



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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**Wednesday, January 14, 2026**      **9:00 AM**      **Jackson Board Room - 8th Floor**  
**Robert J. Drewel Building**  
**& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723  
Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Nehring**
- D. Tribal Land Acknowledgement**
- E. Public Comment**
- F. Committee of the Whole**
- G. Resolutions**
  - 1. Resolution 26-003, recognizing January 19, 2026, as Dr. Martin Luther King Jr. Day of Service in Snohomish County [2026-0162](#)
- H. Consent Agenda**
  - 1. Motion 25-580, authorizing the County Executive to sign a Toxics Cleanup Remedial Action Grant Agreement with the Department of Ecology to receive grant funds for the former Tect lease site at Snohomish County Airport [2025-3808](#)

2. Motion 26-002, authorizing approval of Amendment No. 1 to the Professional Services Agreement with Day Vengley & Associates, d.b.a. DVA Advertising & Public Relations, for 2026 destination marketing & management organizational (DMO) services and authorizing the County Executive to sign and execute the agreement [2025-3822](#)

## **I. Administrative Matters**

1. Motion 26-036, approving Administrative Matters presented at General Legislative Session on January 14, 2026 [2026-0169](#)
  - a. Setting a public hearing on February 4, 2026, at the hour of 10:30 a.m. to consider the following:
    - 1) Ordinance 25-077, relating to Growth Management; defining Religious Facilities; amending Snohomish County Code (SCC) Chapters 30.22, 30.23, 30.26, 30.27, 30.28, 30.31f, 30.32b, 30.32e, 30.67, 30.91c, and 30.91e; repealing SCC 30.91c.085; and adding a new section to Chapter 30.91r SCC [2025-3402](#)
    - 2) Ordinance 25-078, relating to Growth Management; concerning Urban Zone development regulations; amending Chapters 30.22, 30.31A, and 30.34A of the Snohomish County Code [2025-3553](#)
  - b. Receiving the following Report:
    - 1) Health Department 2025 4th Quarter Report of executed consolidated contract amendments with Washington State Department of Health [2026-0113](#)
  - c. Approving the following Purchasing Award Recommendation:
    - 1) Revised Bid Award Recommendation As-Needed Tree Services and related work to Selective Tree Removal as Primary, and Secondary Contractor: Pacific Tree Management and Tertiary Contractor: Sam's Tree Care for as needed services, estimated annual spend of \$650,000.000, plus applicable Washington State Sales Tax [2026-0153](#)

## **J. Action on Items from Committee**

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**

**3. Health and Community Services****4. Planning and Community Development****5. Public Infrastructure and Conservation****6. Committee of the Whole**

- a. Motion 26-019, approving reclassifications within the Facilities and Fleet Department [2026-0054](#)
- b. Motion 25-551, confirming the appointment of Becky Passarella to the Snohomish County Marine Resources Advisory Committee [2025-3731](#)
- c. Motion 25-552, confirming the appointment of Heidi Stewart to the Snohomish County Marine Resources Advisory Committee [2025-3732](#)
- d. Motion 25-553, confirming the reappointment of Julie Schlenger to the Snohomish County Marine Resources Advisory Committee [2025-3733](#)
- e. Motion 25-554, confirming the reappointment of Sara Maxwell to the Snohomish County Marine Resources Advisory Committee [2025-3734](#)
- f. Motion 25-550, confirming the appointment of Shawnti Johnson to the Snohomish County Children's Commission [2025-3742](#)
- g. Motion 25-574, confirming the appointment of David Hambelton to the Snohomish County Performance Audit Committee [2025-3811](#)
- h. Motion 25-577, appointing Carleen Matson of Everett to the Evergreen State Fair Advisory Board [2025-3817](#)
- i. Motion 25-578, re-appointing Joel Walker of Bothell to the Evergreen State Fair Advisory Board [2025-3818](#)
- j. Motion 26-001, confirming the appointment of Brady Begin to the Snohomish County Arts Commission Advisory Board [2025-3634](#)
- k. Motion 26-014, approving Amendment 1 to Agreement for Professional Services with Purpose.Dignity.Action. regarding LEAD and RNP [2026-0037](#)
- l. Motion 26-015, approving Amendment 1 to Agreement for LEAD and RNP services with Evergreen Recovery Centers [2026-0041](#)

- m. Ordinance 26-001, relating to the meeting requirements of [2025-3862](#) the Ethics Commission and amending SCC 2.50.100

*(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, February 4, 2026, at the hour of 10:30 a.m.)*

- K. Other Business
- L. Public Meetings/Hearings
- M. Executive Session
- N. Adjourn