



# Snohomish County Council

## General Legislative Session

### Agenda

Council Chair Megan Dunn

Council Vice-Chair Sam Low

Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

---

**Wednesday, January 14, 2026**

**9:00 AM**

**Jackson Board Room - 8th Floor**

**Robert J. Drewel Building  
& Remote Meeting**

---

**Webinar Link: <https://zoom.us/j/94846850772>**

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA**

**Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723**

**Meeting ID 948-4685 0772**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Nehring**
- D. Tribal Land Acknowledgement**
- E. Public Comment**
- F. Committee of the Whole**
- G. Resolutions**
  - 1. Resolution 26-003, recognizing January 19, 2026, as Dr. Martin [\*\*2026-0162\*\*](#) Luther King Jr. Day of Service in Snohomish County
- H. Consent Agenda**
  - 1. Motion 25-580, authorizing the County Executive to sign a Toxics Cleanup Remedial Action Grant Agreement with the Department of Ecology to receive grant funds for the former Tect lease site at Snohomish County Airport [\*\*2025-3808\*\*](#)

2. Motion 26-002, authorizing approval of Amendment No. 1 to the Professional Services Agreement with Day Vengley & Associates, d.b.a. DVA Advertising & Public Relations, for 2026 destination marketing & management organizational (DMO) services and authorizing the County Executive to sign and execute the agreement [2025-3822](#)

## I. Administrative Matters

1. Motion 26-036, approving Administrative Matters presented at [2026-0169](#) General Legislative Session on January 14, 2026

a. Setting a public hearing on February 4, 2026, at the hour of 10:30 a.m. to consider the following:

1) Ordinance 25-077, relating to Growth Management; defining Religious Facilities; amending Snohomish County Code (SCC) Chapters 30.22, 30.23, 30.26, 30.27, 30.28, 30.31f, 30.32b, 30.32e, 30.67, 30.91c, and 30.91e; repealing SCC 30.91c.085; and adding a new section to Chapter 30.91r SCC [2025-3402](#)

2) Ordinance 25-078, relating to Growth Management; concerning Urban Zone development regulations; amending Chapters 30.22, 30.31A, and 30.34A of the Snohomish County Code [2025-3553](#)

b. Receiving the following Report:

1) Health Department 2025 4th Quarter Report of executed consolidated contract amendments with Washington State Department of Health [2026-0113](#)

c. Approving the following Purchasing Award Recommendation:

1) Revised Bid Award Recommendation As-Needed Tree Services and related work to Selective Tree Removal as Primary, and Secondary Contractor: Pacific Tree Management and Tertiary Contractor: Sam's Tree Care for as needed services, estimated annual spend of \$650,000.000, plus applicable Washington State Sales Tax [2026-0153](#)

## J. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**

- 3. Health and Community Services**
- 4. Planning and Community Development**
- 5. Public Infrastructure and Conservation**
- 6. Committee of the Whole**
  - a. Motion 26-019, approving reclassifications within the Facilities and Fleet Department [2026-0054](#)
  - b. Motion 25-551, confirming the appointment of Becky Passarella to the Snohomish County Marine Resources Advisory Committee [2025-3731](#)
  - c. Motion 25-552, confirming the appointment of Heidi Stewart to the Snohomish County Marine Resources Advisory Committee [2025-3732](#)
  - d. Motion 25-553, confirming the reappointment of Julie Schlenger to the Snohomish County Marine Resources Advisory Committee [2025-3733](#)
  - e. Motion 25-554, confirming the reappointment of Sara Maxwell to the Snohomish County Marine Resources Advisory Committee [2025-3734](#)
  - f. Motion 25-550, confirming the appointment of Shawnti Johnson to the Snohomish County Children's Commission [2025-3742](#)
  - g. Motion 25-574, confirming the appointment of David Hambelton to the Snohomish County Performance Audit Committee [2025-3811](#)
  - h. Motion 25-577, appointing Carleen Matson of Everett to the Evergreen State Fair Advisory Board [2025-3817](#)
  - i. Motion 25-578, re-appointing Joel Walker of Bothell to the Evergreen State Fair Advisory Board [2025-3818](#)
  - j. Motion 26-001, confirming the appointment of Brady Begin to the Snohomish County Arts Commission Advisory Board [2025-3634](#)
  - k. Motion 26-014, approving Amendment 1 to Agreement for Professional Services with Purpose.Dignity.Action. regarding LEAD and RNP [2026-0037](#)
  - l. Motion 26-015, approving Amendment 1 to Agreement for LEAD and RNP services with Evergreen Recovery Centers [2026-0041](#)

**m.** Ordinance 26-001, relating to the meeting requirements of [\*\*2025-3862\*\*](#) the Ethics Commission and amending SCC 2.50.100

*(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, February 4, 2026, at the hour of 10:30 a.m.)*

**K. Other Business**

**L. Public Meetings/Hearings**

**M. Executive Session**

**N. Adjourn**