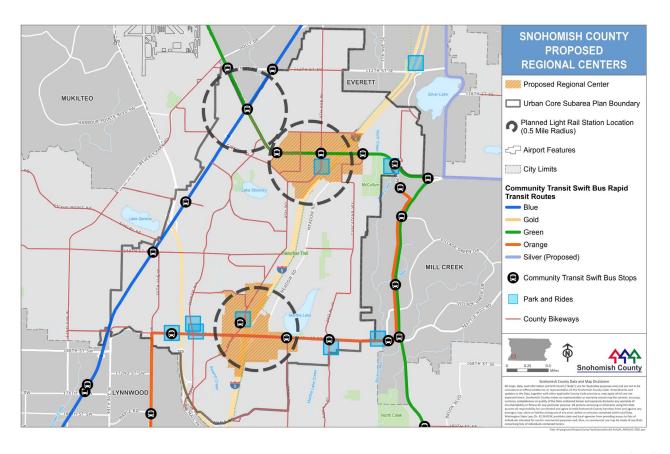
Briefing on the Regional Growth Center Applications for the Mariner and Ash Way Centers

County Council

General Legislative Session

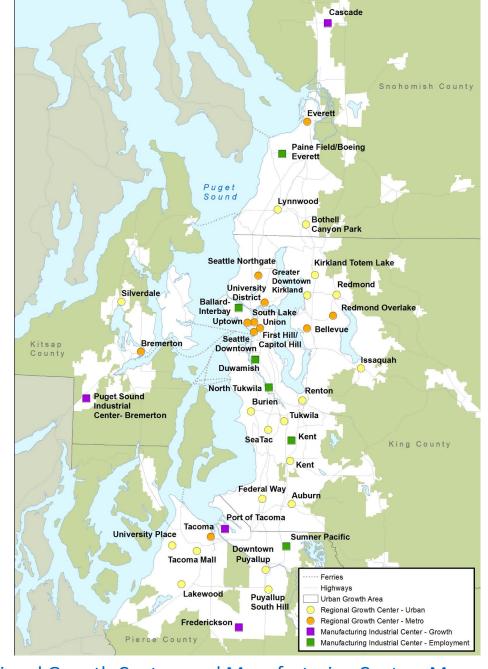
September 17, 2025





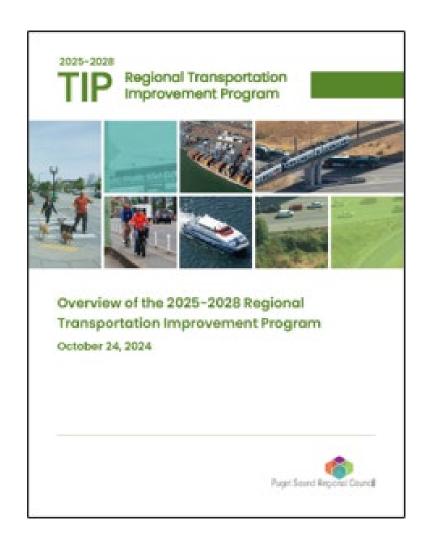
Agenda

- PSRC VISION 2050 Plan
- Regional Center Designation Process
- Snohomish County Applications
- Council Ordinance
- PSRC Feedback
- Next Steps



PSRC VISION 2050 Plan

- Regional Growth Centers are central to VISION 2050, the region's long-range strategy to guide sustainable growth and infrastructure investment.
- Designation offers a range of benefits:
 - PSRC's regionally managed federal transportation funds
 - Priority for infrastructure investments
 - Support for high-capacity transit
 - Alignment with regional and local growth strategies
 - Partnerships with jurisdictions, transit agencies, and regional bodies





Regional Center Designation Process

The Countywide Planning Policies (CPPs) outlines the process for designating a new Regional Center within Snohomish County:

- 1. A local jurisdiction nominates a center;
- 2. A working group of Snohomish County Tomorrow (SCT) reviews the proposal for conformity with the criteria in the Regional Centers Framework;
- 3. If the prospective center is found to be appropriate, the SCT Steering Committee recommends the center for designation; and

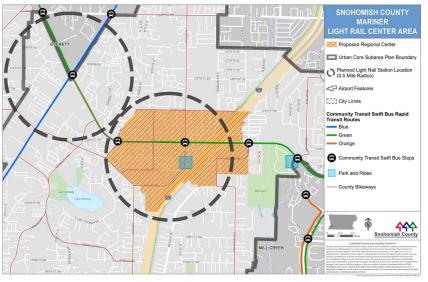


4. The County Council holds a public hearing and makes the decision whether or not to seek designation of the prospective center and forward the proposal to the Puget Sound Regional Council for consideration.

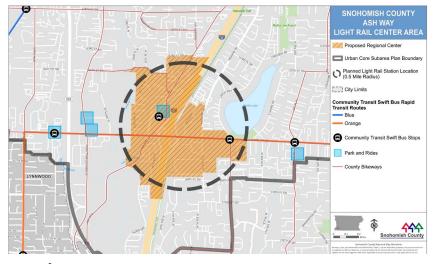


Snohomish County Applications

- 2024 Comp Plan identifies Mariner and Ash Way Centers as key locations for growth.
- Applications submitted for the Mariner and Ash Way Centers.
- Applications with support from partner cities:
 - Mariner Center: Cities of Mill Creek and Everett
 - Ash Way Center: Cities of Mill Creek and Lynnwood



Mariner Center



Ash Way Center

Ordinance and CPP Amendments

- Council ordinance being prepared.
- Commitment to pursuing regional growth center designation.
- Amendments to CPP's Appendix I Centers
- Application due to PSRC September 26, 2025.
- Ordinance may be submitted after deadline.
- Public hearing set for October 15, 2025.

1	COUNTYWIDE PLANNING POLICIES
2	FOR
2	
3	SNOHOMISH COUNTY
4	
5	ADOPTED JUNE 1, 2011
6	AMENDED ORDINANCE No. 11-011; EFFECTIVE DATE: JUNE 24, 2011
7	AMENDMENTS:
9	June 1, 2011 (Amended Ord. No. 11-021) Eff. Date June 24, 2011
10	JUNE 8, 2011 (AMENDED ORD. NO. 11-015) EFF. DATE JUNE 24, 2011
11	OCTOBER 17, 2012 (ORD. No. 12-070) EFF. DATE NOVEMBER 10, 2012 (APPENDR A MAP CHANGE ONLY)
13	JUNE 12, 2013 (AMENDED ORD. NO. 13-032) EFF. DATE JUNE 30, 2013 (APPENDIX A AND APPENDIX B CHANGES ONLY)
15 16	APRIL 16, 2014 (ORD. NO. 14-006) EFF. DATE APRIL 27, 2014 (APPENDIX B CHANGES ONLY)
17	June 4, 2014 (Ord. No. 14-031) Eff. Date June 16, 2014
18	OCTOBER 12, 2016 (AMENDED ORD. NO. 16-078) EFF. DATE NOVEMBER 10, 2016
19 20	SEPTEMBER 29, 2021 (AMENDED ORD. NO. 21-059) EFF. DATE OCTOBER 22, 2021
21	FEBRUARY 23, 2022 (ORD. 22-003) EFF. DATE MARCH 6, 2022
22	${\rm JULY19,2023(ORD.23\text{-}062)Eff.DATEJULY31,2023}$
23 24 25 26 27 28	NOTE: This is an unofficial compilation of the Countywide Planning Policies (CPPs). The official text of the CPPs can be found in the ordinances adopting and amending the CPPs and those ordinances will control in the event of a disparity between the ordinance and this unofficial compilation.



PSRC Comments

- Updated 2024 employment data showing 17 activity units per acre at Ash Way.
- Enhance jurisdictional coordination and future governance clarity.
- Improve center boundaries and walkability, especially in relation to I-5.
- Considerations Sound Transit's 2027 alignment decision for Ash Way.



Mariner Center



Ash Way Center



Next Steps

- Submit Mariner and Ash Way Center applications in the current 2025 cycle.
- Address PSRC's comments in the applications.
- Address refinements with PSRC and partner jurisdictions.

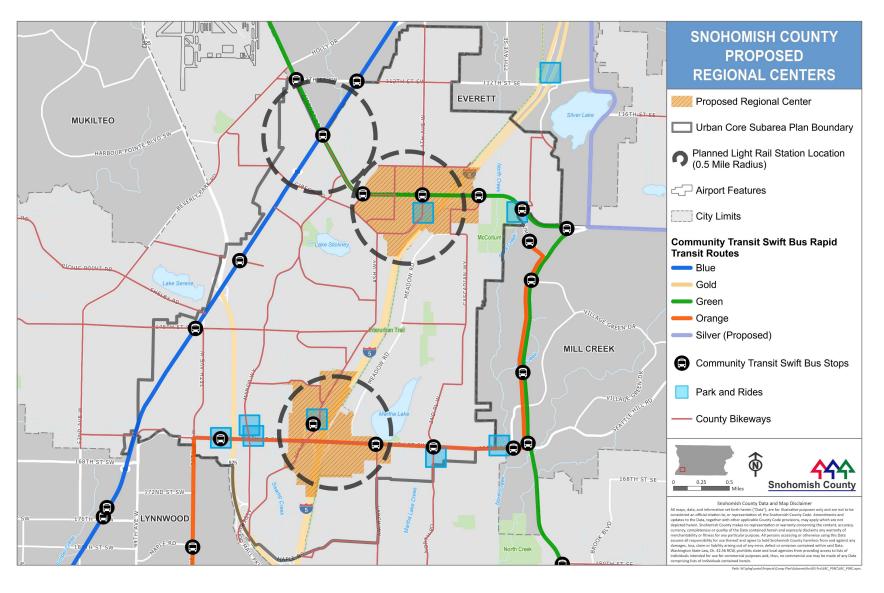


Questions?

Matthew Siddons, Senior Planner, PDS, Snohomish County

matthew.siddons@snoco.org





Thank You

