



**Snohomish County Council**  
**Health and Community Services Committee**  
**Agenda**

Jared Mead, Committee Chair  
Sam Low, Committee Vice-Chair  
Committee Members: Nate Nehring, Megan Dunn, Strom Peterson

Nicole Gorle, Senior Legislative Analyst  
Angela Ewert, Legislative Aide  
Cheri Danner, Assistant Clerk of the Council

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**Tuesday, May 9, 2023**

**11:00 AM**

**Jackson Board Room  
& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

Join by Phone: (253) 215-8782 or (301) 715-8592  
Enter Meeting ID: 948 4685 0772

The public may participate in person at  
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA  
or remotely by using the Zoom link above.

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT**

**ACTION ITEMS**

1. Ordinance 23-041, approving agreement with Washington State Department of Health for the sharing of Opioid Overdose Data [2023-0442](#)

*Proposed Action: Move to General Legislative Session May 17 to set time and date for a public hearing.*

2. Ordinance 23-044, approving Amendment No. 11 to Consolidated Contract with Washington State Department of Health and providing authority for future amendments [2023-0455](#)

*Proposed Action: Move to General Legislative Session May 17 to set time and date for a public hearing.*

3. Ordinance 23-047, approving and authorizing form agreements for [2023-0477](#) Naloxone distribution between Snohomish County and local jurisdictions within Snohomish County

***Proposed Action: Move to General Legislative Session May 17 to set time and date for a public hearing.***

4. Ordinance 23-048, approving and authorizing form agreements for [2023-0479](#) Naloxone distribution (Leave-Behind Program) between Snohomish County and local jurisdictions within Snohomish County

***Proposed Action: Move to General Legislative Session May 17 to set time and date for a public hearing.***

5. Motion 23-181, authorizing the Executive to sign the National Association of County and City Health Officials (NACCHO) for the Implementation of the Overdose Prevention Strategies at the Local Level (LOPSLL) Project [2023-0472](#)

***Proposed Action: Move to General Legislative Session May 17th for consideration.***

6. Motion 23-182, approving and authorizing the County Executive to sign the Low-Income Home Energy Assistance Program Contract 23-32606-081 Amendment A with the Washington State Department of Commerce [2023-0475](#)

***Proposed Action: Move to General Legislative Session May 17th for consideration.***