



Snohomish County Council
Health and Community Services Committee
Meeting Minutes

Jared Mead, Committee Chair
Sam Low, Committee Vice-Chair
Committee Members: Nate Nehring, Megan Dunn, Strom Peterson

Nicole Gorle, Senior Legislative Analyst
Angela Ewert, Legislative Aide
Cheri Danner, Assistant Clerk of the Council

Tuesday, May 9, 2023

11:00 AM

**Jackson Board Room
& Remote Meeting**

PRESENT:

Committee Chair Mead
Committee Vice-Chair Low
Committee Member Nehring
Committee Member Dunn (*remote*)
Committee Member Peterson
Ryan Countryman, Council Staff
Nicole Gorle, Council Staff
Lisa Campfield, Assistant Clerk of the Council

CALL TO ORDER

Committee Chair Mead called the meeting to order at 11:00 a.m. and provided instructions for those wishing to provide public comment for both in-person and remote via Zoom.

ROLL CALL

The clerk called the roll and stated that five members were present.

ACTION ITEMS

1. Ordinance 23-041, approving agreement with Washington State Department of Health for the sharing of Opioid Overdose Data [2023-0442](#)

Ryan Countryman, Senior Legislative Analyst, provided a staff report and explained the ordinance would authorize execution of a data sharing agreement with Washington State Department of Health (DOH) for the sharing of opioid overdose data, allowing the Snohomish County Health Department to continue the same data sharing partnership with DOH that the Snohomish Health District previously had in place.

ACTION: Move to Administrative Matters, General Legislative Session May 17th, to set time and date for public hearing.

2. Ordinance 23-044, approving Amendment No. 11 to Consolidated Contract with Washington State Department of Health and providing authority for future amendments [2023-0455](#)

Ryan Countryman, Senior Legislative Analyst, provided a staff report and explained the ordinance would authorize Amendment No. 11 to the contract with the Washington State Department of Health (DOH) and authorizes the County Executive to enter future amendments. Mr. Countryman gave an overview of the adjusted funding and noted the increase of \$157,502.00 for a revised maximum funding of \$23,952,617.00.

ACTION: Move to Administrative Matters, General Legislative Session May 17th, to set time and date for public hearing.

Agenda items #3 and #4, Ordinances No. 23-047 and 23-048, were discussed together

Nicole Gorle, Senior Legislative Analyst, provided a staff report and explained the ordinances would approve agreements for naloxone distribution to first responders, local jurisdictions, tribal governments and individuals for their use and authorize the Executive to execute individual agreements with jurisdictions and tribes as long as the ordinances are substantially similar to these templates. Ms. Gorle said with the integration of the Health District into the County, the agreements need to be re-executed.

Committee Member Peterson asked if the agreements are on-going or if there are any time-frame issues. Ms. Gorle responded that there are no issues and these programs are continuing on.

3. Ordinance 23-047, approving and authorizing form agreements for Naloxone distribution between Snohomish County and local jurisdictions within Snohomish County [2023-0477](#)

ACTION: Move to Administrative Matters, General Legislative Session May 17th, to set time and date for public hearing.

4. Ordinance 23-048, approving and authorizing form agreements for Naloxone distribution (Leave-Behind Program) between Snohomish County and local jurisdictions within Snohomish County [2023-0479](#)

ACTION: Move to Administrative Matters, General Legislative Session May 17th, to set time and date for public hearing.

5. Motion 23-181, authorizing the Executive to sign the National Association of County and City Health Officials (NACCHO) for the Implementation of the Overdose Prevention Strategies at the Local Level (LOPSLL) Project [2023-0472](#)

Ryan Countryman, Senior Legislative Analyst, provided a staff report and explained the motion would authorize the Executive to sign the contract, which would result in receipt and expenditure of \$155,319.00 in grant funds in 2023.

ACTION: Move to Consent Agenda, General Legislative Session May 17th for consideration.

6. Motion 23-182, approving and authorizing the County Executive to sign the Low-Income Home Energy Assistance Program Contract 23-32606-081 Amendment A with the Washington State Department of Commerce [2023-0475](#)

Ryan Countryman, Senior Legislative Analyst, provided a staff report and explained the motion would approve and authorize the County Executive to sign the Contract Amendment A, adding \$567,823.00 to the original contract for the period of April 1, 2023, to September 30, 2025.

ACTION: Move to Consent Agenda, General Legislative Session May 17th for consideration.

PUBLIC COMMENT

The clerk noted that public comment was not opened at the beginning of the meeting. Committee Chair Mead opened public comment and there were no persons present wishing to speak.

At 11:11 a.m., Committee Chair Mead recessed the meeting until the 1:00 p.m. Community Safety and Justice Committee Meeting.

[Clerk Note: Minutes prepared by Cheri Danner, Asst. Clerk of the Council]