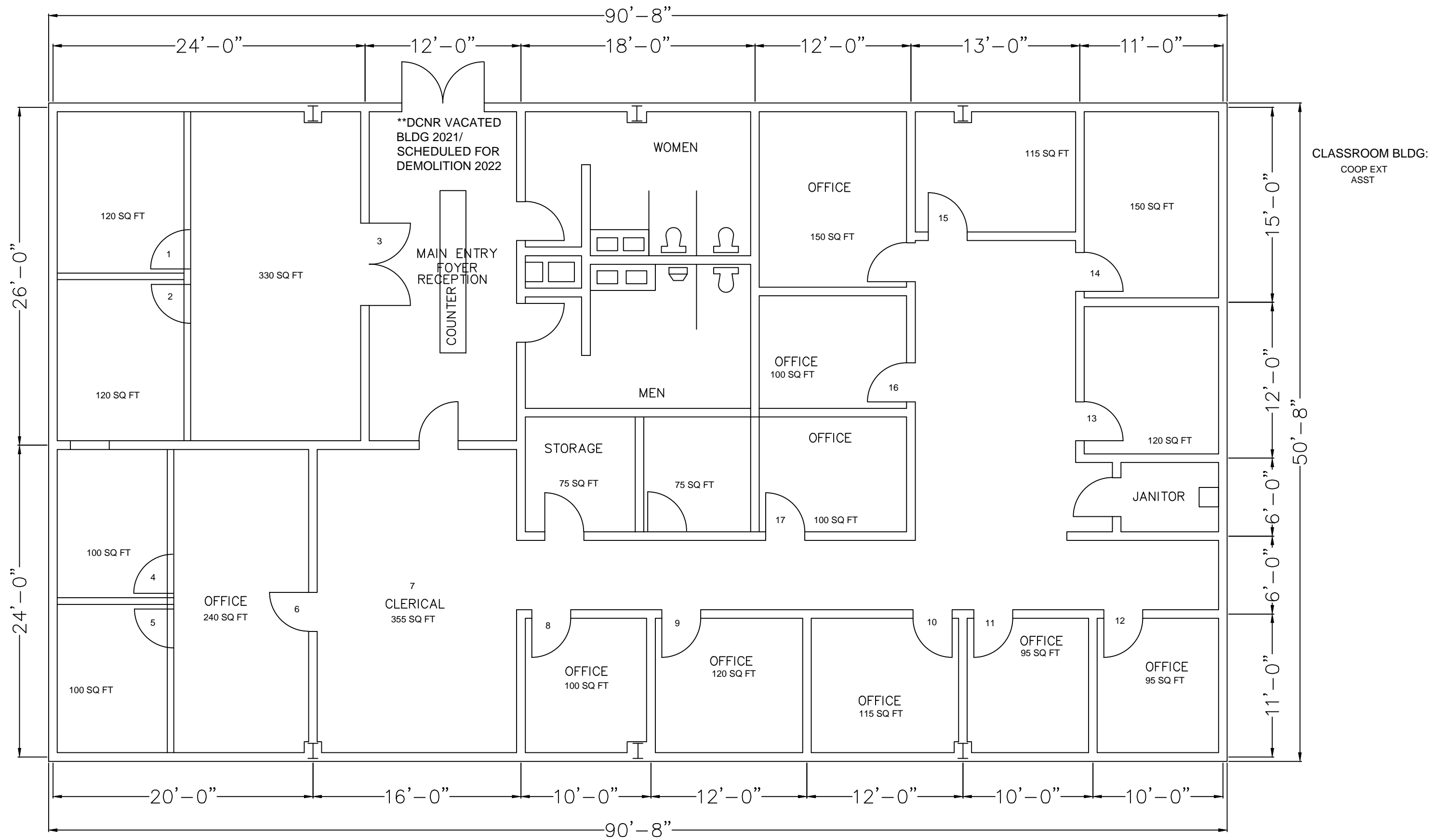
DRAWING WAS DRAWN TO THE SCALE THAT MATCHED THE DIMENSIONS ON THE DRAWING NOT TO THE SCALE THAT WAS PROVIDED.  
 THE DRAWING WAS SCALED DOWN BEFORE BEING PROVIDED TO CORRECTIONAL INDUSTRIES. THEREFORE, THE ACCURACY OF THE DRAWING IS IN QUESTION AND WILL NEED TO BE VERIFIED BEFORE THIS DRAWING IS USED FOR REPRODUCTION PURPOSES.

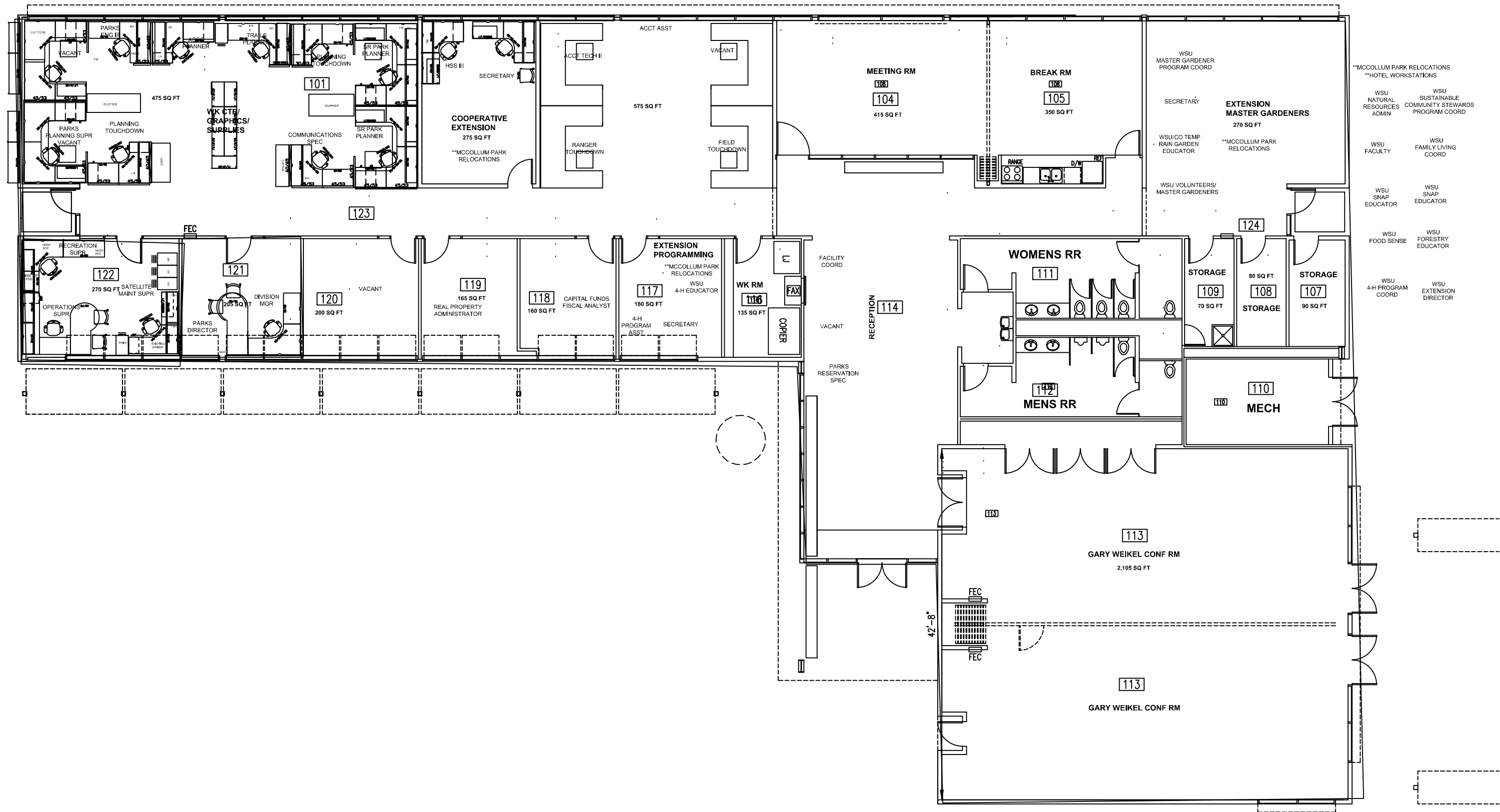


EVERGREEN STATE FAIRGROUNDS ADMINISTRATION BLDG FLOOR PLAN 2022 (A2)  
 SCALE 1/8" = 1'-0"

PARKS DEPT  
FAIRGROUNDS MAINT  
MONROE  
2022





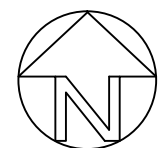
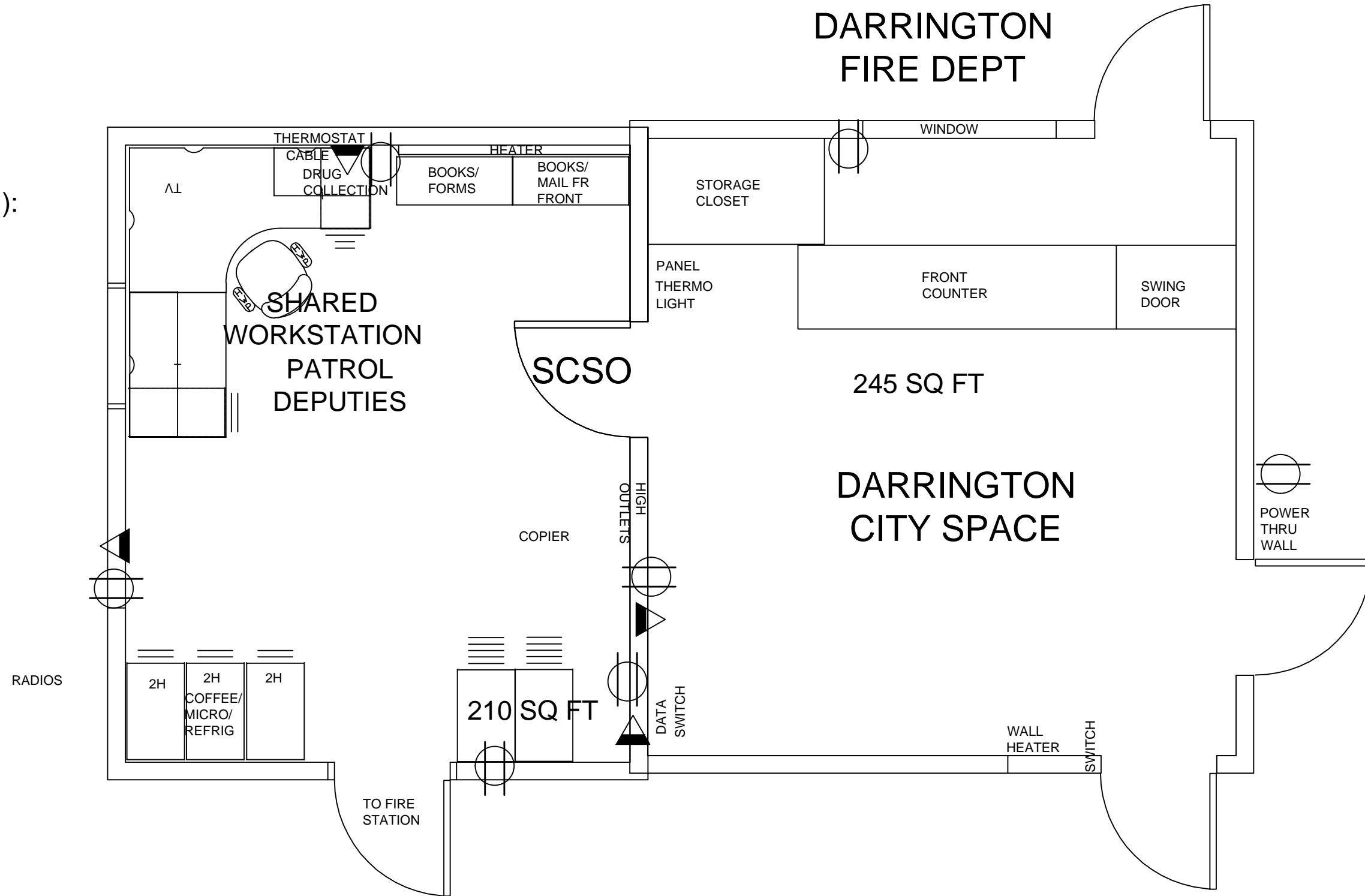


- \*\*MCCOLLUM PARK RELOCATIONS
- \*\*HOTEL WORKSTATIONS
- WSU NATURAL RESOURCES ADMIN
- WSU SUSTAINABLE COMMUNITY STEWARDS PROGRAM COORD
- WSU FACULTY
- WSU FAMILY LIVING COORD
- WSU SNAP EDUCATOR
- WSU SNAP EDUCATOR
- WSU FOOD SENSE
- WSU FORESTRY EDUCATOR
- WSU 4-H PROGRAM COORD
- WSU EXTENSION DIRECTOR



# DARRINGTON FIRE DEPT

DEPUTIES (4 FTE):



SCSO DARRINGTON SUB-STATION 2022

**SNOHOMISH COUNTY SHERIFF &  
CITY OF GOLDBAR  
POLICE DEPT  
2022**

01/23/2009 15:18 3607932282

CITY OF GOLD BAR

PAGE 02/02

TO BE FABRICATED IN CONFORMANCE WITH  
OR WEST COAST LUMBER #15, LATEST

F <sub>v</sub>	F <sub>h</sub>	E
75	2x8 - 1175 2x10 - 1075	1,200,000
95	875	1,600,000
85	1200	1,600,000
165	2400	1,800,000
210	2900	2,000,000

TO BE FABRICATED IN CONFORMANCE WITH  
1. EACH MEMBER SHALL BE ACCOMPANIED  
PERFORMANCE AND SHALL BEAR AN RITE  
IS SHALL BE DOUGLAS FIR COMBINATION

UNDISTURBED EARTH OR CONTROLLED  
BELOW LOWEST ADJACENT EXTERIOR

hinges w/  
eaching w/  
@ 12" O.C. field o/  
24" O.C. Per Plan w/  
o/

ation o/  
eaching w/  
@ 12" O.C. field, U.N.O. o/  
Btwn.

Walled w/  
die 12" O.C. field, U.N.O. o/  
per plan o/

o/  
Nailed w/  
24" O.C. field, U.N.O. o/  
per plan w/

**2009 Submitted**

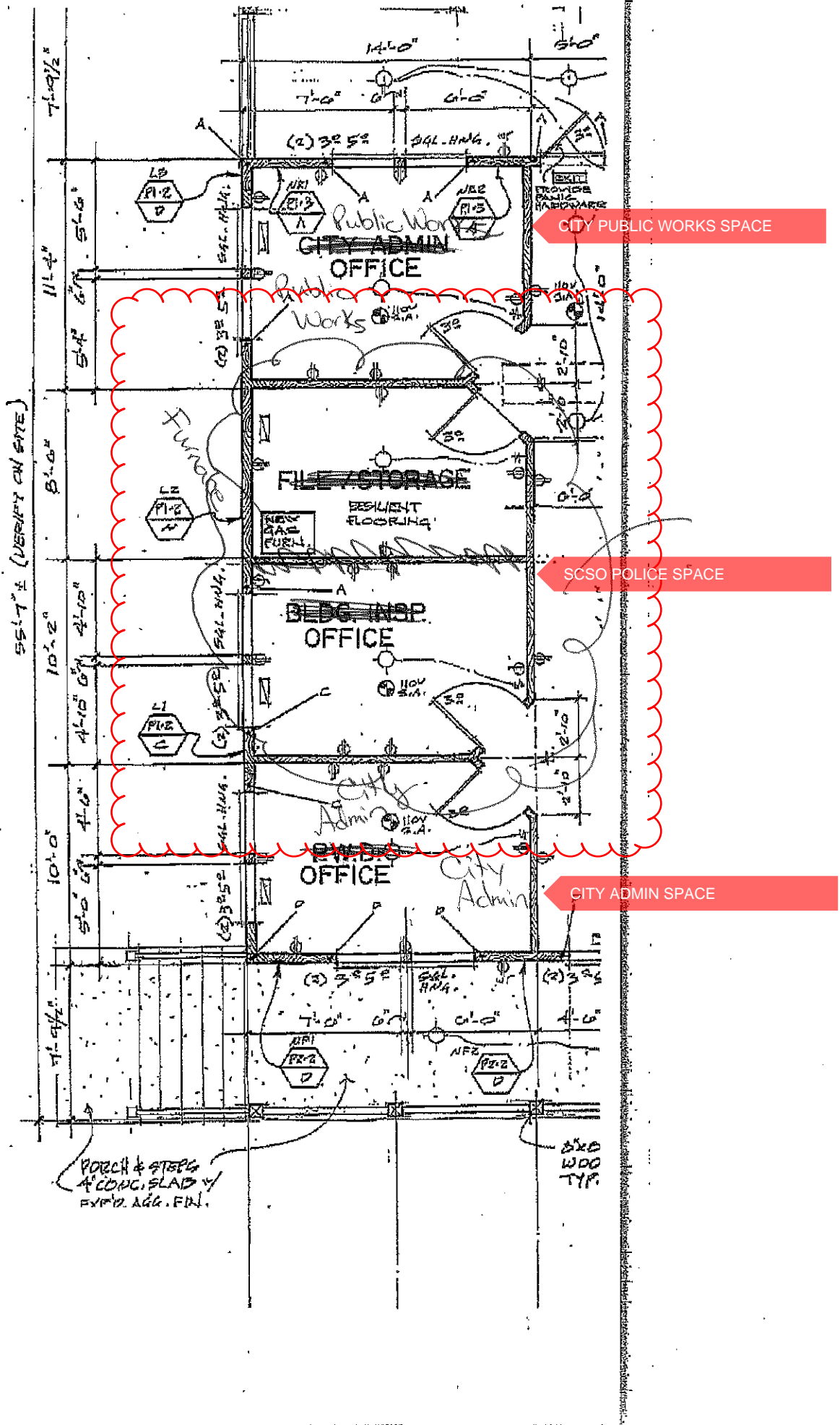
**CRAIG HESS, SRGT**

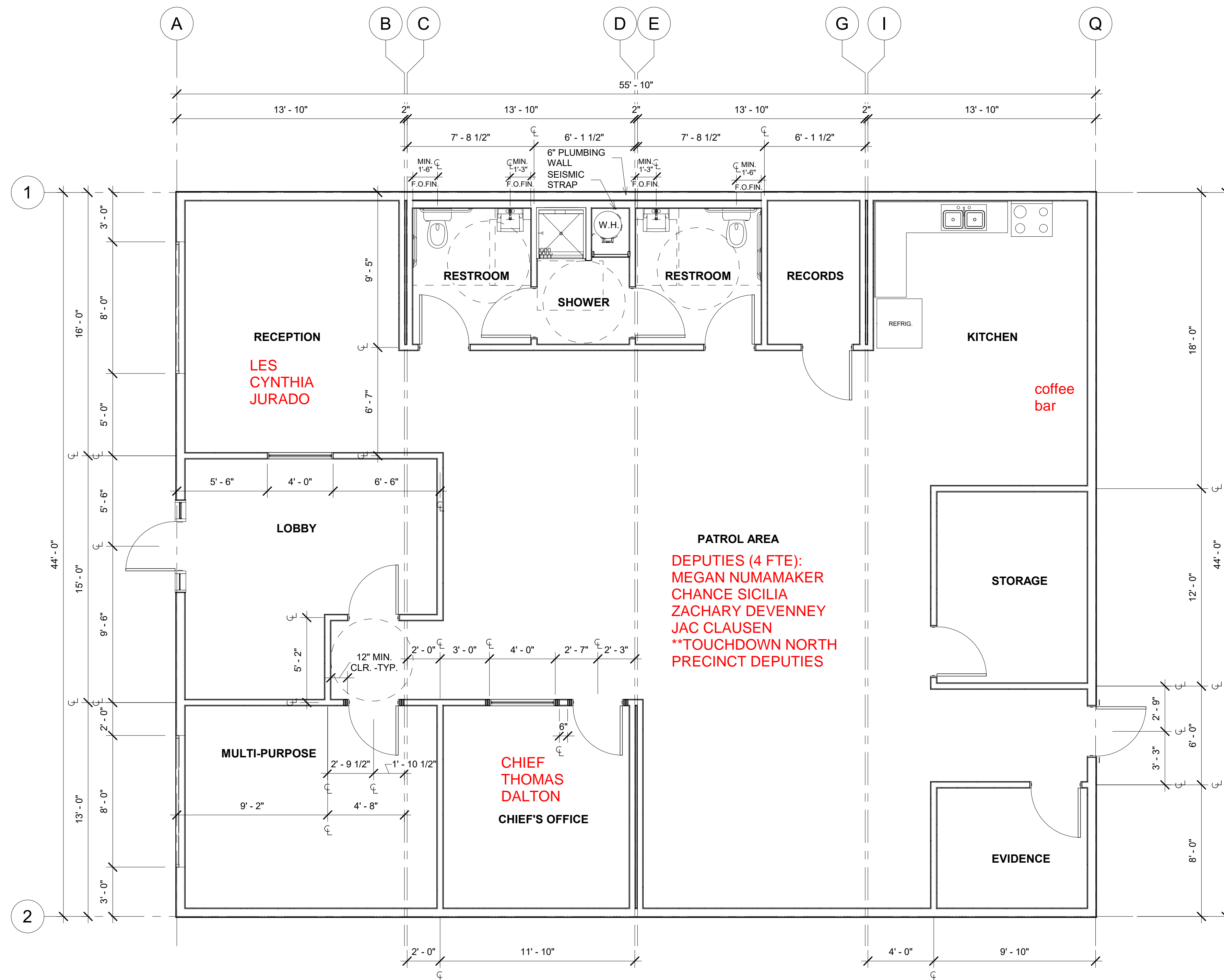
**ANDRE LORANC, DEPUTY**

**JOHN SMARR, DEPUTY**

**MICHAEL BROWN, DEPUTY**

**JAMES HAND, DEPUTY**



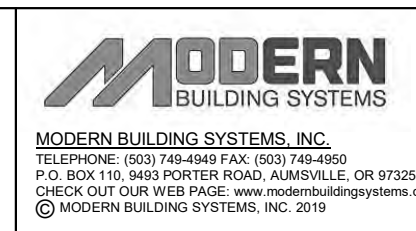


SNOHOMISH COUNTY  
SHERIFF & CITY OF  
GRANITE FALLS  
POLICE DEPT  
2022

1 FLOOR PLAN  
1/4" = 1'-0"

REV.	DESCRIPTION	DATE	BY	SHEET FLOOR PLAN		JOB# 2020-16
				PROJ. 44' x 56' MODULAR OFFICE		SHEET #
				GRANITE FALLS PD		A 1.0
				ADDRESS 205 S. GRANITE AVE., GRANITE FALLS, WA. 98252		DATE 2/13/20

REUSE OF DOCUMENTS THIS DOCUMENT AND THE IDEAS AND DESIGNS INCORPORATED HEREIN ARE THE PROPERTY OF MODERN BUILDING SYSTEMS INC. AND ARE NOT TO BE USED IN WHOLE OR IN PART FOR ANY OTHER USE OR PROJECT WITHOUT WRITTEN AUTHORIZATION.

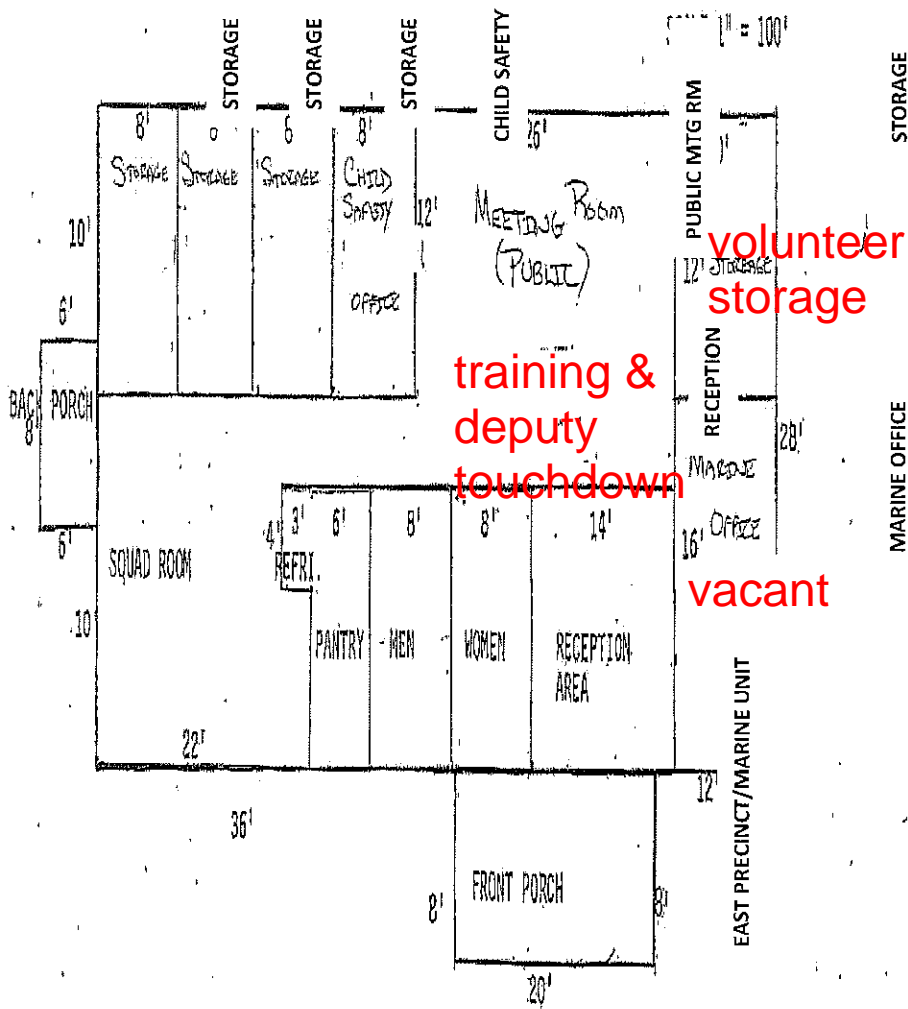


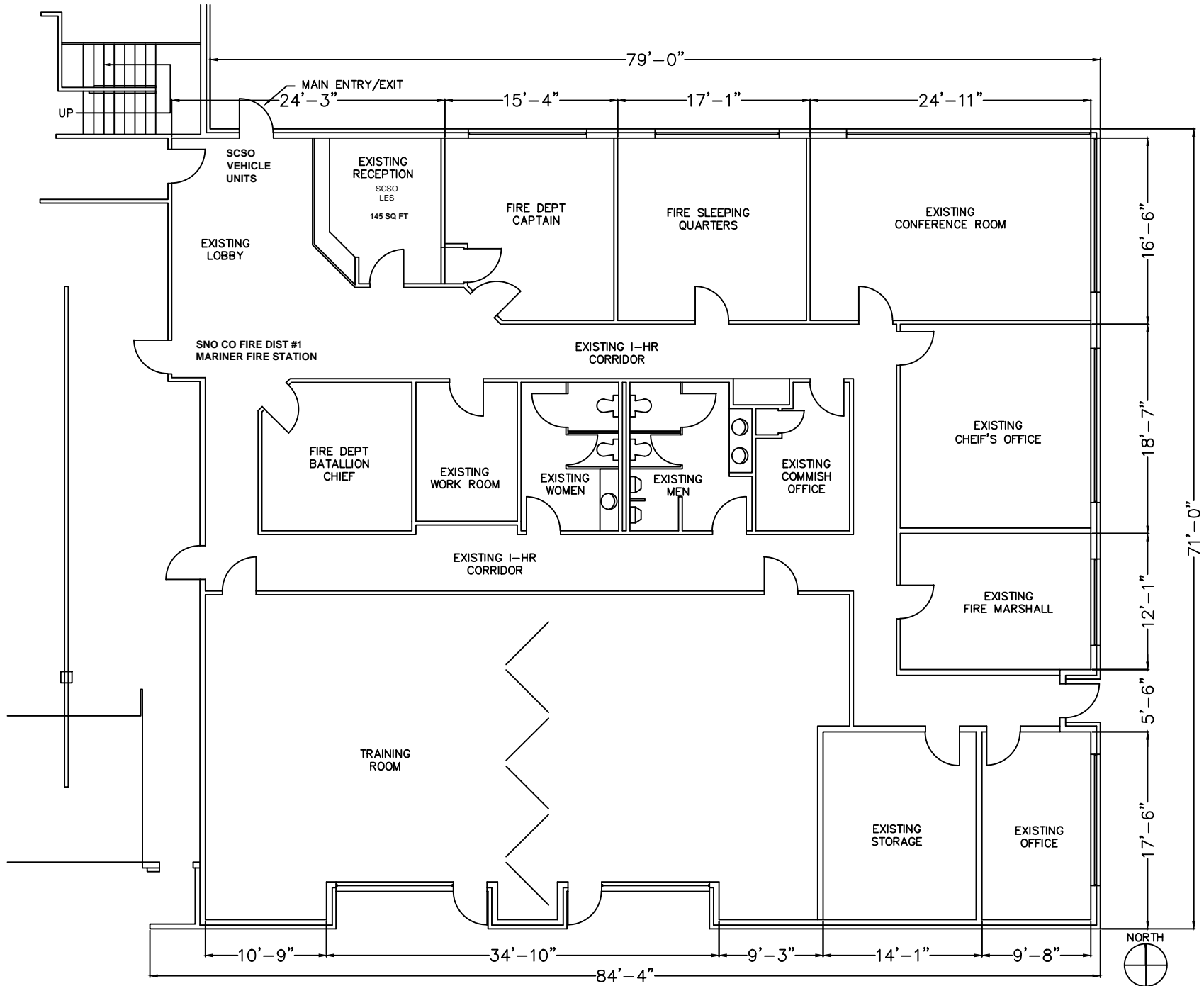
DRW VJF

# SHERIFF MARINE UNIT & EAST PRECINCT MEETING HALL 2022

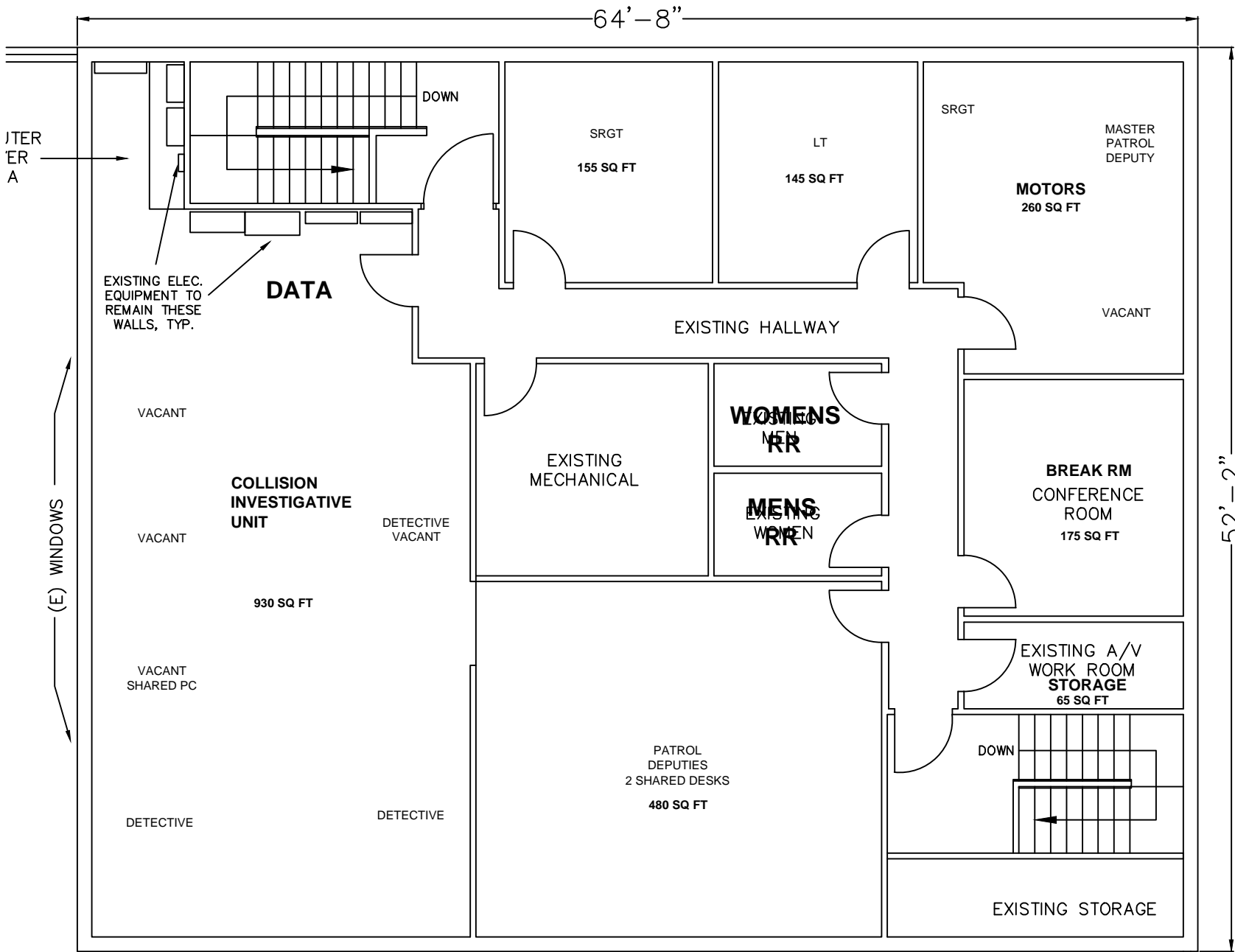
FORMER East Precinct  
SHERIFF'S PRECINCT

1,904 sq



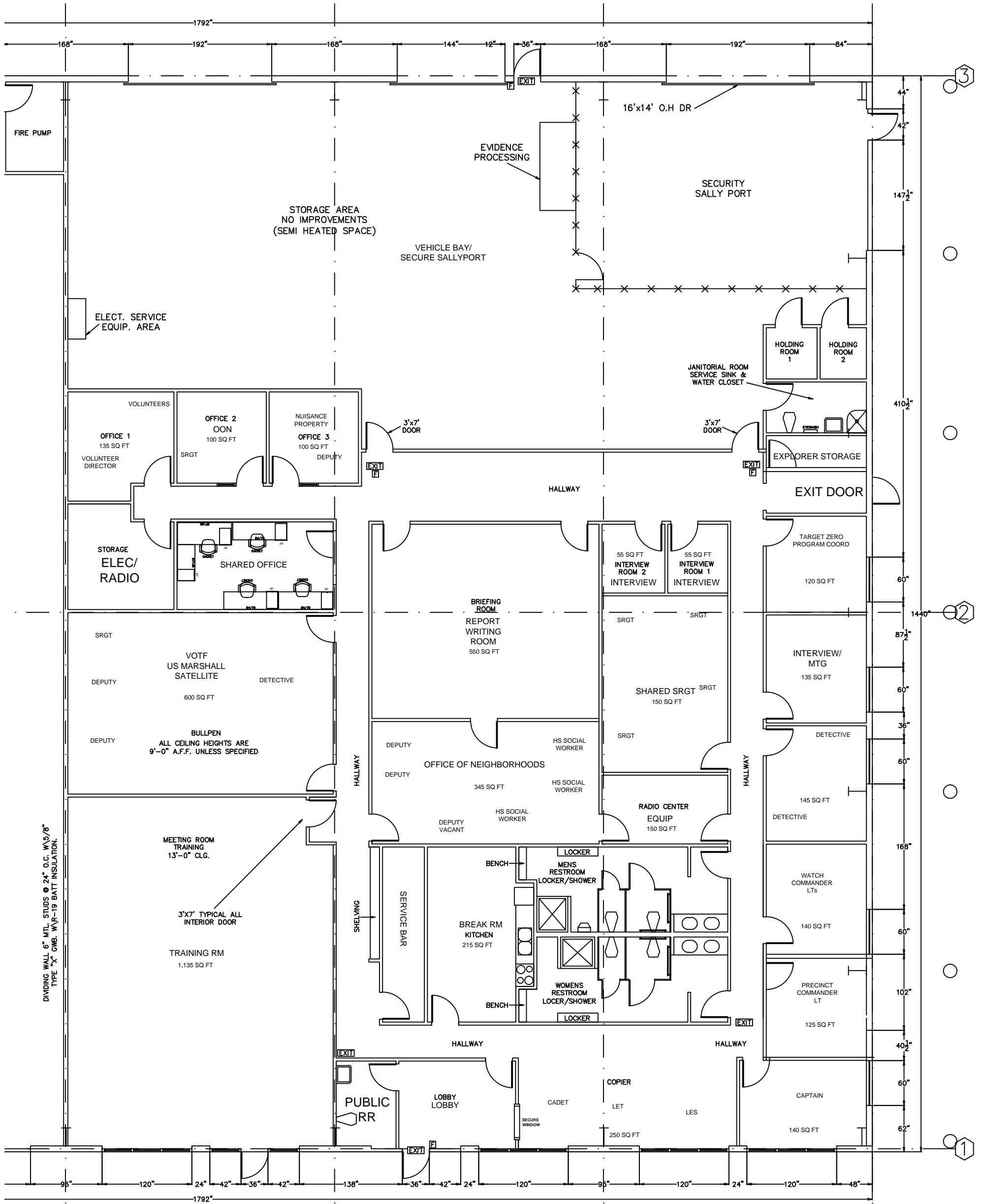


SCSO MARINER FIRE STATION FIRST FLOOR PLAN 2022  
1/4" = 1'-0"



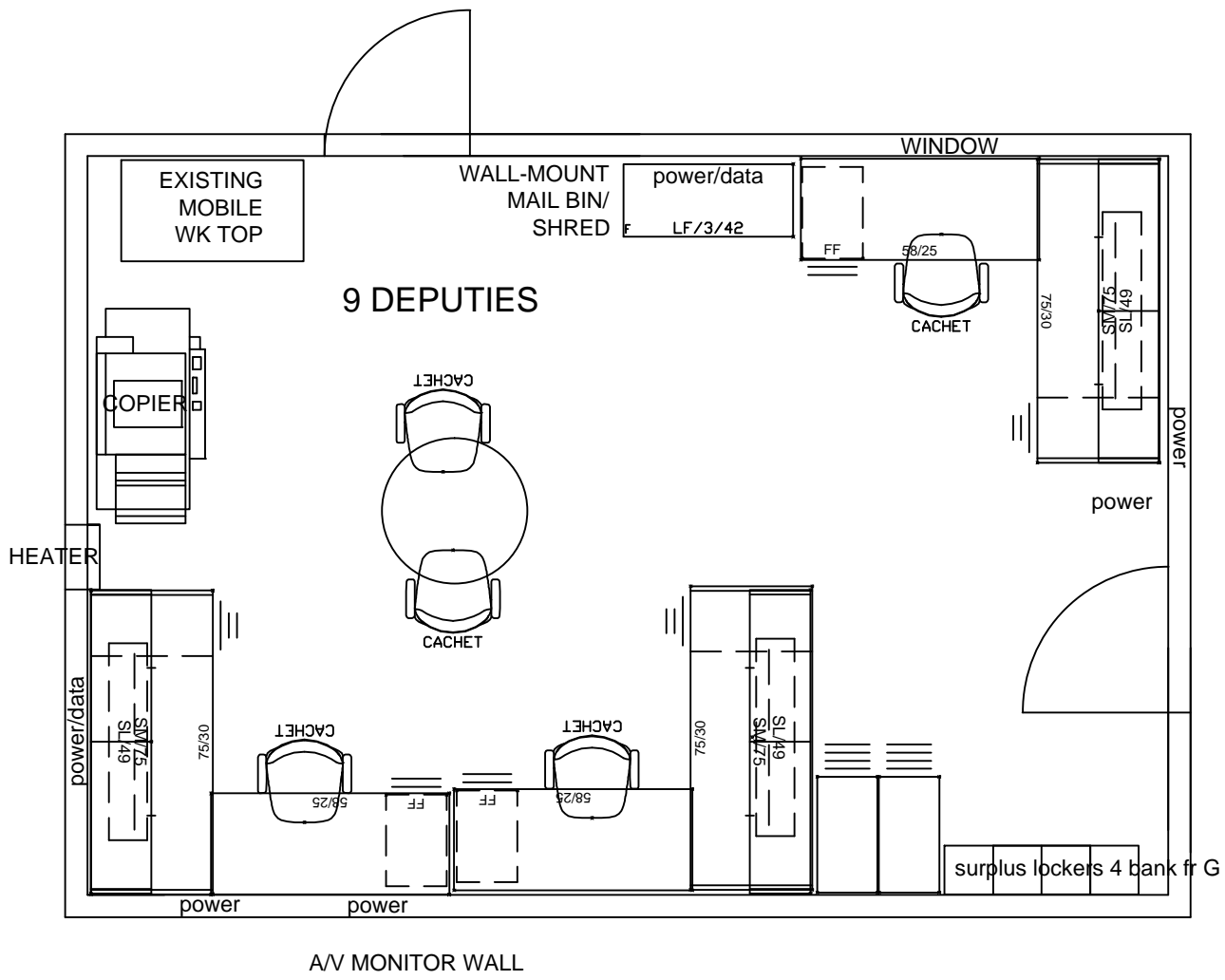
SCSO MARINER FIRE STATION FIRST SECOND FLOOR PLAN 2022  
 1/4" = 1'-0"



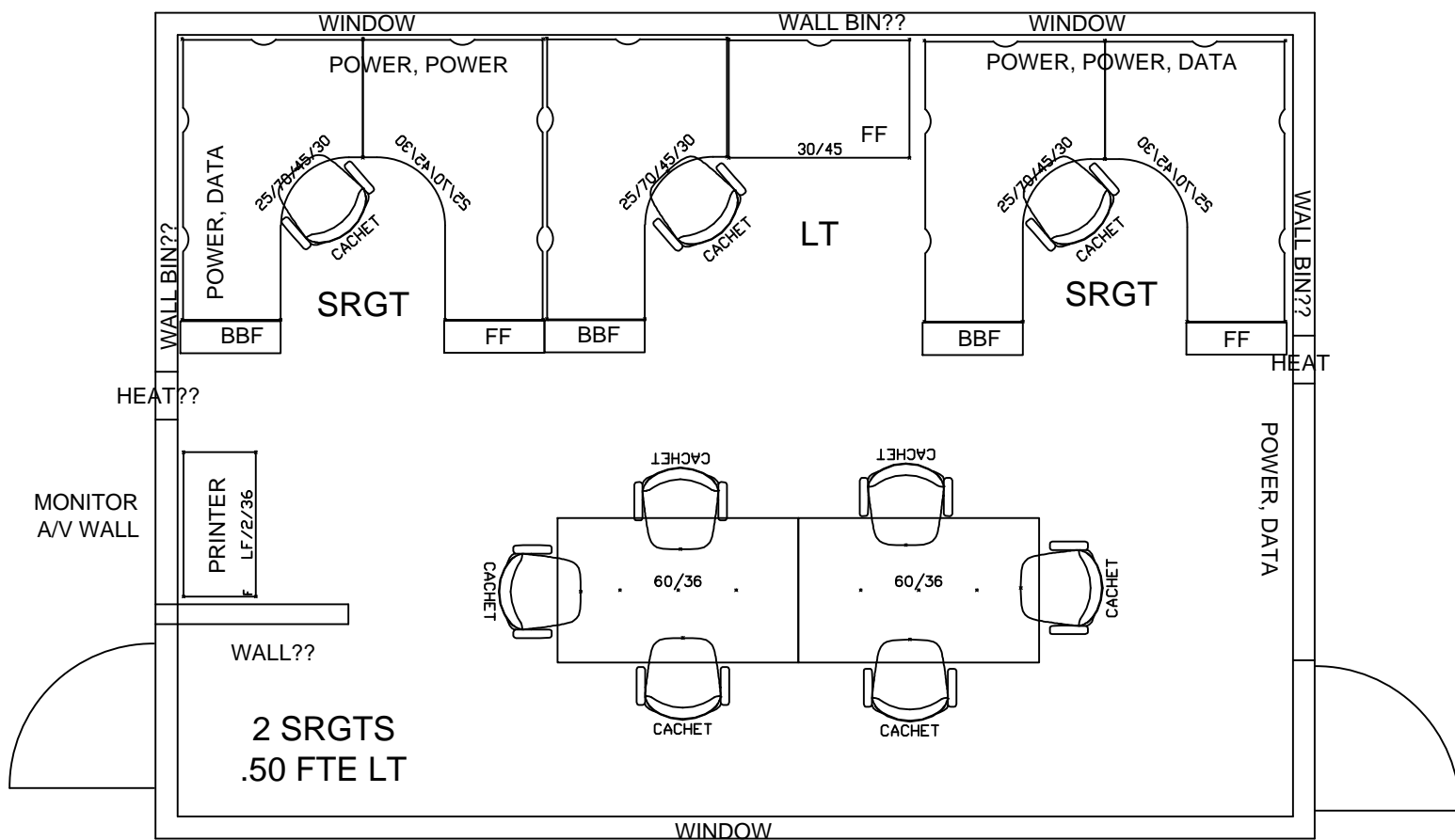


DIVIDING WALL 6" MTL. STUDS @ 24" O.C. W/5/8" TYPE "X" GMB. W/R-19 BATT INSULATION.

# AIRPORT POLICE UNIT PAINE FIELD 2022



BLDG C-3 HANGAR,   
LOWER LEVEL



BLDG C-3 HANGAR,   
UPPER LEVEL



**TRANSIT POLICE PARKING**

**&**

**SPECIAL OPS VAN PARKING**

TPU LT  
DAVID BOWMAN

TPU SHARED  
DEPUTY OFFICE

CT FAX TPU COPIER

COMMUNITY  
TRANSIT  
SECURITY MGR

COMMUNITY  
TRANSIT  
SECURITY SPEC

COMMUNITY  
TRANSIT  
CONFERENCE RM

H  
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C  
E

**404**  
**Transit Police**

SRGT LUIS ZELAYA  
SRGT GLENN DEWITT

**403**  
**Transit Police**  
LET JULIE TINSLEY

**402**  
COMMUNITY  
TRANSIT  
OFFICE

**401**  
COMMUNITY  
TRANSIT  
OFFICE

OPEN  
PAVED  
AREA

SHERIFF COMMUNITY TRANSIT  
7100 HARDSON RD  
EVERETT, WA 98203  
2022

CT MODULE 2  
RISK MANAGEMENT OFFICES

Door/Enter

Door/Enter

Stairs

**DECK**

Stairs

Door/Enter

Door/Enter

CT MODULE 3  
RADIO EQUIPMENT STAFF

OPEN  
PAVED  
AREA

CT MODULE 1  
IT STAFF AND EQUIPMENT

PARKING FOR MODULAR 1 & 3 CT STAFF

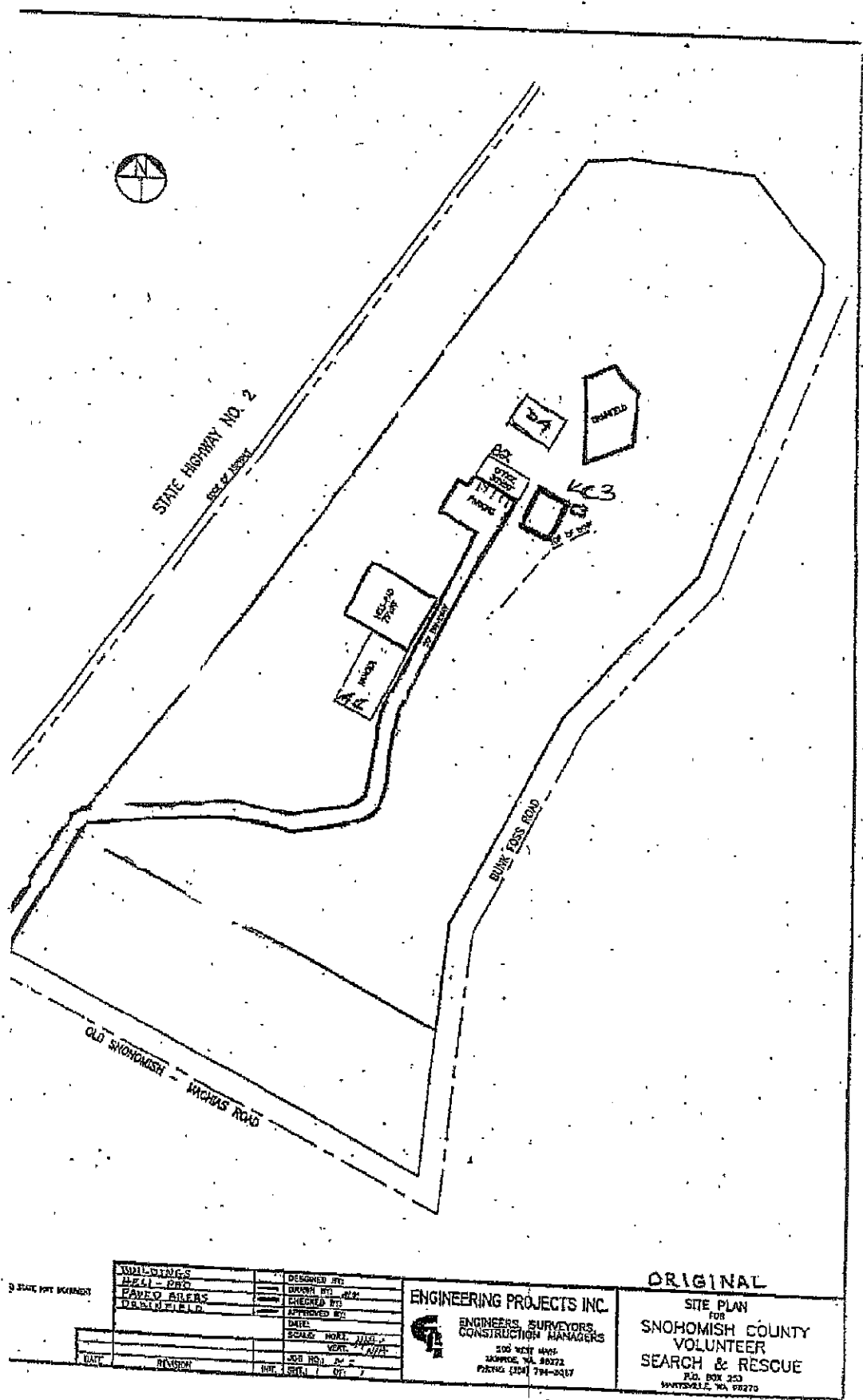
OPEN PAVED AREA

SIDEWALK

# SHERIFF SEARCH & RESCUE (TAYLOR'S LANDING)

2022

Location of buildings on property  
 A1 - Hangar                      C3 - mobile Home  
 B2 - office & Garage              D4 - Garage



GREGORY SANDERS,  
 SRGT  
 EINAR ESPELAND,  
 DEPUTY  
 BLDG C3

BILL QUISTORF,  
 CHIEF PILOT DEPUTY  
 BLDG A1 & B2



STEVE KLETT,  
 PILOT PROV DEPUTY  
 BLDG A1

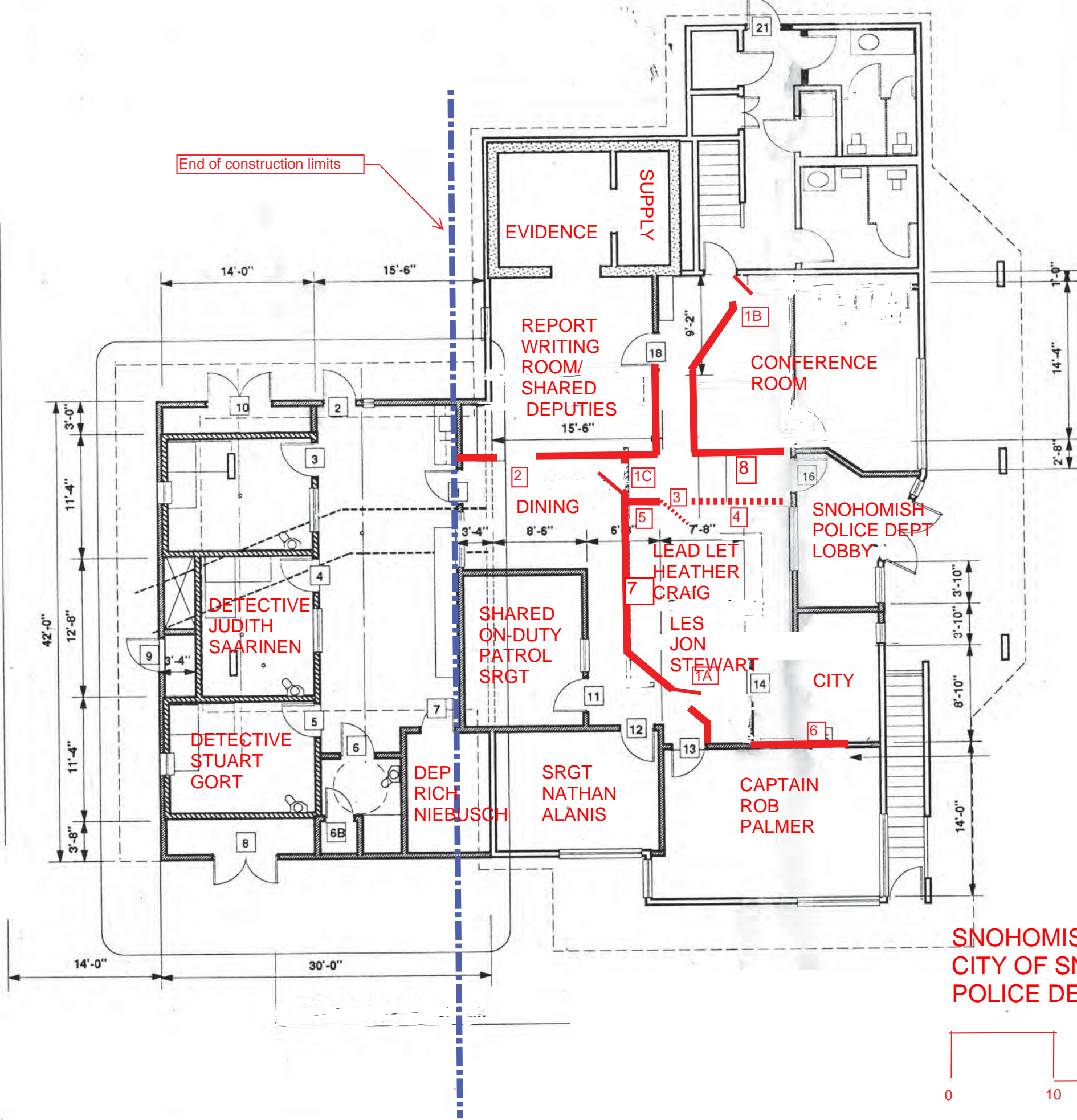
ALICE MITCHELL,  
 SCSO VOLUNTEER  
 BLDG B2

JOHN ADAMS,  
 SRGT  
 BLDG B2

PETER TESKE,  
 DEPUTY  
 BLDG B2

BUILDINGS BELL - PAC PAVED AIRS DEBRIS FIELD		DESIGNED BY DRAWN BY CHECKED BY APPROVED BY DATE SCALE: HORZ. 1/4" = 1'-0" VERT. 1/4" = 1'-0" JOB NO. 24-0000 INT. 10/1/21	<b>ENGINEERING PROJECTS INC.</b> ENGINEERS, SURVEYORS, CONSTRUCTION MANAGERS 200 WEST HWY. SNOHOMISH, WA 98292 PHONE (360) 794-0487	<b>ORIGINAL</b> SITE PLAN FOR SNOHOMISH COUNTY VOLUNTEER SEARCH & RESCUE P.O. BOX 253 SNOHOMISH, WA 98290
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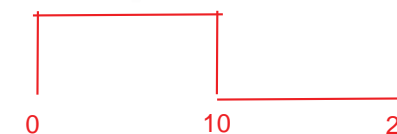
**DRAWING A3  
WALL AND DOOR PLAN**



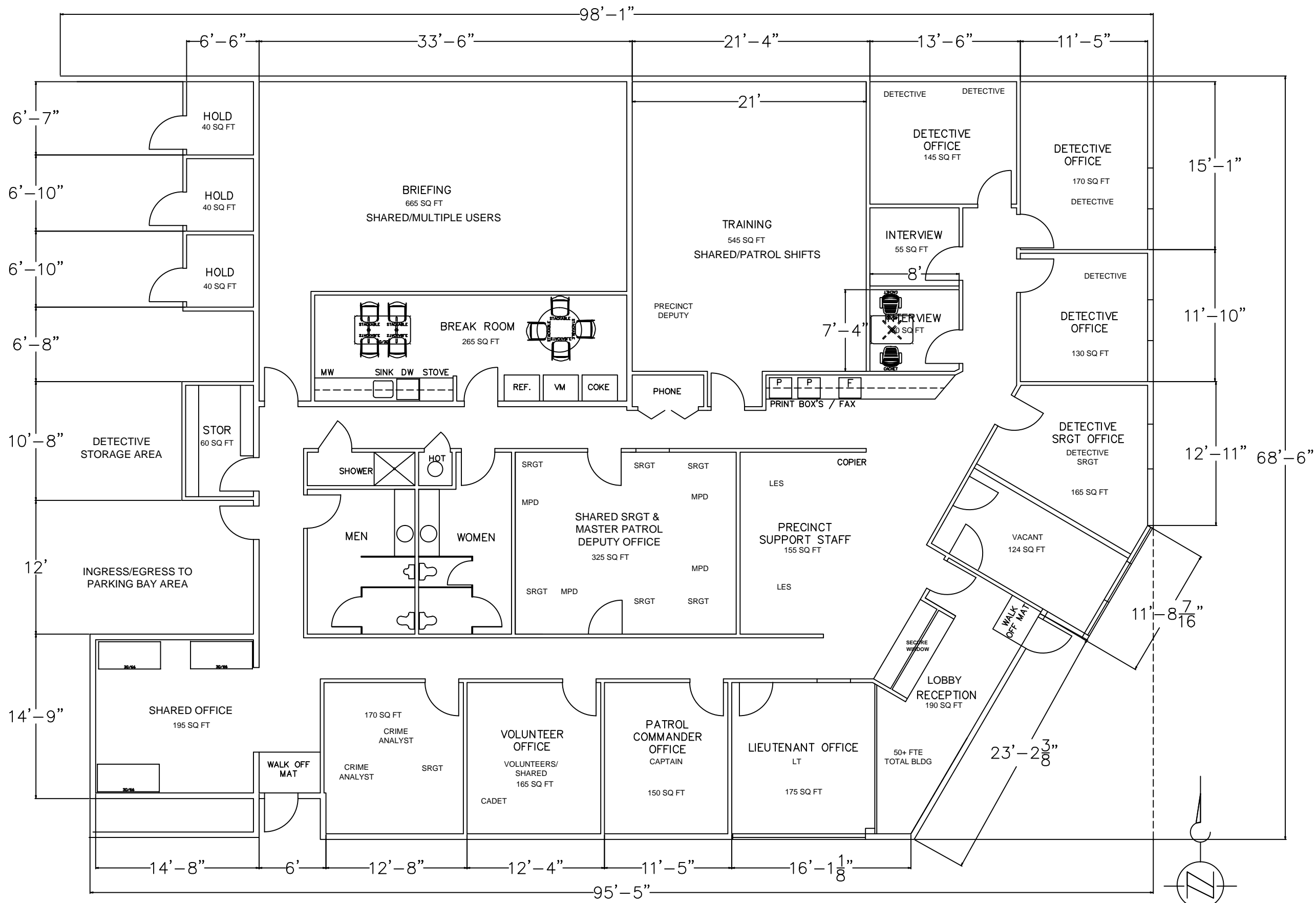
NOTES: in red only

- 1A) Reuse Existing 36" Door and jam
- 1B) Reuse Existing 36" Door and jam
- 1C) Install new 36" door and jam, match existing
- 2) 5' Opening - No Door
- 3) 42" High Swing Door
- 4) 42" High Wall - 12" wide Wood Top
- 5) Full Height Wall (Typical)
- 6) Remove Door & Window from Wall & Frame to Match Existing. Reuse door, jam and trim at 1A.
- 7) Core drill 2x 1" holes in concrete floor inside the wall cavity for communication conduit.
- 8) install a 24"X32" 3/4" mounting plate.

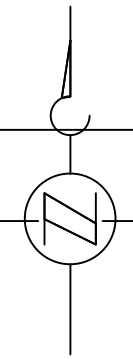
**SNOHOMISH COUNTY SHERIFF &  
CITY OF SNOHOMISH  
POLICE DEPT 2022**

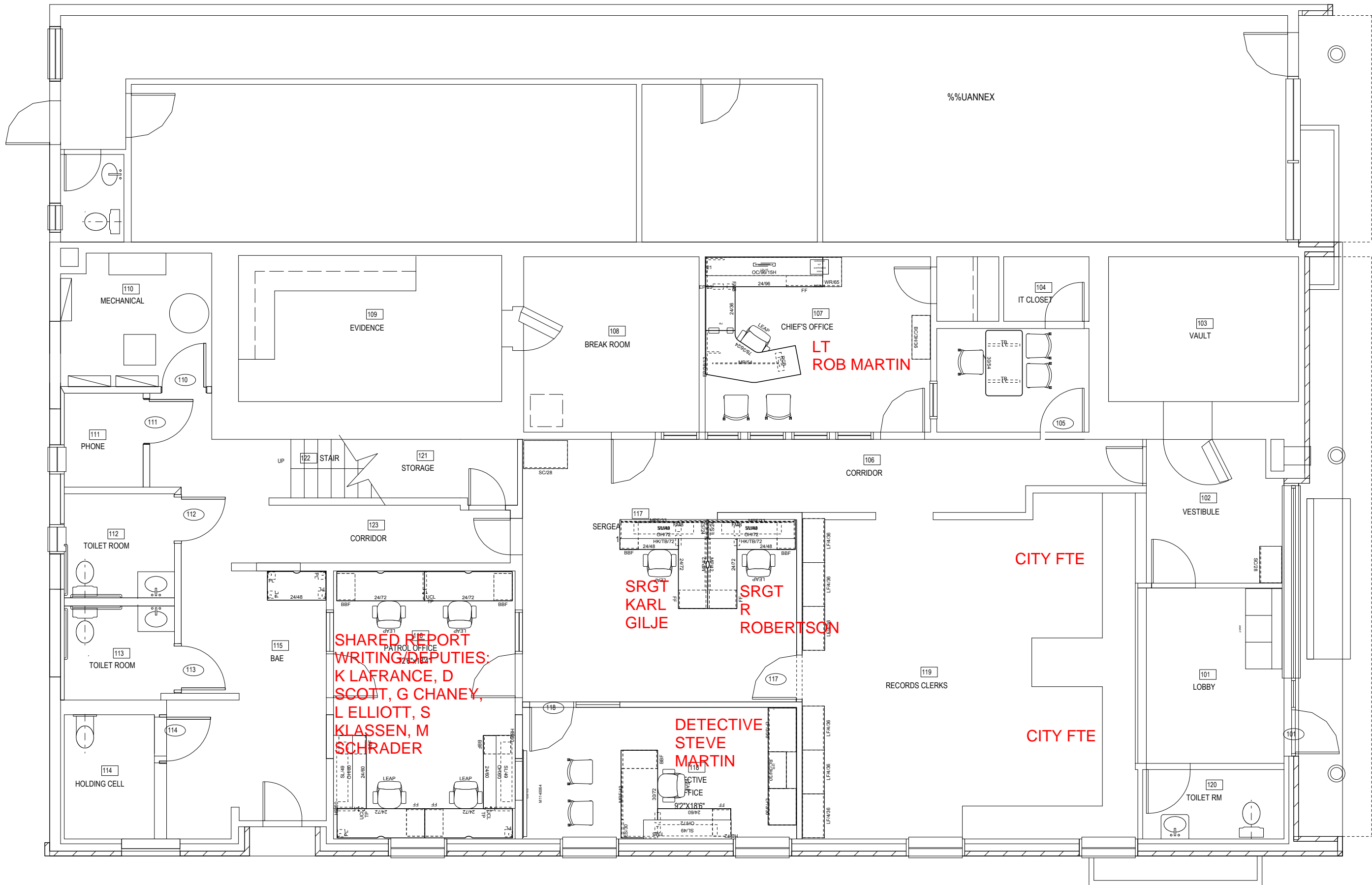


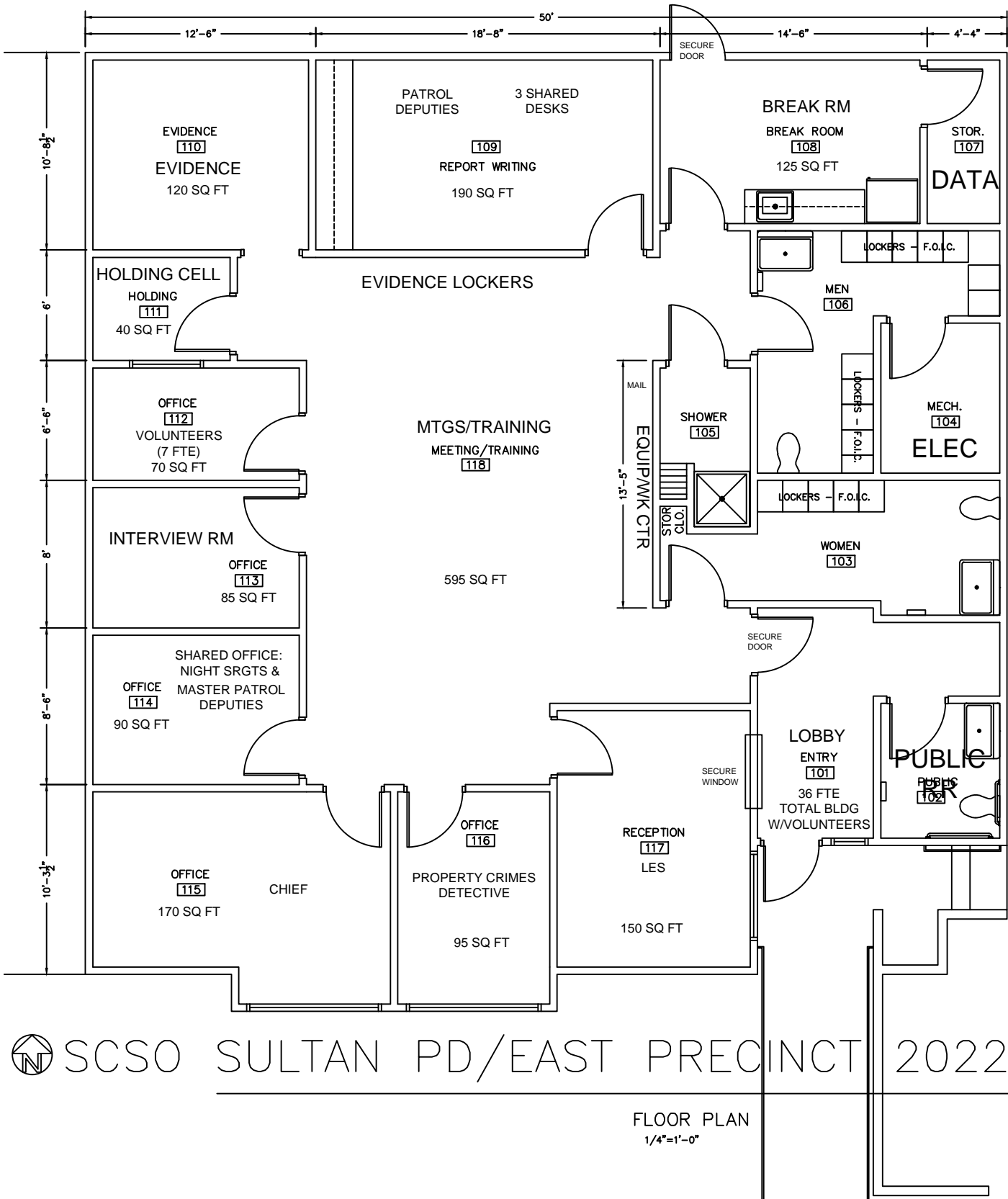
REVISIONS		
#	Comments	Date
Date: <b>March 10, 2016</b>		
Project Title <b>Snohomish Police Department</b>		



SCSO SOUTH PRECINCT 2022  
 3/32" = 1'-0"







SCSO SULTAN PD/EAST PRECINCT 2022

FLOOR PLAN  
1/4"=1'-0"