



Snohomish County Council

Administrative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Tuesday, April 21, 2026

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

A. Call to Order

B. Roll Call

C. Special Reports

1. Resolution 26-012, recognizing April 19, 2026, as CDH Awareness Day [2026-0986](#)

D. Public Comment

E. Introduction and Assignment of Legislation to Committees

1. **Community Safety and Justice**

- a. Motion 26-174, confirming the second appointment of Lou Ann Carter to the Snohomish County Council on Aging [2026-0982](#)
- b. Motion 26-175, appointing Ryan Bush to the Snohomish County Tourism Promotion Area (TPA) Advisory Board [2026-0994](#)

2. **Finance, Budget and Administration**

- a. Motion 26-176, authorizing Amendment No. 1 with Resilient Strategies, LLC [2026-0995](#)

3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**
6. **Committee of the Whole**

F. Clerk's Report on Pending Legislation - No Report

G. Reports of Council Committees:

1. **Community Safety and Justice**
(Next meeting is scheduled for Tuesday, April 28, 2026, at 1:00 p.m.)
2. **Finance, Budget and Administration**
(Next meeting is scheduled for Tuesday, April 28, 2026, at 10:00 a.m.)
3. **Health and Community Services**
(Next meeting is scheduled for Tuesday, April 28, 2026, at 11:00 a.m.)
4. **Planning and Community Development**
(Next meeting is scheduled for Tuesday, April 21, 2026, at 11:00 a.m.)
5. **Public Infrastructure and Conservation**
(Next meeting is scheduled for Tuesday, April 21, 2026, at 10:00 a.m.)

H. Reports of Outside Committees

I. Chairperson's Report

J. Chief of Staff's Report

K. Full Council Action on Items from Committee of the Whole

L. Other Business

1. Motion 26-177, approving Administrative Matters presented at [2026-1027](#)
General Legislative Session on April 22, 2026

(For review only)

- a. Setting a public hearing date on May 13, 2026, at the hour of 10:30 a.m. to consider the following:
 - 1) Ordinance 26-012, approving an amendment to the [2026-0615](#) Snohomish County Public Facilities District Charter
- b. Approving the following Purchasing Award Recommendations:
 - 1) Piggyback Award Recommendation for Survey and Mapping Equipment and Supplies for a proposed term of five (5) years and an estimated annual spend of \$150,000 [2026-0968](#)
 - 2) Bid Award Recommendation for Licenses, Device Analytics & Forensics, to vCloudTech, an ADP Company, with an estimated spend of \$250,000.00 plus applicable Washington State Sales Tax for the initial five (5) year term [2026-0987](#)
- c. Receiving the following Report:
 - 1) Notice of Proposed Rulemaking Action - [2026-1013](#) Amendments to the Snohomish County Engineering Design and Development Standards (EDDS)

M. Executive Session(s):

Pending Litigation
Pursuant to RCW 42.30.110(1)(i)
DPA Bridget Casey

N. Adjourn