



Snohomish County Council

General Legislative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Wednesday, June 10, 2026

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

**** DRAFT AGENDA ****

Webinar Link: <https://zoom.us/j/94846850772>

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance**
- D. Tribal Land Acknowledgement**
- E. Public Comment**
- F. Resolutions**
- G. Consent Agenda**
- H. Administrative Matters**
 - 1. Motion 26-233, approving Administrative Matters presented at [2026-1438](#)
General Legislative Session on June 10, 2026
 - a. Approving the following Purchasing Award Recommendations:
 - 1) Piggyback Award Recommendation for [2026-1406](#)
Purchasing/County-wide use of a “piggyback” approved and awarded by King County for Temporary Personnel Services, in accordance with the Council

approved Intergovernmental Cooperative Purchasing agreement with King County, as authorized under Motion 13-319, on an “as-needed” basis for a proposed term of three (3) years for an estimated spend of \$350,000

2) Bid Award Recommendation for Ash Way Overlay 164th ST SW to Park and Ride to JB Asphalt for award amount of \$806,126.50 plus applicable Washington State Sales Tax [2026-1439](#)

3) Bid Award Recommendation for Beverly Park Road ADA Upgrades & 18th Ave West Sidewalk Improvements to RRJ Company LLC for award amount of \$561,860.61 plus applicable Washington State Sales Tax [2026-1440](#)

b. Receiving and referring the following Open Space application to Planning and Development Services for recommendation:

1) Open Space General Land Application #3340 - CDE Leigh LLC [2026-1375](#)

c. Receiving the following Reports:

1) Human Services 1st Quarter 2026 Affordable Housing and Behavioral Health and Chemical Dependency and Behavioral Health Sales Tax Report [2026-1268](#)

2) Notice of Propose Rulemaking - Amendments to the Snohomish County Drainage Manual [2026-1403](#)

I. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**
6. **Committee of the Whole**

J. Other Business

K. Public Meetings/Hearings

L. Executive Session

M. Adjourn