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| Project Name  |                 | Co-Living Housing |   |   |            |
| Part 1 - DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES  |                 |                   |   |   |            |
| Exhibit #   | Record Type     | Date              | Received From                           | Exhibit Description                                       | # of Pages |
| 1.0001  |                 |                   | PDS Staff                               | Parties of Record   |            |
| 1.0002  | Public Outreach | 8/1/2024          | PDS Staff                               | Public Participation Plan                                 | 2          |
| 1.0003  | Public Outreach | 9/3/2024          | PDS Staff                               | Proposed Code Amendments Futurewise                       | 13         |
| 1.0004  | Public Outreach | 9/3/2024          | PDS Staff                               | Proposed Code Amendments LOWV                             | 13         |
| 1.0005  | Public Outreach | 9/3/2024          | PDS Staff                               | Proposed Code Amendments Affordable Housing Organizations | 13         |
| 1.0006  | Public Outreach | 9/3/2024          | PDS Staff                               | Proposed Code Amendments MBA                              | 13         |
| 1.0007  | SEPA Documents  | 10/25/2024        | PDS Staff                               | DNS and Environmental Checklist                           | 23         |
| 1.0008  | SEPA Documents  | 10/25/2024        | PDS Staff                               | DNS Postcard Notice                                       | 6          |
| 1.0009  | SEPA Documents  | 10/25/2024        | PDS Staff                               | DNS with Signature Block - signed                         | 2          |
| 1.0010  | SEPA Documents  | 10/21/2024        | PDS Staff                               | Environmental checklist - signed                          | 21         |
| 1.0011  | SEPA Documents  | 10/25/2024        | Everett Herald                          | Affadavit DNS and Environmental Checklist                 | 2          |
| 1.0012  | Staff Research  | 2/1/2025          | Washington State Department of Commerce | Co-Living Guidance  | 31         |
| 1.0013  | Staff Research  | 6/1/2024          | WA Legislature                          | Engrossed Substitute House Bill 1998                      | 6          |
| 1.0014  | Public Outreach | 10/24/2024        | Washington State Department of Commerce | Submittal Receipt   | 2          |
| 1.0015  | Public Comment  | 9/5/2024          | MBAKS                                   | Proposed Code Amendments                                  | 3          |
| 1.0016  | Public Comment  | 9/10/2024         | League of Women Voters                  | Proposed Code Amendments                                  | 3          |
| 1.0017  | Public Comment  | 1/8/2025          | Washington State Department of Commerce | Draft Comment Letter                                      | 5          |
| 1.0018  | Public Comment  | 3/18/2025         | Washington State Department of Commerce | Draft Comment Letter                                      | 3          |
| *Contact the Clerk of the Council for copies of Part 1 Exhibits - 425-388-3494 or contact.council@snoco.org |                 |                   |   |   |            |
|   |                 |                   |   |   |            |